

WELCOME!

Please add your voice and heart to the worship; sing the hymns and pray the prayers. Everyone is welcome at Jesus' Table, and everyone's voices together help tell the Good News of God's love in Christ. This booklet should have everything you need to participate.

Children are always welcome at St. David's! Ask a greeter for a rainbow bag with age-appropriate activities.

Please turn off your cell phone.

Restrooms are located just inside the double doors which lead to the Parish Hall.

There is a changing table in the Ladies Room.



*THE HEAVENS
DECLARE HIS
RIGHTEOUSNESS*
PSALM 50:6



THE HOLY EUCHARIST:

Rite II (trial use)

9 Pentecost (Proper 14)

August 11, 2019

MINISTERS OF THE LITURGY

<i>Presider</i>	The Rev. Jon M. Richardson
<i>Celebrants</i>	The People and Priest
<i>Worship Team Leader</i>	Mike Roehrer
<i>Music Director</i>	Salvatore Mallimo
<i>Greeters</i>	
<i>Crucifer</i>	
<i>Readers</i>	
<i>Intercessor</i>	
<i>Acolytes</i>	
<i>Chalice Bearers</i>	
<i>Altar Guild</i>	
<i>Good Shepherd</i>	
<i>Event Ticket Seller</i>	Mary-Ester Arther
<i>Vestry on Duty</i>	Mike Roehrer
<i>Iced Tea & Lemonade</i>	Bonnie Hook
<i>Delivery to Food Pantry</i>	Scott Ashton

In the pew racks, you'll find a card to place in the offering plate if you submit your financial offering electronically or by mail.

THE ENTRANCE RITE

You are invited to stand, as you are able, when the procession enters.

OPENING HYMN

"How firm a foundation" *The Hymnal, 1982*



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - ute to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid:

All **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

SONG OF PRAISE

The Hymnal, 1982

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

You may be seated for the readings.

THE PROCLAMATION OF THE WORD OF GOD

FROM THE HEBREW SCRIPTURES: A Reading from Isaiah

1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah: Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation-- I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide

my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

THE RESPONSE Psalm 50 (verses 1-8, 23-24)

All are invited to read together

¹ The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

² Out of Zion, perfect in its beauty, *
God reveals himself in glory.

³ Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

⁴ He calls the heavens and the earth from above *
to witness the judgment of his people.

⁵ "Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice."

⁶ Let the heavens declare the rightness of his cause; *
for God himself is judge.

⁷ Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *
for I am God, your God.

⁸ I do not accuse you because of your sacrifices; *
your offerings are always before me.

²³ Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.

²⁴ Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

SEQUENCE HYMN

"Come, Holy Spirit, heavenly Dove" *The Hymnal, 1982*

Sing stanzas 1 & 2 before the Gospel, and stanzas 3 & 4 after.

You may stand, as you are able.

Presider The Holy Gospel of our Lord Jesus Christ according to Luke
All **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Presider The Gospel of the Lord.
All **Praise to you, Lord Christ.**

SERMON

The Rev. Jon M. Richardson

A period of silent reflection follows the sermon.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Leader Do not be afraid, children of Abraham: God, your God, is your shield. So, let us approach our God, saying, "Let your loving-kindness, O Lord, be upon us; we put our trust in you."

As your Church, we confess that we are strangers seeking a homeland. Do not be ashamed to call yourself our God and make us worthy of that heavenly city you have prepared for us. We pray especially for the leaders of the Church: for Justin, the Archbishop of Canterbury; for Michael our Presiding Bishop; for Carlye, our Bishop; for Jon, our Priest; and for the Wardens and Vestry of this congregation.

Silence

Leader Let your loving-kindness, O Lord, be upon us;

All **We put our trust in you.**

Leader Mighty God, you behold all of the people in the world. May all tribes and nations come to understand that our strength is not found in violence or weapons but in the power of your love. We pray especially for our President, for our Governor, for the mayors and local governments of all the towns and cities we serve, and for the leaders of all the nations and all elected officials.

Silence.

Leader Let your loving-kindness, O Lord, be upon us;

All **We put our trust in you.**

Leader Creator God, you are the one who made the stars of heaven and the sand by the seashore. We bless and honor you for the gifts of creation. In the Anglican cycle of prayer, we give thanks for the united Church of South India. In our Diocesan cycle of prayer, we give thanks and pray for the work of the members of the Standing Committee. We give thanks and pray for the Clergy, Wardens, Vestry and People of St. Mark's Church, Mendham; All Saints' Church, Millington; and St. Stephen's Church, Millburn. In our parish, we pray for Charles and Catherine Speed. Marty, Candace, Eric & Jacob Stanton; Art, Ellen, Kara, Brittany, Erin and Jonas Temple; Jennifer Trevisan; Brenda, Brooke, Paige, and Neil Verroca; Robert & Nancy Ward; Rob, Caitlin and Andrew Ward.

The congregation is invited to add their thanksgivings, followed by silence.

Leader Let your loving-kindness, O Lord, be upon us;

All **We put our trust in you.**

Leader Defend the orphans, O God; rescue the oppressed; show compassion to those who feel lonely or isolated. And let the heavens declare the rightness of your cause.

Silence.

Leader Let your loving-kindness, O Lord, be upon us;
We put our trust in you.

Leader Comfort and heal the sick and the sorrowful. May they know that you are their help and shield. Deliver them from all fear and help them to trust in your righteousness. We pray for all those on our parish prayer lists.
The congregation is invited to add their petitions, followed by silence.

Leader Let your loving-kindness, O Lord, be upon us;
We put our trust in you.

Leader Indeed, by faith our ancestors received approval. We praise you, God, that those who have died are welcomed home, where they will dwell with all men and women of faith in the city you have prepared for them.
Silence.

Leader Let your loving-kindness, O Lord, be upon us;
We put our trust in you.

Leader O Lord, your mercy endures forever. Hear the prayers of your people. And grant us the strength and the courage to walk in your ways, all the days of our lives. In the name of Jesus, we pray. **Amen.**

THE CONFSSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

You are invited to stand and offer a greeting of peace, as you are able.

Presider The Peace of Christ be always with you;
And also with you.

JOYS AND CONCERNS

You may be seated.

OFFERTORY

"I Need Thee Every Hour" Based on 'Need' by Robert Lowery
arr. Lloyd Larson

THE HOLY COMMUNION

PRESENTATION HYMN *You are invited to stand, as you are able.**The Hymnal, 1982*

Praise to God, im - mor - tal praise, for the love that crowns our days;

boun-teous source of ev - ery joy, let thy praise our tongues em - ploy:

all to thee, our God, we owe, source whence all our bless - ings flow.

THE GREAT THANKSGIVING

*Eucharistic Prayer A**Presider* God be with you.**People** **And also with you.***Presider* Lift up your hearts.**People** **We lift them up to God.***Presider* Let us give thanks to our God.**People** **It is right to give thanks and praise.***The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The Hymnal, 1982

The musical score consists of four staves of music in G clef, B-flat key signature, and common time. The lyrics are integrated into the music, with each line of text corresponding to a specific staff and measure. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues

You are invited to stand or kneel as you are able.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

You are invited to pray in the language that brings you closest to God.

Presider And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

THE INVITATION TO COMMUNION

You may be seated after the Invitation.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and are drawn to Christ are welcome to receive Holy Communion.

The greeters will direct you forward to the altar rail where you may stand or kneel as able. To receive the wheat bread, place your open palm on top of the other. Red wine is offered in the silver chalice. White grape juice is offered in the ceramic chalice. If you need a gluten free wafer, please put your hands together. If you need to have Communion brought to you at your seat, please ask a greeter to inform the priest.

COMMUNION HYMN

"O God of gentle strength" *Wonder, Love and Praise*

1. O God of gentle strength, your
 2. Your waters of birth have
 3. And when life's challenges e -
 4. Where will the journey lead? The

love embraces me. With in the sure - ness
 claimed us as your own. As mem - bers of one
 clipse our minds with doubt, let ho - ly wis - dom
 path may be ob - scure. But prom - ised hope of

of your care my heart rests will - ing - ly.
 bod - y, we shall never be a - lone.
 spark a flame to drive the dark - ness out.
 things un - seen will keep our foot - ing sure.

Presider Let us pray.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Savior. Amen.**

THE BLESSING

ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS AND WEDDING ANNIVERSARIES

All **O God, our times are in your hand: look with favor, we pray on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

CLOSING HYMN

"Forward through the ages" *New Century Hymnal*

You are invited to stand, as you are able.

1 For-ward through the a-ges, in un-bro-ken line,
 2 Wide grows God's do-min-ion, reign of love and peace;
 3 Not a-lone we con-quer, not a-lone we fall;

move the faith-ful spir-it-s at the call di-vine;
 for it we must la-bor, till all striv-ings cease.
 in each loss or tri-umph, lose or tri-umph all.

Gifts in dif-fering mea-sure, hearts of one ac-cord,
 Proph-ets have pro-claimed it, teach-ers tes-ti-fied,
 Bound by God's far pur-pose in one liv-ing whole,

man-i-fold in ser-vice, one the sure re-ward.
 po-ets sung its glo-ry, mar-tyrs for it died.
 move we on to - geth-er to the shin-ing goal.

Refrain

Forward through the ages, in unbroken line,
 Move the faithful spirits at the call divine.

THE DISMISSAL

Presider Go in peace to love and serve Jesus Christ our Savior.

People **Thanks be to God.**

POSTLUDE

"In Thee is Gladness" by Giovanni Giacomo Gastoldi, arr. Dale Wood

All are welcome to enjoy iced tea and lemonade on the patio

ON THE HORIZON

Monday, August 12 Budget & Finance Committee at 7:00 pm
Tuesday, August 13 Outreach Committee at 10:30 am
Tuesday, August 20 St. Paul's Shelter meal, 5:00 pm at St. David's
Wednesday, August 21 Vestry at 7:00 pm
Saturday, September 7 Thrill of the Grill Food and Beer pairing event at 5:00 pm –
Tickets now available!
Thursday, September 12 Celebration of New Ministry at 7:00 pm

The Rev. Jon M. Richardson's contact details:

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***Diverse People + Inquiring Minds + Open Hearts:
Building Bridges of Hope with the Living Christ***

The Rt. Rev. Carlye J. Hughes, Bishop

Vestry

2019

The Rev. Jon M. Richardson, Rector

Pat Hodde

Dr. Salvatore Mallimo, Music Director

Kathy Kent

Gill Otto, Parish Administrator

Mike Roehrer

Guy Baskinger, Sexton

2020

Senior Warden John Simonelli

Mary Harbinsky

Junior Warden Marty Stanton

2021

Treasurer Mary-Esther Arthur

Bonnie Hook

Assistant Treasurer Bonnie Hook

Nancy Moody

Clerk Mary Harbinsky

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