



WELCOME TO ST. DAVID'S CHURCH

Please add your voice and heart to the worship; sing the hymns and pray the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

Children are always welcome at St. David's. Please ask a greeter for a rainbow bag, containing Bible-based activities.

Please turn off your cell phone.

Restrooms are located just inside the double doors which lead to the Parish Hall.

The Ladies Room offers a baby changing table.

This service begins with the Liturgy of the Palms in the Parish Hall, followed by the Procession outside (weather permitting).

In the pew racks, you'll find a card to place in the offering plate if you submit your financial offering electronically or by mail.

ST. DAVID'S EPISCOPAL CHURCH

Kinnelon, New Jersey

Palm Sunday, April 14, 2019

THE HOLY EUCHARIST: RITE I
WITH THE LITURGY OF THE PALMS



MINISTERS OF THE LITURGY

<i>Presider</i>	The Rev. Jon M. Richardson
<i>Celebrants</i>	The People and Priest
<i>Worship Team Leader</i>	John Simonelli
<i>Music Director</i>	Salvatore Mallimo
<i>Greeters</i>	Javier Nieves, Marty Stanton
<i>Crucifer</i>	John Simonelli
<i>Palm Gospel Reader</i>	Laurie Pisani
<i>Readers</i>	Scott Ashton, Michael Kidney
<i>Intercessor</i>	Javier Nieves
<i>Acolytes</i>	Nathan Nieves, Matthew Nieves
<i>Chalice Bearers</i>	Kathia Nieves, John Simonelli
<i>Altar Guild</i>	Chris Snyder
<i>Eucharistic Ministers</i>	John Simonelli
	Mary-Esther Arther
<i>Good Shepherd</i>	Javier Nieves
<i>Coffee Hour Hosts</i>	Deb & Mike Roehrer
<i>Vestry on Duty</i>	Kathy Kent
<i>Delivery to Food Pantry</i>	Nancy Ward

THE LITURGY OF THE PALMS AND PALM PROCESSION

Presider Blessed is the One who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PALM GOSPEL: A reading from the Gospel according to Luke

19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Lector The Word of the Lord.

All Thanks be to God.

THE PALM BLESSING

Please hold palms above your head for the blessing, as you are able.

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us give thanks unto our Lord God.

People **It is right to give him thanks and praise.**

Presider It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life: who lives and reigns in glory with you and the Holy Spirit, now and for ever.
Amen.

Presider Blessed is the One who comes in the name of the Lord.

People **Hosanna in the highest.**

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**

All are invited to join the Procession, following the cross.

The Congregation pauses at the entrance to the church.

Presider Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

All **Amen.**

THE ENTRANCE RITE

OPENING HYMN

"All Glory, Laud and Honor" *The Hymnal, 1982*

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

COLLECT OF THE DAY

Presider Let us pray. Almighty and everlasting God, who of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

You may be seated for the readings.

THE PROCLAMATION OF THE WORD OF GOD

FROM THE HEBREW SCRIPTURES: A Reading from Isaiah

50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

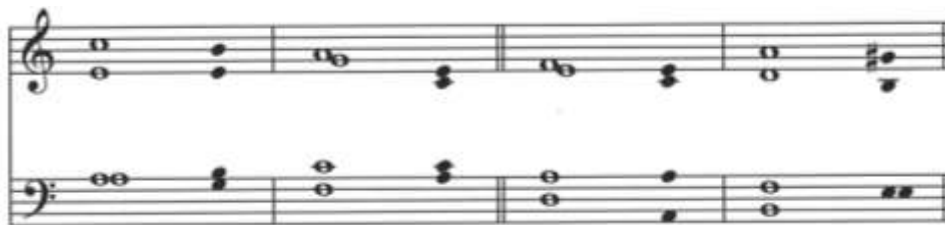
Lector The Word of the Lord.

All **Thanks be to God**

THE RESPONSE Psalm 31:9-16

A Hymn Tune Psalter

All are invited to chant together.



- | | | |
|---|---|--|
| 9 Have mercy on me, O LORD, for I am in <u>trouble</u> ; * | 13 For I have heard the whispering of the crowd;
my eye is consumed with sorrow,
and also my throat and my <u>belly</u> . | 13 For I have heard the whispering of the crowd;
fear is all <u>around</u> ; * |
| 10 For my life is wasted with grief,
and my years with <u>sighing</u> ; * | my strength fails me because of affliction,
and my bones are <u>consumed</u> . | they put their heads together against me;
they plot to take my <u>life</u> . |
| 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my <u>acquaintance</u> ; * | when they see me in the street they <u>avoid me</u> . | 14 But as for me, I have trusted in you, O <u>LORD</u> . * |
| 12 I am forgotten like a dead man, out of <u>mind</u> ; * | I am as useless as a <u>broken pot</u> . | I have said, "You are my <u>God</u> ." |
| | | 15 My times are in your <u>hand</u> ; * |
| | | rescue me from the hand of my enemies,
and from those who <u>persecute me</u> . |
| | | 16 Make your face to shine upon your <u>servant</u> , * |
| | | and in your loving-kindness <u>save me</u> ." |

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

All **Thanks be to God.**

SEQUENCE HYMN

"At the Name of Jesus" *The Hymnal*, 1982

You may stand, as you are able.



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 * 5 In your hearts en - throne him; there let him sub - due
 * 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,

1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;

1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,

1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

MEDITATION The Rev. Jon M. Richardson

You are invited to sit.

THE GOSPEL

Luke 22:14-23:56

Narrator The Passion of our Lord Jesus Christ according to Luke.

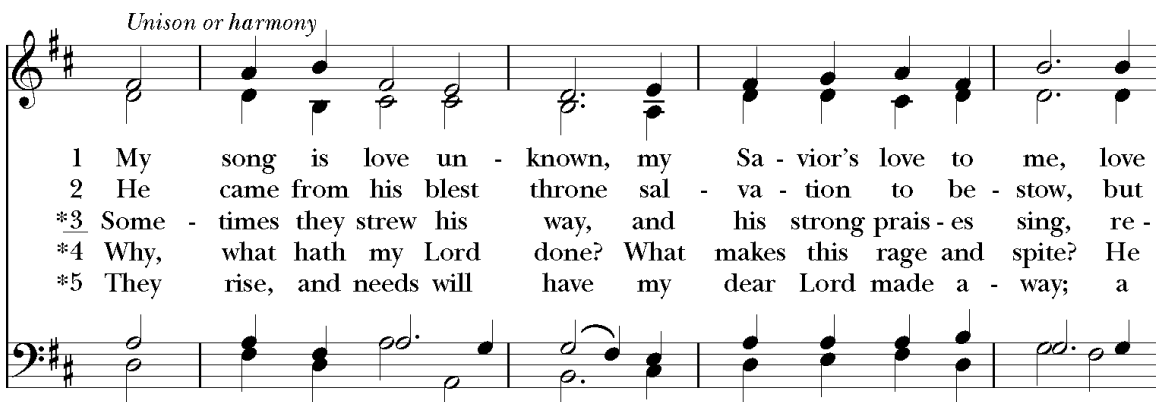
The narrative is included in the Luke Passion Booklet insert.

All are invited to read where the text is marked with a large cross.

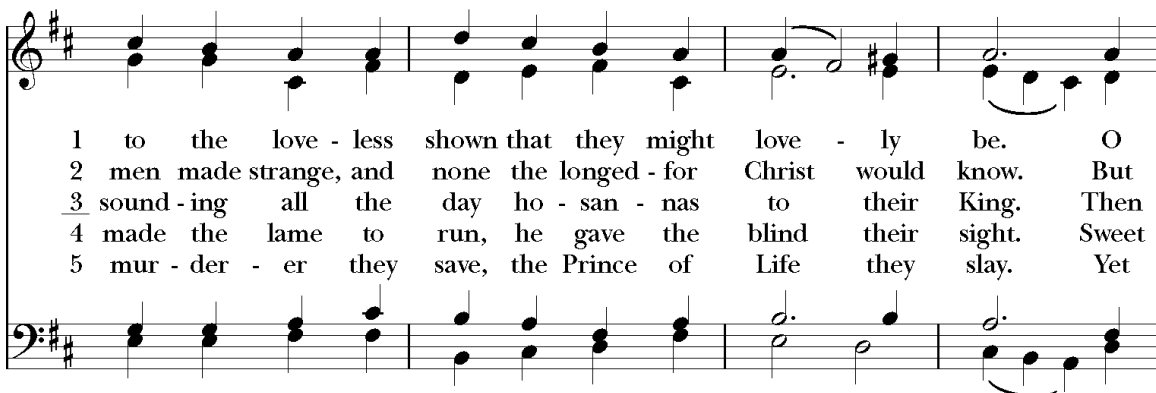
You may remain seated until the mention of Golgotha. Please stand as you are able at that time.

Following the Passion reading, you will be invited to sit. A long period of silent reflection follows.


Unison or harmony



1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

The Intercessor leads the prayers. You may add your own thanksgivings and petitions in the silences between each bidding.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O Heavenly Father, to all Bishops and other ministers especially Carlye, our Bishop, that they may by their life and doctrine set forth thy true and lively Word and rightly and duly administer thy Holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially the President, our Governor, the mayors and local governments of all the towns and cities we serve, the leaders of all the nations and all elected officials, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed David of Wales and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Presider If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sin, and not for ours only, but for the sins of the whole world.

THE PEACE

Presider The peace of the Lord be always with you;
People **And with thy spirit.**

JOYS AND CONCERNS

You may be seated.

ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS AND WEDDING ANNIVERSARIES

All **O God, our times are in your hand: look with favor, we pray on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

OFFERTORY

THE HOLY COMMUNION

Offertory Anthem

"Hosanna We Sing" by Stan Pethel

*With a shout of hosanna he entered the gates
Young and old singing his praises;
In his path, their garments and branches are laid;
He is the King of the ages.
Majestic procession beyond compare,
Exalted and lifted on high;
The praises of earth then did ring in the air
And heaven cried out in reply:*

(Refrain)

*"Hosanna, hosanna, for blessed is he who comes!
Hosanna, sing hosanna, who comes in the name of the
Lord"*

*Our Redeemer and Savior, our guide and our friend,
Prophets of old did proclaim it;
Creator, sustainer, beginning, and end,
The king of our hearts and our spirits.
A heavenly presence that shines from above
Presented for all now to see;
The true King of glory in heavenly love
Among us forever shall be.
(Refrain)*

Sing hosanna, hosanna we sing!

This is earth's dark - est hour, but thou dost
light and life re - store; then let all praise be
giv - en thee who liv - est ev - er - more.

GREAT THANKSGIVING

Eucharistic Prayer 1

Presider The Lord be with you;

People **And with thy spirit.**

Presider Lift up your hearts;

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God;

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who dies for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee and singing:

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and

earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the

Lord. Ho - san - na in the high - est.

The Presider continues

You are invited to kneel or stand, as you are able.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

Presider As our Saviour Jesus Christ hath taught us we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

LAMB OF GOD

The Hymnal, 1982

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

All **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

THE INVITATION TO COMMUNION

You may be seated after the Invitation.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and are drawn to Christ are welcome to receive Holy Communion.

The greeters will direct you forward to the altar rail where you may stand or kneel as able. To receive the wheat bread, place your open palm on top of the other. Red wine is offered in the brown ceramic chalice. White grape juice is offered in the blue ceramic chalice. If you need a gluten free wafer, please put your hands together. If you need to have Communion brought to you at your seat, please ask a greeter to inform the priest.



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Presider Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE SENDING OF A EUCHARISTIC VISITOR

Presider John and Mary-Esther, in the name of God and on behalf of our congregation, we send you forth bearing these holy gifts. May Joan Carpenter to whom you go and visit, share with us in the communion of Christ's Body and Blood.

People **May you carry the prayers of all of us as you take this sacrament of Holy Communion from the altar of St. David's Church. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Book of Occasional Services

Presider Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The service ends in silence.

All are welcome in the Parish Hall for Coffee Hour.

ON THE HORIZON

Tuesday, April 16 St. Paul's Shelter meal
Thursday, April 18 Maundy Thursday: 6 pm Supper and Liturgy
Friday, April 19 Good Friday: Services at 12 Noon and 7:30 pm
Sunday, April 21 Easter Day: Services at 8:00 am and 10:00 am
Sunday, April 28 Second Sunday of Easter: No 8:00 am service
10:00 am Deacon's Mass with Flowering of the Cross

The Rev. Jon M. Richardson's contact details:

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Diverse People + Inquiring Minds + Open Hearts:
Building Bridges of Hope with the Living Christ

The Rt. Rev. Carlye J. Hughes, Bishop

Vestry

2019

The Rev. Jon M. Richardson, Priest-in-Charge

Pat Hodde

Dr. Salvatore Mallimo, Music Director

Kathy Kent

Gill Otto, Parish Administrator

Mike Roehrer

Guy Baskinger, Sexton

2020

Mary-Esther Arther

Senior Warden John Simonelli

Mary Harbinsky

Junior Warden Marty Stanton

2021

Treasurer Mary-Esther Arther

Bonnie Hook

Assistant Treasurer Bonnie Hook

Nancy Moody

Clerk Mary Harbinsky

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