



Traditional Worship Service



April 13, 2025

The Service for the Lord's Day

WE GATHER

WELCOME AND COMMUNITY LIFE

PRELUDE "Fanfare" from *La Peri*

Paul Dukas/arr. Robert Gower

*CALL TO WORSHIP

On this day, Jesus marched

in between the city walls and the Temple,

in between joyful Hosannas and doubtful whispers, in between oppressive poverty and greedy power, in between rampant fear and hope unfurled.

On this day, Jesus marched in between what had been and what could be.

So may we meet Christ in that liminal space.

May we lay down our coats in that messy middle.

Hosanna in the highest!

Hosanna in between!

*PASSING OF THE PEACE

*FANFARE "Fanfare for a Solemn Ceremony"

Aaron Copland/arr. Roger Brison

*GATHERING HYMN

Hosanna, Loud Hosanna

#89

ELLACOMBE

*Please stand if you are able.

WE CONFESS

CALL TO CONFESSION

PRAYER OF CONFESSION

Great Creator, forgive me
**when I speak before listening,
when I speak over my neighbor,
when I speak with barbed words.**

Creator God, forgive me
**when I listen to society,
when I listen to my friends,
when I listen to the news,
but I do not listen to you.**

Creator God, forgive me
**when I shout out, but do not shout your name,
when I listen, but do not listen for your voice.
Forgive me.**

Create in me a heart like yours.
Amen.

ASSURANCE OF FORGIVENESS (responsive)

Friends, whether or not you stuck to your Lenten goals this year, whether or not this is your first time in church or your thousandth time, whether or not you know to speak to God or listen for God's voice, God listens to you. God is merciful. God is abounding in steadfast love. There is nothing you could do or leave undone that could keep God from loving you. So hear and believe the good news of the gospel: **We are seen. We are heard. We are loved. We are forgiven. Not a day goes by that we ever walk alone. Hosanna in the highest! Amen.**

WE LISTEN

PRAYER FOR ILLUMINATION

SCRIPTURE

Psalm Reading: Psalm 47:1-6

Phil Fair

Gospel Reading: Luke 19:29-44

Leader: The word of the Lord;

People: Thanks be to God.

“The Pathos of the Logos”

WE RESPOND

MOMENT FOR SILENT REFLECTION

How does the suffering of Jesus meet you in your own moments of suffering? To what ministry does Jesus’ suffering call you?

*SERMON HYMN

#306

Fairest Lord Jesus

CRUSADERS’ HYMN

*AFFIRMATION OF FAITH

We believe that many years ago a peaceful parade wove its way through the streets of Jerusalem. We believe that on that day the people cried out, longing and praying for a better world. We believe that these longings came from a place of deep hope, and we believe that hope cannot be silenced. So we listen for the Spirit. We sing Hosanna. We pay attention. For in between the silence and the song, we believe the Spirit is speaking. Amen.

PRAYERS OF THE PEOPLE AND LORD’S PRAYER

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever. Amen.

MINUTE FOR MISSION AND OFFERING

Call to Give

Offertory "Kyrie", from Mass No. 2 in G, D. 167

Franz Schubert

Madison Zahorsky, Soprano, and Chancel Choir

*Doxology

#592

Praise God from Whom All Blessings Flow

OLD HUNDREDTH

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

*PRAYER OF DEDICATION

*SENDING HYMN

#101

When I Survey the Wondrous Cross

HAMBURG

***BENEDICTION**

As you leave this place, may you find God in every messy middle. May you know that the world is bigger than two sides. May you trust that you are made in the image of God, and therefore, you contain multitudes. So may you move through this world with an open heart, with a curious mind, and with the confidence that you do not go alone. God is with you in the mountains, in the valleys, and everywhere in between. Believe that good news, and go in peace.

POSTLUDE "Vexilla Regis" (The banners of the King go forth)

Richard Purvis