

Daily Morning Prayer:

Rite Two

Officiant

To the Lord our God belong mercy and forgiveness, because we have rebelled against him and have not obeyed the voice of the Lord our God by following his laws which he set before us. *Daniel 9:9, 10*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen. *Officiant*

Almighty God have mercy on us, forgive us all your sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

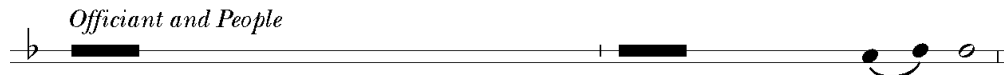
The Invitatory and Psalter



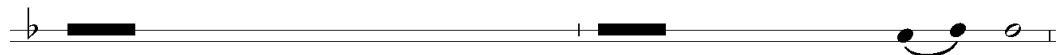
Lord, o - pen our lips.



And our mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.

The hymn that follows is a metrical setting of Psalm 95, which is the invitatory Psalm for the day.

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace; with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Psalm 22 *Deus, Deus meus*

- 1 My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
 enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
 they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
 they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
 scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
 let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
 and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
 you were my God when I was still in my
 mother's womb.
- 11 Be not far from me, for trouble is near, *
 and there is none to help.
- 12 Many young bulls encircle me; *
 strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
 like a ravening and a roaring lion.

- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *

- "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to
the LORD, *
and all the families of the nations bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Lessons

A Reading from Exodus 9:13-35

Then the Lord said to Moses, 'Rise up early in the morning and present yourself before Pharaoh, and say to him, "Thus says the Lord, the God of the Hebrews: Let my people go, so that they may worship me. For this time I will send all my plagues upon you yourself, and upon your officials, and upon your people, so that you may know that there is no one like me in all the earth. For by now I could have stretched out my hand and struck you and your people with pestilence, and you would have been cut off from the earth. But this is why I have let you live: to show you my power, and to make my name resound through all the earth. You are still exalting yourself against my people, and will not let them go. Tomorrow at this time I will cause the heaviest hail to fall that has ever fallen in Egypt from the day it was founded until now. Send, therefore, and have your livestock and everything that you have in the open field brought to a secure place; every human or animal that is in the open field and is not brought under shelter will die when the hail comes down upon them." ' Those officials of Pharaoh who feared the word of the Lord hurried their slaves and livestock off to a secure place. Those who did not regard the word of the Lord left their slaves and livestock in the open field.

The Lord said to Moses, 'Stretch out your hand towards heaven so that hail may fall on the whole land of Egypt, on humans and animals and all the plants of the field in the land of Egypt.' Then Moses stretched out his staff towards heaven, and the Lord sent thunder and hail, and fire came down on the earth. And the Lord rained hail on the land of Egypt; there was hail with fire flashing continually in the midst of it, such heavy hail as had never fallen in all the land of Egypt since it became a nation. The hail struck down everything that was in the open field throughout all the land of Egypt, both human and animal; the hail also struck down all the plants of the field, and shattered every tree in the field. Only in the land of Goshen, where the Israelites were, there was no hail.

Then Pharaoh summoned Moses and Aaron, and said to them, 'This time I have sinned; the Lord is in the right, and I and my people are in the wrong. Pray to the Lord! Enough of God's thunder and hail! I will let you go; you need stay no longer.' Moses said to him, 'As soon as I have gone out of the city, I will stretch out my hands to the Lord; the thunder will cease, and there will be no more hail, so that you may know that the earth is the Lord's. But as for you and your officials, I know that you do not yet fear the Lord God.' (Now the flax and the barley were ruined, for the barley was in the ear and the flax was in bud. But the wheat and the spelt were not ruined, for they are late in coming up.) So Moses left Pharaoh, went out of the city, and stretched out his hands to the Lord; then the thunder and the hail ceased, and the rain no longer poured down on the earth. But when Pharaoh saw that the rain and the hail and the thunder had ceased, he sinned once more and hardened his heart, he and his officials. So the heart of Pharaoh was hardened, and he would not let the Israelites go, just as the Lord had spoken through Moses.

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| <i>Officiant</i> | The word of the Lord. |
| <i>People</i> | Thanks be to God. |

Let us sing together Canticle 14 (sung to St. *Catherine*, which we use for the hymn “Faith of our Fathers”)

- 1 Almighty Lord Most High draw near
 whose awesome splendor none can bear;
 eternal God, in mercy hear,
 receive once more the sinner’s prayer;
 upon your word of grace we call
 whose word of power has ordered all.
- 2 How measureless your mercies stand,
 the hope and pledge of sins forgiven;
 those sins, unnumbered as the sand,
 that hide the very stars of heaven;
 O God of grace, to us impart
 a penitent and contrite heart.
- 3 From such a heart we bend the knee
 and all our sin and shame confess.
 Lord, your unworthy servants see,
 and clothe us round with righteousness;
 that loved and pardoned, healed and blest,
 we taste your mercies manifest.
- 4 So lift on high the Savior’s praise
 with all the hosts of heaven above,
 and sing through everlasting days
 the God of glory grace and love.
 The Lord of all let us adore,
 for ever and for evermore.

A Reading from 2 Corinthians 4:1-12

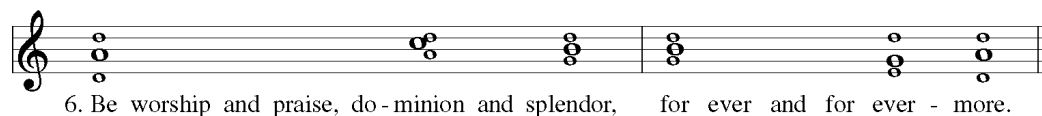
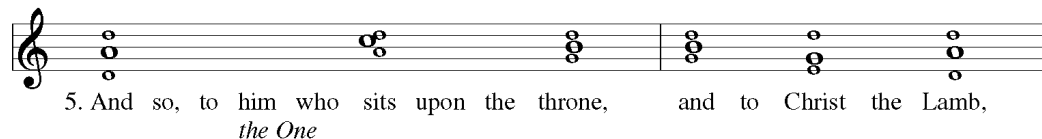
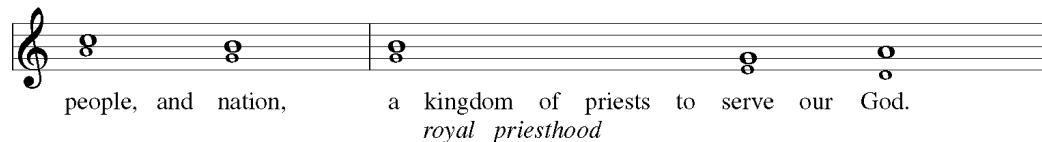
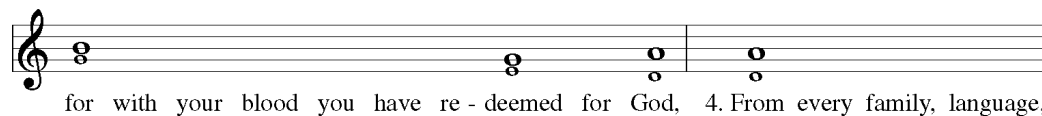
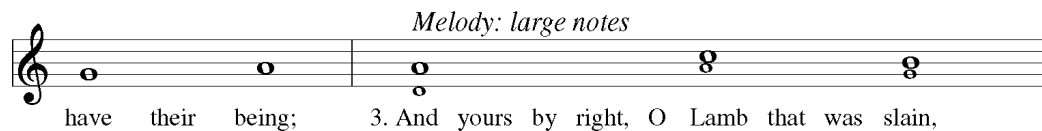
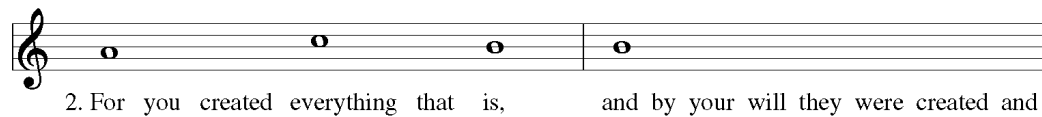
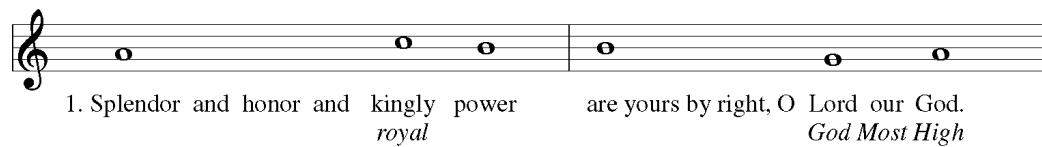
Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, ‘Let light shine out of darkness’, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Officiant The word of the Lord.

People Thanks be to God.

Let us sing together Canticle 18, A Song to the Lamb. We will use verse 1 as the Antiphon, sung first by the Officiant, then by all. At the end we will repeat the Antiphon.



The Apostles' Creed

Officiant and People together

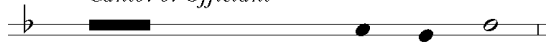
I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

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| <i>Officiant</i> | The Lord be with you. |
| <i>People</i> | And also with you. |
| <i>Officiant</i> | Let us pray. |

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

Cantor or Officiant

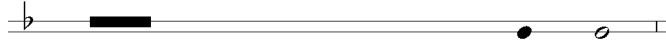


V. Show us your mer - cy, O Lord;

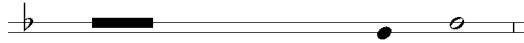
People



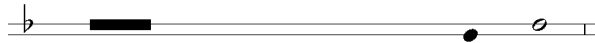
R. And grant us your salva - tion.



V. Clothe your ministers with right - eous - ness;



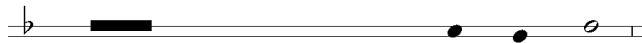
R. Let your people sing with joy.



V. Give peace, O Lord, in all the world;



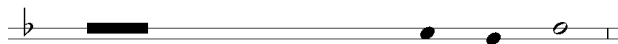
R. For only in you can we live in safe - ty.



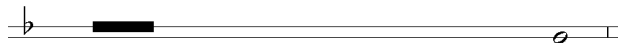
V. Lord, keep this nation un - der your care;



R. And guide us in the way of jus - tice and truth.



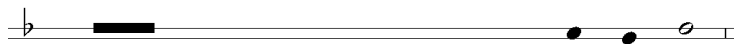
V. Let your way be known up - on earth;



R. Your saving health among all na - tions.



V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

The Collects

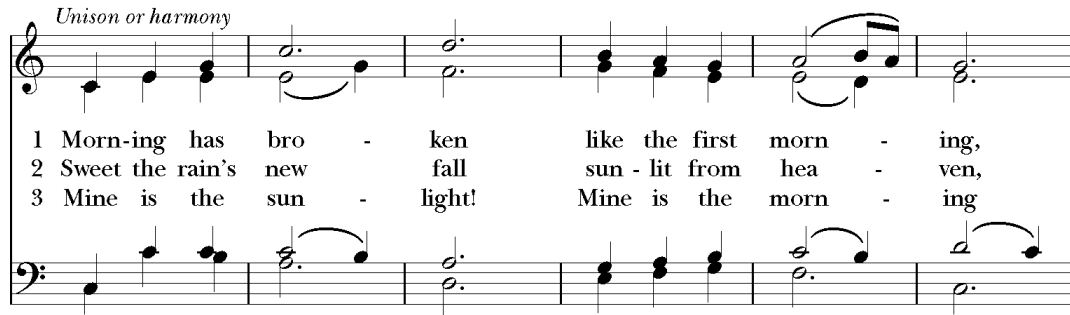
Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

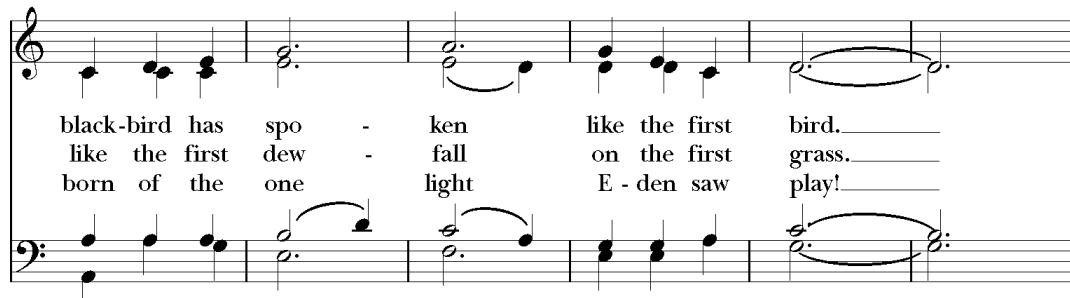
O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Unison or harmony



1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing



black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,



Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

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You may type the names for people for whom you would like to offer prayers in the comments and I will offer prayers for them. I will also leave silence at the end of the prayer list so that you may offer your own prayers.

We pray for Ann, Judy, Mary, Katrina, LaMont, Ron, Ceci, Alison, Luke, Glenn Peacock, John, Elizabeth, Mark, Peggy, Jeff, Judith, Conrad, Dryden, Chris, Grace, LaDonna, Barry, George Lenaesus, Joan, Carolyn, Joann, Fran, Jody, Ken, Hugh, Lainey Rose, Mike, and Ronnie.

Silence

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Officiant Let us bless the Lord.

People Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*