

## Summer Worship Service The Ninth Sunday after Pentecost

August 10, 2025

## The Service for the Lord's Day

**WE GATHER** 

WELCOME AND COMMUNITY LIFE

PRELUDE Revelation Song Jennie Lee Riddle

Contemporary Ensemble

\*CALL TO WORSHIP

\*PASSING OF THE PEACE

\*GATHERING HYMN #430

Come Sing, O Church, in Joy! Darwall's 148th

## **WE CONFESS**

\*EMBODIED CONFESSION

\*ASSURANCE OF PARDON

### \*CONGREGATIONAL RESPONSE

We Are One in the Spirit (verse 1 and Chorus)

**Peter Scholtes** 

Verse 1 Chorus

We are One in The Spirit,

And they'll know we are Christians by our love,

We are One in The Lord. By our Love,

We are One in The Spirit,

Yes they'll know we are Christians by our love.

We are One in The Lord.

And we pray that all unity may one day be restored

**WE LISTEN** 

CHILDREN'S SERMON

PRAYER FOR ILLUMINATION

\*Please stand if you are able

## **SCRIPTURE**

Gospel: John 1:29-31

Book of Revelation: Revelation 5:1-13 Linda Filipovits

SERMON Rev. Karen Kinney

Who is Worthy?

#### **WE RESPOND**

## MOMENT FOR SILENT REFLECTION

How do you see Jesus as both the lion and the lamb? Why is worthiness a factor in being able to open the scroll? What power do we hold or not hold? What might all of this mean as we continue to strive to be faithful witnesses in our community?



## \*SERMON HYMN

You Are My Strength When I Am Weak (From Glory to God, see back page)

**JERNIGAN** 

## AFFIRMATION OF FAITH (Adapted from the Confession of 1967, 9.32–33)

The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His human life involves the church in the common life of all people. His service to men and women commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations, and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.

## PRAYERS OF THE PEOPLE AND LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever. Amen.

## MINUTE FOR MISSION AND OFFERING

Call to Give

Offertory: Cantabile in F Major op. 41

Alexander Guilmant

### \*DOXOLOGY

Glory to God, Whose Goodness Shines on Me (from Glory to God)

**GLORY TO GOD** 



#### \*PRAYER OF DEDICATION

\*SENDING HYMN

Praise, My Soul, the God of Heaven

LAUDA ANIMA

#479

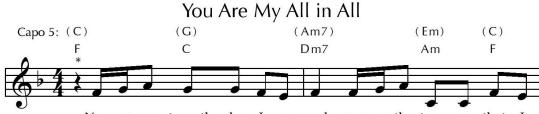
## \*BENEDICTION

POSTLUDE No. 7 "Fughetta" from 10 Pieces pour grand orgue

**Theodore Dubois** 

You're welcome to stay and enjoy the Postlude or to depart while the music is played. Go in peace to love and serve the Lord!

# You Are My Strength When I Am Weak 519





<sup>\*</sup>May be sung as a canon.

The expression "all in all," meaning "everything," owes much of its endurance in English usage to its appearance in 1 Corinthians 15:28, though many phrases leading up to it here have parallels in Hebrew Scripture. The second section echoes the song to the Lamb in Revelation 5:12.