



## WELCOME TO ST. DAVID'S CHURCH

Please add your voice and heart to the worship; sing the hymns and pray the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

Children are always welcome at St. David's. Please ask a greeter for a rainbow bag, containing Bible-based activities.

*Please turn off your cell phone.*

Restrooms are located just inside the double doors which lead to the Parish Hall.

The Ladies Room offers a baby changing table.

## ST. DAVID'S EPISCOPAL CHURCH

Kinnelon, New Jersey

Second Sunday in Lent, March 17, 2019

The Holy Eucharist

The Penitential Order: Rite I



## MINISTERS OF THE CELEBRATION

<i>Presider</i>	The Rev. Jon M. Richardson
<i>Celebrants</i>	The People and Priest
<i>Worship Team Leader</i>	John Simonelli
<i>Music Director</i>	Salvatore Mallimo
<i>Greeters</i>	
<i>Crucifer</i>	
<i>Readers</i>	
<i>Intercessor</i>	
<i>Acolytes</i>	
<i>Chalice Bearers</i>	
<i>Altar Guild</i>	
<i>Good Shepherd</i>	
<i>Coffee Hour Hosts</i>	Jeanette Meyer, Dale Wilhelm
<i>Vestry on Duty</i>	John Simonelli
<i>Delivery to Food Pantry</i>	Mike Odian

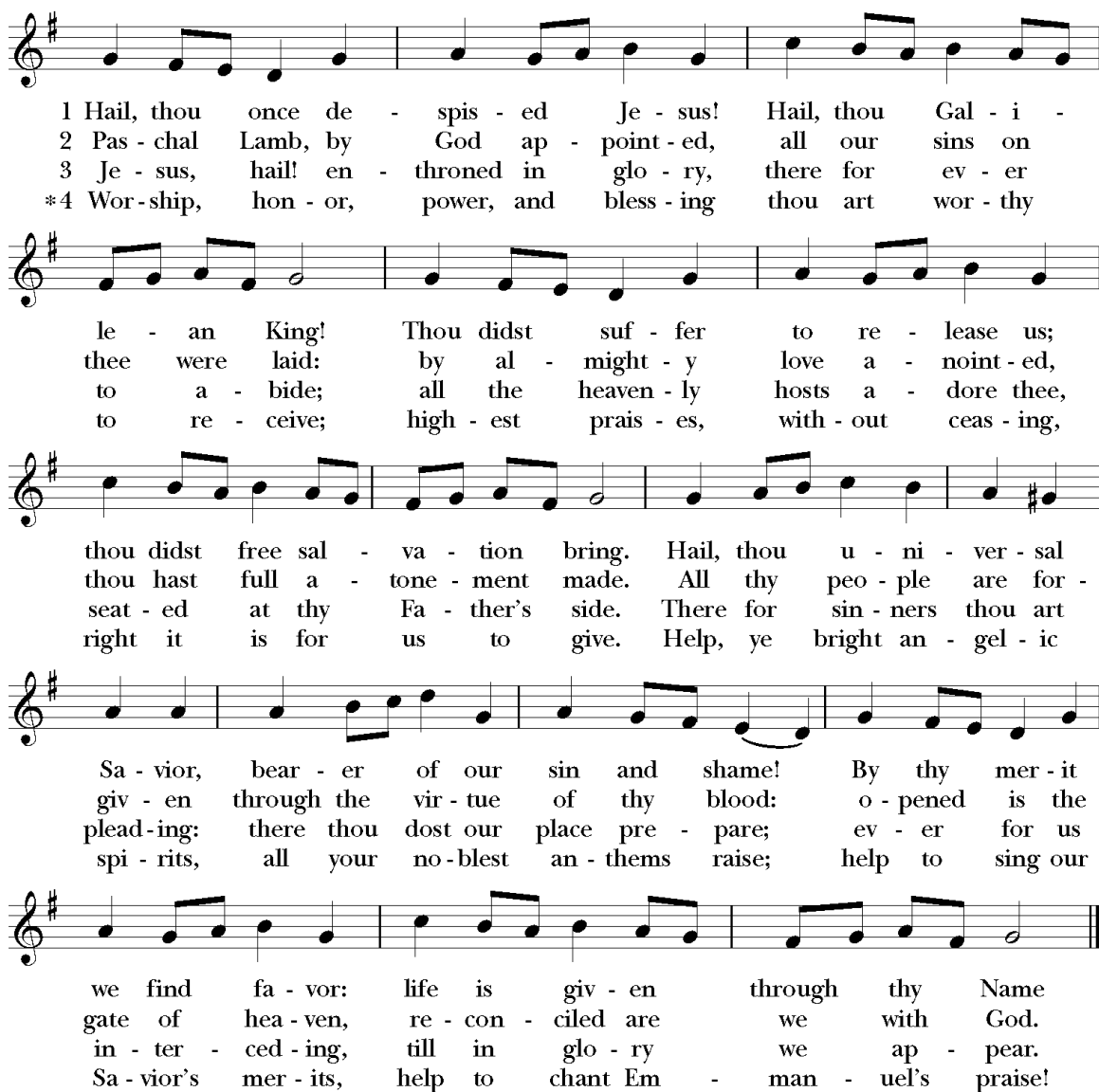
*In the pew racks, you'll find a card to place in the offering plate if you submit your financial offering electronically or by mail.*

## THE ENTRANCE RITE

*You are invited to stand, as you are able, when the procession enters.*

## OPENING HYMN

"Hail, Thou Once Despised Jesus!" *The Hymnal, 1982*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

## OPENING ACCLAMATION

*Presider* Bless the Lord who forgiveth all our sins;  
*People* **His mercy endureth for ever.**

- Presider* God spake these words, and said:  
I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Presider* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Presider* Thou shalt not take the Name of the Lord thy God in vain.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Presider* Remember that thou keep holy the Sabbath day.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Presider* Honor thy father and thy mother.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Presider* Thou shalt do no murder.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Presider* Thou shalt not commit adultery.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Presider* Thou shalt not steal.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Presider* Thou shalt not bear false witness against thy neighbor.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Presider* Thou shalt not covet.
- People* **Lord, have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.**

## THE CONFESSION & ABSOLUTION

*Presider* Let us humbly confess our sins unto Almighty God.

*Silence is kept for a time.*

*All* **Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

*Presider* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE TRISAGION *Sing three times. You are invited to stand, as you are able.*

*The Hymnal, 1982*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever.  
**Amen.**

*You may be seated for the readings.*

## THE PROCLAMATION OF THE WORD OF GOD

FROM THE HEBREW SCRIPTURES: A Reading from Genesis

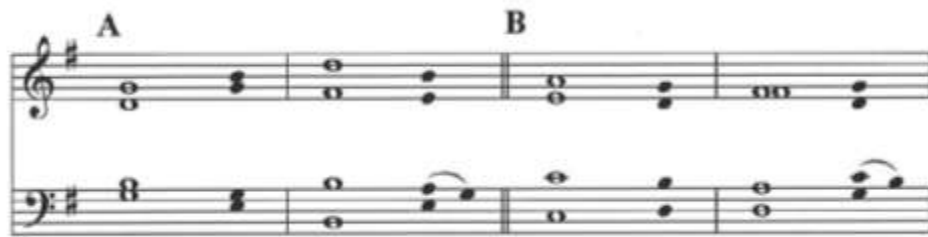
*15:1-12, 17-18*

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Lector* The Word of the Lord.

*All* **Thanks be to God**

*All are invited to chant together.*



- 1 The LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?
- A 2 When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who  
stumbled and fell.
- A 3 Though an army should encamp against me, \*  
yet my heart shall not be afraid;
- B 4 And though war should rise up against me, \*  
yet will I put my trust in him.
- 5 One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days  
of my life;
- 6 To behold the fair beauty of the LORD \*  
and to seek him in his temple.
- A 7 For in the day of trouble he shall keep me safe  
in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.
- A 8 Even now he lifts up my head \*  
above my enemies round about me.
- B 9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.
- A 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.
- A 13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.
- B 14 Though my father and my mother forsake me, \*  
the LORD will sustain me.
- 15 Show me your way, O LORD; \*  
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.
- 17 What if I had not believed  
that I should see the goodness of the LORD \*  
in the land of the living!
- 18 O tarry and await the LORD's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patiently for the LORD.

FROM THE CHRISTIAN SCRIPTURES: A Reading from Paul's Letter to the Philippians

3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it

may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Lector*            The Word of the Lord.

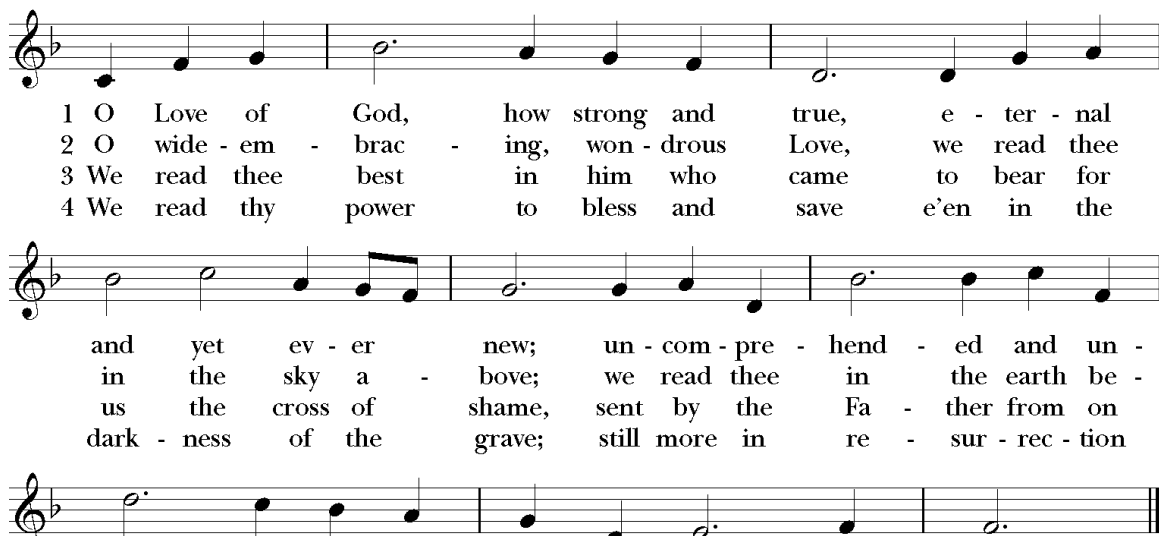
*All*                **Thanks be to God.**

#### SEQUENCE HYMN

"O Love of God, How Strong and True" *The Hymnal*, 1982

*Sing stanzas 1 & 2 before the Gospel, and stanzas 3 & 4 after.*

*You may stand, as you are able.*



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

#### THE GOSPEL

*Luke 13:31-35*

*Presider*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*All*                **Glory be to thee, O Lord.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See,

your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Presider*      The Gospel of the Lord.

*All*            **Praise be to thee, O Christ.**

SERMON      The Rev. Jon M. Richardson

*A period of silent reflection follows the sermon.*

THE NICENE CREED

*You are invited to stand, as you are able.*

*All*            **I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men, and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead:  
whose kingdom shall have no end.**



**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe in one holy Catholic and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*The Intercessor leads the prayers. You may add your own thanksgivings and petitions in the silences between each bidding.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O Heavenly Father, to all bishops and other ministers especially Carlye, our Bishop, that they may by their life and doctrine proclaim thy true and lively Word and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially the President, our Governor, the mayors and local governments of all the towns and cities we serve, the leaders of all the nations and all elected officials, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed David of Wales and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*1 John 2:1-2*

*Presider* If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sin, and not for ours only, but for the sins of the whole world.

THE PEACE *You are invited to stand and offer a greeting of peace, as you are able.*

*Presider* The peace of the Lord be always with you;

*People* **And with thy spirit.**

JOYS AND CONCERNS *You may be seated.*

OFFERTORY

## THE HOLY COMMUNION

Offertory Anthem *"My Shepherd Will Supply My Need"* arranged by Lloyd Larson

*My shepherd will supply my need,  
the God of love supreme;  
In pastures green you let me feed  
beside the living stream.*

*You bring my wandering spirit back  
when I forsake your ways;*

*and lead me for Your mercy's sake  
in paths of truth and grace.*

*When I walk through the shades of death  
Your presence is my stay;  
one word of Your supporting breath  
drives all my fears away.*

This is earth's dark - est hour, but thou dost  
light and life re - store; then let all praise be  
giv - en thee who liv - est ev - er - more.

## THE GREAT THANKSGIVING

*Eucharistic Prayer 1*

*Presider* The Lord be with you;

*People* **And with thy spirit.**

*Presider* Lift up your hearts;

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God;

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who dies for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee and singing:

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and

earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the

Lord. Ho - san - na in the high - est.

*The Presider continues*

*You are invited to kneel or stand, as you are able.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

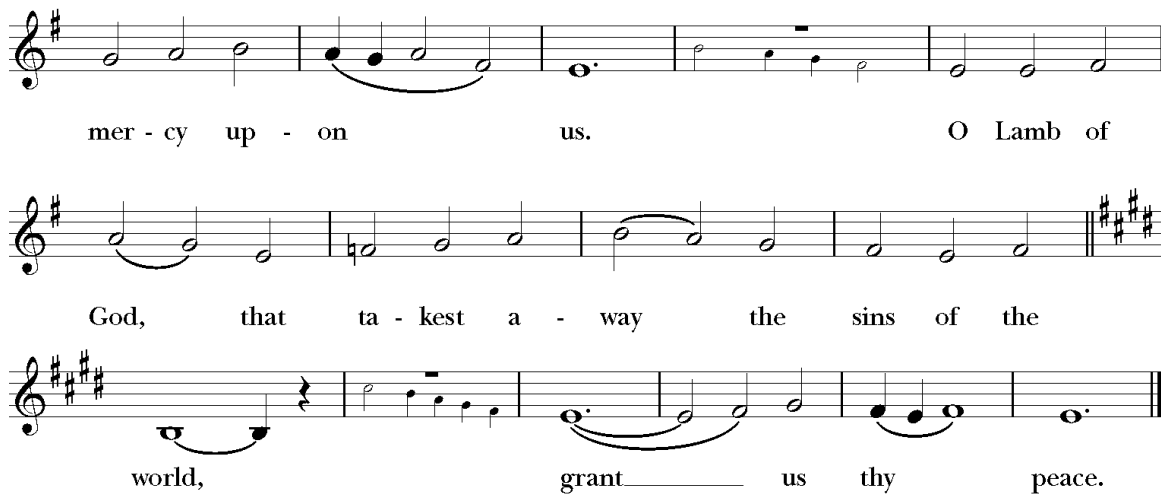
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Presider* As our Saviour Jesus Christ hath taught us we are bold to say,

LAMB OF GOD

O Lamm Gottes, das nimm die Sünden der Welt, hab Erbarmen mit uns. O Lamm Gottes, das nimm die Sünden der Welt, hab



## PRAYER OF HUMBLE ACCESS

*All*      **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## THE INVITATION TO COMMUNION

*You may be seated after the Invitation.*

*Presider*      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who seek God and are drawn to Christ are welcome to receive Holy Communion.*

*The greeters will direct you forward to the altar rail where you may stand or kneel as able. To receive the wheat bread, place your open palm on top of the other. Red wine is offered in the brown ceramic chalice. White grape juice is offered in the blue ceramic chalice. If you need a gluten free wafer, please put your hands together. If you need to have Communion brought to you at your seat, please ask a greeter to inform the priest.*

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - tory won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
 all nations at the doom, is with us now.



*Presider* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

*Book of Occasional Services*

*Presider* Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

ANNOUNCEMENTS

1 Praise the Lord through ev - ery na - tion; his ho - ly  
 2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his  
 death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -  
 thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -  
 thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with  
 thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -  
 cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all  
 wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.  
 with - out end; let praise from all to thee a - scend.

# THE DISMISSAL

*You are invited to stand, as you are able.*

*Presider* Let us bless the Lord.

*People* **Thanks be to God.**

# POSTLUDE

*"Horsely" by C .S. Lang*

*All are welcome in the Parish Hall for Coffee Hour.*

## ON THE HORIZON

*Sundays in Lent* Bible Study immediately after 10:00 am service  
*Sunday, March 17* Tickets on sale for Fish & Chips Supper  
*Wednesday, March 20* Vestry  
*Sunday, March 24* Boonton Care Center Service  
*Saturday, April 13* Fish & Chips Supper

The Rev. Jon M. Richardson's contact details:

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**973 838-6696**

**[www.stdavidskinnelon.org](http://www.stdavidskinnelon.org)**

***Diverse People + Inquiring Minds + Open Hearts:  
Building Bridges of Hope with the Living Christ***

*The Rt. Rev. Carlye J. Hughes, Bishop*

*Vestry*

*2019*

*The Rev. Jon M. Richardson, Priest-in-Charge*

*Pat Hodde*

*Dr. Salvatore Mallimo, Music Director*

*Kathy Kent*

*Gill Otto, Parish Administrator*

*Mike Roehrer*

*Guy Baskinger, Sexton*

*2020*

*Mary-Esther Arther*

*Senior Warden John Simonelli*

*Mary Harbinsky*

*Junior Warden Marty Stanton*

*2021*

*Treasurer Mary-Esther Arther*

*Bonnie Hook*

*Assistant Treasurer Bonnie Hook*

*Nancy Moody*

*Clerk Mary Harbinsky*

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