



# ST. JAMES EPISCOPAL CHURCH

8:30 AM SUNDAY, AUGUST 9, 2026

*We invite you to follow the service and take part in a way that feels right to you.*

*BCP - Book of Common Prayer or Prayer Book, (red book);*

*Hymnal (blue book);*

*Hymnal numbers beginning with 'S' are found in the front of the Hymnal.*

## PROPER 14

### HOLY EUCHARIST, RITE I

#### THE PRELUDE

*Bells may be rung.*

#### THE OPENING HYMN

**HYMN 470**

*Please stand as you are comfortable.*

“There’s a wideness in God’s mercy”

BEECHER

#### WELCOME & OPENING ACCLAMATION

**BCP 323**

*Presider*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

BCP 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

BCP 324

*All* Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

## THE COLLECT OF THE DAY

BCP 180 PROPER 14

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy

will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever **Amen.**

*Please be seated.*

## **THE FIRST LESSON**

**GENESIS 37:1-4, 12-28**

*Reader*      A reading from the book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him

from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

|               |                                                                                  |
|---------------|----------------------------------------------------------------------------------|
| <i>Reader</i> | The Word of the Lord <i>or</i><br>Hear what the Spirit is saying to God’s people |
| <i>People</i> | <b>Thanks be to God.</b>                                                         |

## THE RESPONSE

PSALM 105:1-6, 16-22, 45B

BCP 738

*The psalm may be spoken in unison, or responsively by whole or half verse.*

1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.

2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.

3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; \*  
continually seek his face.

5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.

16 Then he called for a famine in the land \*  
and destroyed the supply of bread.

17 He sent a man before them, \*  
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.

19 Until his prediction came to pass, \*  
the word of the LORD tested him.

20 The king sent and released him; \*  
the ruler of the peoples set him free.

21 He set him as a master over his household,  
as a ruler over all his possessions,

22 To instruct his princes according to his will  
and to teach his elders wisdom.

45 **Hallelujah!**

**Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world  
without end. Amen.**

## THE SECOND LESSON

ROMANS 10:5-15

*Reader*            A reading from Paul's letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Reader*            The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People*            **Thanks be to God.**

*Please stand as you are comfortable. As the Gospel book passes by, please turn to face the Gospel with reverence for the Word.*

## **THE HOLY GOSPEL**

**MATTHEW 14:22-33**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      **Glory be to thee, O Lord.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*Deacon*      The Gospel of the Lord.

*People*      **Praise be to thee, O Christ.**

*Please be seated.*

## **THE SERMON**

THE REVEREND ANDY HOULTBERG

*At the conclusion of the sermon a moment of silent reflection is observed.*

## THE NICENE CREED

BCP 326

*Please stand as you are comfortable.*

*All*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

## FORM IV BCP 388

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence.*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence.*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence.*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence.*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence.*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence.*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Presider* Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
**Amen.**

## CONFESSION OF SIN

BCP 330

*Please kneel or stand as you are comfortable.*

*Presider* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ,**

**have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **INVITATION TO THE PEACE**

**BCP 332**

*Presider* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*The People greet one another in Christ while respecting the personal space of neighbors.  
After greeting, please be seated for the announcements.*

## **ANNOUNCEMENTS**

### **ANNIVERSARIES AND BIRTHDAYS**

*All* God, whose love enfolds the whole of life, who calls us into loving union, and who blessed the partnership of this couple *(these couples)* remembering their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. Amen.

*All* O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this week. Bless

them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. Amen.

*The announcement section concludes with the Presider giving an offertory sentence.*

## HOLY COMMUNION

### THE OFFERTORY

*During the offertory music, the alms basins are passed in the pews.*

### THE PRESENTATION HYMN

HYMN 380 V. 3

*Please stand as you are comfortable as the ushers bring the People's offering to the altar.*

“The Doxology”

OLD 100TH

### THE PRESENTATION

*Presider* All things come of thee, O Lord.

*All* And of thine own have we given thee.

### THE GREAT THANKSGIVING - EUCHARISTIC PRAYER II

BCP 340

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty[... ]

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

BCP 341

*All*      **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people kneel or stand.*

*Presider*      All glory be to thee, O Lord our God [... ]

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER

BCP 336

*Presider*      And now, as our Savior Christ hath taught us, we are bold to say,

*All*      **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

BCP 337

*Presider*      Christ our Passover is sacrificed for us;

*All*      **Therefore let us keep the feast.**

*All*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Presider* The gifts of God for the people of God.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

## THE COMMUNION HYMN

HYMN 542

“Christ is the world’s true light”

ST. JOAN

## POST-COMMUNION PRAYER

BCP 339

*Presider* Let us pray.

*All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to

assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## SENDING FORTH THE EUCHARISTIC MINISTER(S)

*Eucharistic Visitors come forward.*

*Clergy* In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread, one cup.**

## THE BLESSING

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.  
**Amen.**

## THE CLOSING HYMN

**HYMN 539**

"O Zion haste thy mission high fulfilling!"

**TIDINGS**

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## THE POSTLUDE

*The flowers on the altar are given to the glory of God.*

## SERVICE PARTICIPANTS

The Reverend Andy Houltberg  
Dakota Bennett, Organist  
Altar Guild of St. James

*Acolyte* - Jay Price  
*Chalice Bearer* - Margi Young  
*Lector* - Margi Young (OT, P)  
Jeff Newlin (NT)  
Jay Price (PoP)  
*Usher* - Adrienne Edwards

## THIS WEEK AT ST. JAMES

### MONDAY, AUGUST 10

4:00 pm - Christian Meditation  
6:00 pm - Narcotics Anonymous  
6:30 pm - Cub Scouts Troop  
6:30 pm - Scouts Troop 506

### TUESDAY, AUGUST 11

11:00 am - Staff meeting  
5:30 pm - Phoenix Al-Anon

### WEDNESDAY, AUGUST 12

6:00 am - Al-Anon (Spanish)  
3:00 pm - Executive's Meeting

### THURSDAY, AUGUST 13

11:30 am - The Book Club of  
St. James & St. Stephens  
5:30 pm - Phoenix Al-Anon  
6:30 pm - Scout Troop  
Committee Mtg.  
7:00 pm - Evening Prayer

### SATURDAY, AUGUST 15

10:00 pm - Creation Care  
11:00 am - Al-Anon (Spanish)  
Group 2  
5:30 pm - Rite II Worship  
Service  
6:30 pm - Dinner & Bingo

### SUNDAY, AUGUST 16

8:30 am - Rite I Worship  
Service  
9:00 am - Al-Anon (Spanish)  
9:30 am - Adult Forum  
9:30 am - Coffee Break  
10:45 am - Rite II Worship  
Service  
11:30 am - Phoenix Al-Anon

## PARISH ANNOUNCEMENTS

**Pando Initiative:** Thank you so much for the school supplies, hygiene products, and prayers for a successful drive this year. We were able to take 2 car loads to Pando Initiative and know that kids across Wichita and Sedgwick County will have a better school year because of our efforts.

**August 15 6:30-9:00 pm** - Bingo night in the fellowship hall. Free dinner. Fund raising evening for Justice Together.

**August 15:** The Creation Care Group will be meeting for our monthly work in the gardens surrounding the church on Saturday, August 15. We will be working outside from 8:30 - 10:00 and meeting inside from 10:00 - 11:00. Bring a hat, gloves, water and a willing spirit.

On **Sunday, August 16**, during Adult Forum we will welcome guests from Breakthrough Episcopal Social Services who will share their perspectives, including the impact Justice Together has had in their lives.

On **Saturday, August 22, and Sunday, August 23**, Father Andy Houlberg's sermon will speak to our biblical call to do justice. On those dates, there will be a special plate offering dedicated to supporting the ongoing efforts of Justice Together.

Why support Justice Together? Here are just a few of the reasons why St James has joined forces to help Justice Together achieve its mission:

- Because Jesus asked us to "love thy neighbor as thyself." Justice Together gives us meaningful ways to help our neighbors.
- Because Justice Together unites people of all faiths, and we are all God's people.
- Because Justice Together educates citizens and government

## PARISH ANNOUNCEMENTS CONTINUED

officials in depth about the issues of affordable housing and gun violence.

- Justice Together has proven its effectiveness by gathering several thousand each year at the Nehemiah Celebration. There they speak directly to local decision makers. And, elected officials respond positively to the large crowds that Justice Together provides.

Join us for Justice Together weekend, Aug. 22-23.

**The Eleventh Bishop of Kansas Search:** Be sure to read the e-tower to get the link:

- ⇒ **August 30 is the deadline to have your questions submitted to the candidates.**
- ⇒ **Youth and Young Adults** (6th grade to 30 years old) register to have dinner with the candidates on Thursday, September 17th, 5:30-6:30 pm in the Guild Hall
- ⇒ **All** are invited to St. Stephen's on Thursday, September 17th, 7:30-9:00 pm to meet the candidates. No registration required.

**Sept. 19, 2:00 pm** is the SW Convocation. The Diocesan Proposed Mission Plan, which includes the apportionment schedule is now available to read the e-tower. Please send your comments to the church office. Those attending from St. James will ensure your feedback will be heard.

## PARISH PRAYERS

**In the Anglican Cycle of Prayer:** The Episcopal Church

**In the World Council of Churches Cycle of Prayer:** Cameroon, Central African Republic, Equatorial Guinea

**In the Kansas Cycle of Prayer:** Bethany Community of Saints Mary, Martha, and Lazarus

**Prayers for Public Policy and Witness:** See the eTower for link to prayers.

**Our seminarians:** Paul Leeker; Elizabeth Wenger

**Those serving in the military:** Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

**Those in trouble, sorrow, need, sickness or other adversity:** Petty family; Lombardo family; Kurt S.; George & Emalyn; the Rogers family and Sandy; Abhijit Tim; Diane S. & friend; Daimon E.; Cavaso family; Rick W.; Blanche P.; Laura S.; Andrew S.; Harrison family; Charles W.; David's family; Darin C.; Nena; Dave B.; Mark R.; Pingleton family; Cathy W.; Diane M.; John B.; Corrine M.; Nikki; Stephen; Jackie; Maeve; Dan W.; Nancy P.; Tammy S.; Cogburn family; Thorpe family; Lela; Kim H; June H.

**We remember those who have recently died:** Sarah Petty; Shirley; Wayne Wheeler; Dal Harrison; David; Judy Thompson; Julie (Hain); Tom Gossen; Barbara Swain.

**We remember some who have died in August in the past:** Janis Cooper; Bob Cowdery; Sage Joyner; Judy Wilkinson; Nan King; Jim Basham; Duane Rector; Betty Blair; Roger Nyenhuis; Brenda Wright; Richard Lewis; Cynthia Rutherford; Lois Griffith; Robert Clark; Diane Lewis; Dean Ritchie; Brian Kahl; Cathy Lawrence; Jewellean Alford; Elisabeth Wannow; Toby Graves; Lloyd Tritle.

**All victims of natural disasters and all who reach out to give them aid.**



**Loving  
Liberating  
Life-Giving**

**Rev. Audrey Miskelley**

*Interim Rector*

[rector@stjameswichita.org](mailto:rector@stjameswichita.org)

**The Ven. Jeff Roper**

*Archdeacon*

**The Rev. Andy Houlberg**

*Associating Priest*

**Dakota Bennett**

*Director of Music*

[music@stjameswichita.org](mailto:music@stjameswichita.org)

**Chelsea Whipple**

*Director of Programs*

[formation@stjameswichita.org](mailto:formation@stjameswichita.org)

**Susan Stallings**

*Parish Bookkeeper*

[bookkeeper@stjameswichita.org](mailto:bookkeeper@stjameswichita.org)

**LoWaine Robison**

*Parish Communicator*

[office@stjameswichita.org](mailto:office@stjameswichita.org)

**Jose Alonso**

*Sexton*

**Betsy Hallstrom**

*Nursery Attendant*

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### **Weekly Eucharist Services**

Saturdays at 5:30 pm

Sundays at 8:30 am & 10:45 am

### **Adult Forum**

Every Sunday at 9:45 am  
(except second Sundays)

### **Children's Sunday School and Children's Chapel**

First Sunday of each month,  
starting at 9:30 am

### **Youth Ministry**

Sundays at 12:00 pm at St.  
Stephen's

# WELCOME TO ST. JAMES

3750 E. Douglas Ave., Wichita, KS 67208

(316) 683-5686 | [www.stjameswichita.org](http://www.stjameswichita.org)

[office@stjameswichita.org](mailto:office@stjameswichita.org)

**WHOEVER YOU ARE AND WHEREVER YOU  
FIND YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

We invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

### **SIGN-UP FOR**



### **FOLLOW US!**



### **GIVE ONLINE**



**Text Giving:** Text **StJamesWichita** and the amount you want to give to **73256**. Click the link that is sent back to you. Complete your gift using the online form provided. Messages and data rates may apply. Message frequency varies. Text **HELP** to 73256 for help. Text **STOP** to 73256 to cancel.

*Have you remembered the work of St. James in your planned giving?*