



ST. JAMES EPISCOPAL CHURCH

5:30 PM, SATURDAY, AUGUST 1, 2026

10:45 AM, SUNDAY, AUGUST 2, 2026

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer or Prayer Book, (red book);

Hymnal (blue book);

Hymnal numbers beginning with 'S' are found in the front of the Hymnal.

PROPER 13

HOLY EUCHARIST, RITE II

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 388

Please stand as you are comfortable.

“O worship the King all glorious above”

HANOVER

WELCOME & OPENING ACCLAMATION

BCP 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

BCP 356

All **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

BCP 232, PROPER 13

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

GENESIS 32:22-31

Reader A reading from the book of Genesis

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE

PSALM 17:1-7, 16

BCP 600

The psalm may be spoken in unison, or responsively by whole or half verse.

- 1 Hear my plea of innocence, O LORD; give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.
Glory to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be forever. Amen.

THE SECOND LESSON

ROMANS 9:1-5

Reader A reading from Paul's letter to the Romans.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

Please stand as you are comfortable. As the Gospel book passes by, please turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

MATTHEW 14:13-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me."

Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

THE REVEREND AUDREY MISKELLEY

At the conclusion of the sermon a moment of silent reflection is observed.

THE NICENE CREED

BCP 358

Please stand as you are comfortable.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the

Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

FORM III BCP 387

Leader Father, we pray for your holy catholic church;

All **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
All **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

Presider Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN

BCP 360

Please kneel or stand as you are comfortable.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

INVITATION TO THE PEACE

Presider The Peace of the Lord be always with you.

People **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors.
After greeting, please be seated for the announcements.*

ANNOUNCEMENTS

ANNIVERSARIES AND BIRTHDAYS

All God, whose love enfolds the whole of life, who calls us into loving union, and who blessed the partnership of this couple *(these couples)* remembering their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. Amen.

All O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this week. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. Amen.

The announcement section concludes with the Presider giving an offertory sentence.

HOLY COMMUNION

THE OFFERTORY

During the offertory music, the alms basins are passed in the pews.

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

THE PRESENTATION HYMN

HYMN 380 v. 3

Please stand as you are comfortable as the ushers bring the People's offering to the altar.

“The Doxology”

OLD 100TH

Presider All things come of you, O Lord.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [...]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

BCP 367

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

The people stand or kneel.

Presider We give thanks to you, O God, for the goodness and love [...] Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP 364

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Presider Christ our Passover is sacrificed for us;

All Therefore let us keep the feast.

AGNUS DEI

All Lamb of God who takes away the sins of the world,
Have mercy on us.

Lamb of God who takes away the sins of the world,
Have mercy on us.

Lamb of God who takes away the sins of the world,
Grant us your peace.

Presider The gifts of God for the people of God.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

THE COMMUNION HYMN

HYMN 435

“At the name of Jesus”

KING’S WESTON

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

BCP 365

Presider Let us pray.

Please stand or kneel as you are comfortable.

All Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior

Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE CLOSING HYMN

HYMN 390

"Praise to the Lord, the almighty!"

LOBE DEN HERREN

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

The flowers on the altar are given in honor of God.

SERVICE PARTICIPANTS

The Reverend Audrey Miskelley

The Reverend Andy Houltberg

Archdeacon Jeff Roper

Jim Hess, Organist

Altar Guild of St. James

SATURDAY, 5:30 PM

Acolyte / Chalice - Dana Salter

Lectors - Mary Druding (OT, P)

Kim Hain (NT)

Dana Salter (PoP)

SUNDAY, 10:45 AM

Acolyte - Jeanie Kroeker

Chalice Bearers- Richard Bowman,

Necia Rillema

Lectors - Joan Bledsoe (OT, P),

Richard Bowman (NT),

Joan Moore (PoP)

Ushers - Paul Rillema

Livestream - John Robison



**Loving
Liberating
Life-Giving**

Rev. Audrey Miskelley

Interim Rector

rector@stjameswichita.org

The Ven. Jeff Roper

Archdeacon

The Rev. Andy Houlberg

Associating Priest

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LoWaine Robison

Parish Communicator

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Jose Alonso

Sexton

Betsy Hallstrom

Nursery Attendant

Weekly Eucharist Services

Saturdays at 5:30 pm

Sundays at 8:30 am & 10:45 am

Adult Forum

Every Sunday at 9:45 am
(except second Sundays)

Children's Sunday School and Children's Chapel

First Sunday of each month,
starting at 9:30 am

Youth Ministry

Sundays at 12:00 pm at St.
Stephen's

WELCOME TO ST. JAMES

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office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU
FIND YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

We invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

SIGN-UP FOR



FOLLOW US!



GIVE ONLINE



Text Giving: Text **StJamesWichita** and the amount you want to give to **73256**. Click the link that is sent back to you. Complete your gift using the online form provided. Messages and data rates may apply. Message frequency varies. Text **HELP** to 73256 for help. Text **STOP** to 73256 to cancel.

Have you remembered the work of St. James in your planned giving?