



She persisted and Jesus heard her. Mark 7:24-37

WELCOME TO ST. DAVID'S CHURCH

Please add your voice and heart to the worship; sing the hymns and pray the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

Children are always welcome at St. David's. Please ask a greeter for a rainbow bag, containing Bible-based activities.

Please turn off your cell phone:

God is calling

Restrooms are located just inside the double doors which lead to the Parish Hall.

The Ladies Room offers a baby changing table.

ST. DAVID'S EPISCOPAL CHURCH

Kinnelon, New Jersey

Pentecost 16

September 9, 2018 at 10:00 AM

REUNION SUNDAY



MINISTERS OF THE CELEBRATION

<i>Presider</i>	The Rev. Jon M. Richardson
<i>Celebrants</i>	The People and Priest
<i>Worship Team Leader</i>	Mike Roehrer
<i>Music Director</i>	Salvatore Mallimo
<i>Greeters</i>	Julie Dolci
<i>Crucifer</i>	Mike Roehrer
<i>Readers</i>	Ellen Temple, Julie Dolci
<i>Intercessor</i>	Mary-Esther Arther
<i>Acolytes</i>	Mike Roehrer, Deb Roehrer
<i>Chalice Bearers</i>	Mike Roehrer, Deb Roehrer
<i>Altar Guild</i>	Pat Hodde
<i>Good Shepherd</i>	Mike Roehrer
<i>Hospitality Minister</i>	Deb Roehrer
<i>Coffee Hour hosts</i>	Sondra & Mike Odian
<i>Vestry on Duty</i>	Mike Roehrer
<i>Delivery to Food Pantry</i>	Mike Odian

In the pew racks, you'll find a card to place in the offering plate if you submit your financial offering electronically or by mail.

THE ENTRANCE RITE

Please stand, as you are able, when the procession enters.

OPENING HYMN

"O for a Thousand Tongues to Sing" *The Hymnal, 1982*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

OPENING ACCLAMATION

Rite II, trial use

Presider Blessed be God: most holy, glorious and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid:

All **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord. Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE PROCLAMATION OF THE WORD OF GOD

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the Readings.

FROM THE HEBREW SCRIPTURES: A Reading from Proverbs

22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches, and favor is better than silver or gold.

The rich and the poor have this in common: the LORD is the maker of them all.

Whoever sows injustice will reap calamity, and the rod of anger will fail.

Those who are generous are blessed, for they share their bread with the poor.

Do not rob the poor because they are poor, or crush the afflicted at the gate;
for the LORD pleads their cause and despoils of life those who despoil them.

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God**

1 Mount Zi-on's strength be-longs to those who trust the Lord, for
 2 A-round Je-ru-sa-lem the moun-tains stand se-cure; so
 3 The just are pro-mised land where e-vil can-not reign, for
 4 Do good, Lord, to the good, to those whose hearts are pure; A-

1 it can-not be moved but stands stead-fast for-ev-er-more.
 2 does the Lord sur-round God's own, both now and ev-er-more.
 3 then the right-eous might stretch out their hands to wrong a-gain.
 4 ban-don those of crook-ed ways; make Is-rael's peace se-cure

FROM THE CHRISTIAN SCRIPTURES: A Reading from The Letter of James

2:1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

Sing stanzas 1-3 before the Gospel, and stanzas 4 and 5 after. Please stand, as you are able.

Unison



1 Will you come and fol - low me if I but call your name?
 2 Will you leave your - self be - hind if I but call your name?
 3 Will you let the blind - ed see if I but call your name?
 4 Will you love the "you" you hide if I but call your name?
 5 Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

Will you let my love be shown, will you let my name be known,
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot - steps show.

will you let my life be grown in you and you in me?
 Will you let me an - swer prayer in you and you in me?
 and ad - mit to what I mean in you and you in me?
 through my sight and touch and sound in you and you in me?
 Thus I'll move and live and grow in you and you in me.

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Presider The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Jon M. Richardson

A period of silent reflection follows the sermon.

THE NICENE CREED

Please stand as you are able

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Praying The Scriptures by J. Williamson

Leader My brothers and sisters, those who trust in the Lord stand fast forever. Relying on our God, let us pray, "Show your goodness, O Lord; Lord have mercy."

Grant us, O Lord, to trust in you with all our hearts. Deliver your Church from making hurtful distinctions and from all evil thoughts. We pray especially for the leaders of the Church: for Justin, the Archbishop of Canterbury; for Michael our Presiding Bishop; for Mark, our Bishop; for Carlye our Bishop-elect; for Jon, our Priest; and for the Wardens and Vestry of this congregation.

Silence.

Leader Show your goodness, O Lord;

All **Lord, have mercy.**

Leader Lord God we pray for the poor. It is you who please their cause, who defend their dignity. Give us hearts to love others as we are loved by you. We pray especially for our President, for our Governor, for the mayors and local governments of all the towns and cities we serve, and for the leaders of all the nations and all elected officials.

Silence.

Leader Show your goodness, O Lord;

All **Lord, have mercy.**

Leader Loving God, maker and creator of all things, we give you thanks for the beauty of creation and for the gifts of the earth. In the Anglican cycle of prayer, we give thanks for the Province of the Episcopal Church of South Sudan. In our Diocesan cycle of prayer, we give thanks and pray for the work of the members of the Disciplinary Board. We give thanks and pray for the Clergy, Wardens, Vestry and People of St. James' Church, Hackettstown; and Christ Church, Harrison. In our parish, we pray for Joseph, Elizabeth, Joey and Alexander Luino; Vickie Lutz; Emily Mason; Salvatore, Katherine and August Mallimo; Anthony, Joan, Dominique & Francesca Molee; Lee and Nancy Moody; Bob & Caroline Morisseau.

The congregation is invited to add their thanksgivings, followed by silence.

Leader Show your goodness, O Lord;

All **Lord, have mercy.**

Leader We pray for those who work to preserve the lives of your creatures. We thank you, O God, for the amazing diversity with which you have blessed us.

Silence.

Leader Show your goodness, O Lord;

All **Lord, have mercy.**

Leader Loving Jesus, in your words, in your touch, is healing. Speak new life to those suffering, to those in need of mercy. We pray for all those on our parish prayer lists.

The congregation is invited to add their petitions, followed by silence.

Leader Show your goodness, O Lord;

All **Lord, have mercy.**

Leader Gracious God, with you mercy triumphs over judgment. Accept the dead into your great mercy. May we, with all who have died, dwell in your love forever.

Silence.

Leader Show your goodness, O Lord;

All **Lord, have mercy.**

Leader Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Rite II, trial use

Presider Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The People offer a greeting of peace to one another.

JOYS AND CONCERNS

Please be seated

What do you bring to the altar today? How do you experience God?

THE HOLY COMMUNION

The Offertory Sentence

Offertory Music

"Sing a New Song to the Lord:"

Words and Music by Natalie Sleeth, Arr. by Jean Anne Shafferman

Anthem Text: ¹ Come and rejoice; lift up your voice;
sing a new song to the Lord!
Harmonies fair filling the air,
sing a new song to the Lord!

⁴ Now instruments bring, trumpet and string,
this day of days,
the Lord God to adore forever
more with songs of praise!

² Let one and all answer the call:
music and melody raise,
God to adore forever more
with joyful anthems of praise!

⁵ With thanks, O God, for blessings all,
our heritage we now recall;
with grateful hearts we pledge anew
to sing your song our whole life through.

³ Come, chant with delight
canticles bright to God Almighty!
Sing songs of good cheer,
echoing clear to God the Lord!

PRESENTATION HYMN *Please stand as you are able.*

"Praise to God" *The Hymnal, 1982*

Praise to God, im - mor - tal praise, for the love that crowns our days;
boun-teous source of ev - ery joy, let thy praise our tongues em - ploy;
all to thee, our God, we owe, source whence all our bless - ings flow.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The Hymnal, 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to this command, O God,

All **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed David of Wales and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

You are invited to pray in the language that brings you closest to God.

Presider And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

Sing three times.

"Eat this Bread, Drink this Cup", Taize

The musical score is written for two staves, treble and bass clef, in 4/4 time. The key signature has one sharp (F#). The first system of music has the lyrics: "Eat this bread, drink this cup, come to me and ne - ver be hun-gry,". The second system of music has the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." Above the second system, the following chords are indicated: G, D, Em, Bm, C, Dsus, D, G.

THE INVITATION TO COMMUNION

Please be seated after the Invitation.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and are drawn to Christ are welcome to receive Holy Communion.

The greeters will direct you forward to the altar rail where you may stand or kneel as able. To receive the wheat bread, place your open palm on top of the other. Red wine is offered in the silver chalice. White grape juice is offered in the ceramic chalice. If you need a gluten free wafer, please put your hands together. If you wish to have Communion brought to you at your seat, please ask a greeter to inform the priest.

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh - bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh - bors are near - by and far a - way.
love. All are neigh - bors to us and you.
slaves; this is the way we should live with you.

THE PRAYER AFTER COMMUNION

*Rite II Prayer B, trial use**Presider*

Let us pray.

*All***Eternal God,****you have graciously accepted us as living members****of our Savior Jesus Christ;****and you have fed us with spiritual food****in the Sacrament of his Body and Blood.****Send us now into the world in peace,****And grant us strength and courage.****To love and serve you****With gladness and singleness of heart;****Through Christ our Savior. Amen.**

BLESSING

Please stand as you are able.

ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS AND WEDDING ANNIVERSARIES

BCP

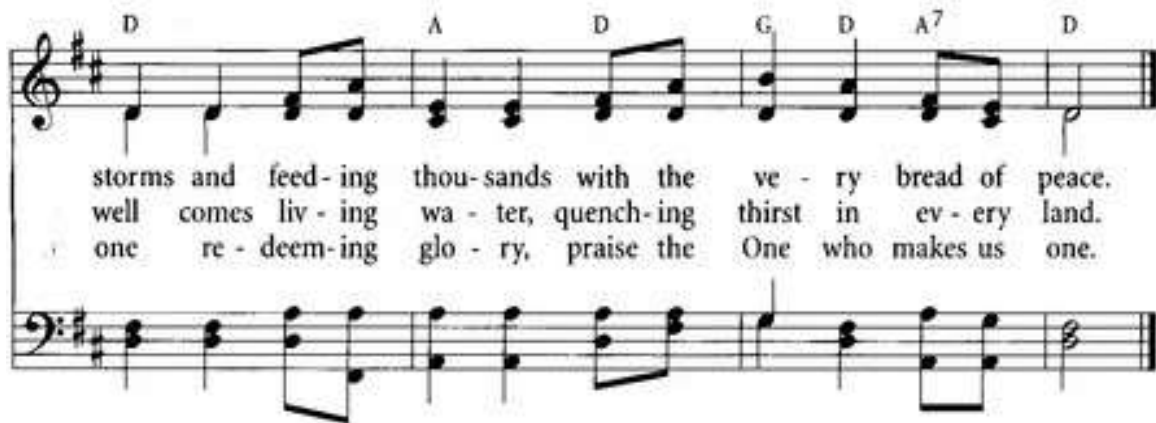
All **O God, our times are in your hand: look with favor, we pray on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen**

1 Praise the one who breaks the dark - ness with a lib - er -
 2 Praise the one who blessed the chil - dren with a strong yet
 3 Praise the one true love in - car - nate: Christ who suf - fered

a - ting light. Praise the one who frees the pris - oners, turn - ing
 gen - tle word. Praise the one who drove out de - mons with a
 in our place. Je - sus died and rose for ma - ny that we

blind - ness in - to sight. Praise the one who preached the
 pier - cing two - edged sword. Praise the one who brings cool
 may know God by grace. Let us sing for joy and

gos - pel, heal - ing ev - ery dread dis - ease, calm - ing
 wa - ter to the des - ert's burn - ing sand. From this
 glad - ness, see - ing what our God has done. Praise the



DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

"Voluntary and Fugue in C Major" by G. F. Handel

All are welcome to share Coffee Hour in the Parish Hall

ON THE HORIZON

Wednesday, September 19 Vestry

Saturday, September 22 Consecration of Bishop

Sunday, September 23 Stewardship Brunch & Campaign Launch

The Rev. Jon M. Richardson's contact details:

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***Diverse People + Inquiring Minds + Open Hearts:
Building Bridges of Hope with the Living Christ***

The Rt. Rev. Mark Beckwith, Bishop

The Rev. Carlye Hughes, Bishop-elect

The Rev. Jon M. Richardson, Priest-in-Charge

Gill Otto, Parish Administrator

Salvatore Mallimo, Music Director

Guy Baskinger, Sexton

Vestry

Mary-Esther Arther

(Treasurer, non voting)

Mary Harbinsky

(Clerk, non voting)

Pat Hodde

Kathy Kent

Lee Moody

Dale Pappas-Wilhelm

Mike Roehrer

Marty Stanton

Irene Williams

Senior Warden

John Simonelli

Junior Warden

Jennifer Trevisan

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