



Summer Worship Service The Ninth Sunday after Pentecost

August 10, 2025

The Service for the Lord's Day

WE GATHER

WELCOME AND COMMUNITY LIFE

PRELUDE Revelation Song

Jennie Lee Riddle

Contemporary Ensemble

*CALL TO WORSHIP

*PASSING OF THE PEACE

*GATHERING HYMN

#430

Come Sing, O Church, in Joy!

DARWALL'S 148TH

WE CONFESS

*EMBODIED CONFESSION

*ASSURANCE OF PARDON

*CONGREGATIONAL RESPONSE

We Are One in the Spirit (verse 1 and Chorus)

Peter Scholtes

Verse 1

We are One in The Spirit,

We are One in The Lord.

We are One in The Spirit,

We are One in The Lord.

And we pray that all unity may one day be restored

Chorus

And they'll know we are Christians by our love,

By our Love,

Yes they'll know we are Christians by our love.

WE LISTEN

CHILDREN'S SERMON

PRAYER FOR ILLUMINATION

*Please stand if you are able

SCRIPTURE

Gospel: John 1:29-31

Book of Revelation: Revelation 5:1-13

Linda Filipovits

SERMON

Rev. Karen Kinney

Who is Worthy?

WE RESPOND

MOMENT FOR SILENT REFLECTION

How do you see Jesus as both the lion and the lamb? Why is worthiness a factor in being able to open the scroll? What power do we hold or not hold? What might all of this mean as we continue to strive to be faithful witnesses in our community?



*SERMON HYMN

You Are My Strength When I Am Weak (From *Glory to God*, see back page)

JERNIGAN

AFFIRMATION OF FAITH (Adapted from the Confession of 1967, 9.32–33)

The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His human life involves the church in the common life of all people. His service to men and women commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations, and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.

PRAYERS OF THE PEOPLE AND LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever. Amen.

MINUTE FOR MISSION AND OFFERING

Call to Give

Offertory: Cantabile in F Major op. 41

Alexander Guilmant

*DOXOLOGY

Glory to God, Whose Goodness Shines on Me (from *Glory to God*)

GLORY TO GOD

SERVICE MUSIC

582

Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
B \flat F B \flat F B \flat F Gm F

1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, 7 with - out end. A - men.

and to the Son, whose grace has par - doned me,
World with - out end, 7 with - out end. A - men.

and to the Spir - it, whose love has set me free.
World with - out end, 7 with - out end. A - men.

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

*PRAYER OF DEDICATION

*SENDING HYMN

Praise, My Soul, the God of Heaven

#479

LAUDA ANIMA

*BENEDICTION

POSTLUDE No. 7 "Fughetta" from *10 Pieces pour grand orgue*

Theodore Dubois

*You're welcome to stay and enjoy the Postlude or to depart
while the music is played. Go in peace to love and serve the Lord!*

You Are My Strength When I Am Weak 519

You Are My All in All

Capo 5: (C) (G) (Am7) (Em) (C)
F C Dm7 Am F

**F*

You are my strength when I am weak; you are the treasure that I

(Dm7) (C) (G7) (C) (G7) (C) (G)
Gm7 F C7 F C7 F C

seek; you are my all in all. When I fall down, you pick me

(Am7) (Em) (C) (Dm7) (C) (G7) (F) (C)
Dm7 Am F Gm7 F C7 B^b F

up; when I am dry, you fill my cup; you are my all in all.

(C) (G) (Am7) (Em) (Dm7) (C) (G) (C) (G7)
F C Dm7 Am Gm7 F C F C7

**F*

Je - sus, Lamb of God, wor - thy is your name!

Je - sus, Lamb of God, wor - thy is your name!

**May be sung as a canon.*

The expression "all in all," meaning "everything," owes much of its endurance in English usage to its appearance in 1 Corinthians 15:28, though many phrases leading up to it here have parallels in Hebrew Scripture. The second section echoes the song to the Lamb in Revelation 5:12.