



*Creation Stained Glass Window*

#### WELCOME TO ST. DAVID'S CHURCH

Please add your voice and heart to the worship; sing the hymns and pray the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

Children are always welcome at St. David's. Please ask a greeter for a rainbow bag, containing Bible-based activities.

*Please turn off your cell phone:*

*God is calling*

Restrooms are located just inside the double doors which lead to the Parish Hall.

The Ladies Room offers a baby changing table.

## ST. DAVID'S EPISCOPAL CHURCH

Kinnelon, New Jersey

Creation 2

October 14, 2018 at 10:00 AM



#### MINISTERS OF THE CELEBRATION

<i>Presider</i>	The Rev. Jon M. Richardson
<i>Celebrants</i>	The People and Priest
<i>Worship Team Leader</i>	Marty Stanton
<i>Music Director</i>	Salvatore Mallimo
<i>Greeters</i>	Bob Ward, Candace Stanton
<i>Crucifer</i>	
<i>Readers</i>	
<i>Intercessor</i>	
<i>Acolytes</i>	
<i>Chalice Bearers</i>	
<i>Event Ticket Seller</i>	John Simonelli
<i>Altar Guild</i>	Mary-Esther Arther
<i>Good Shepherd</i>	
<i>Hospitality Minister</i>	
<i>Coffee Hour Hosts</i>	Dale Wilhelm, Angela Joseph
<i>Vestry on Duty</i>	Marty Stanton
<i>Delivery to Food Pantry</i>	Brenda Verroca



## PRELUDE

"Prelude: From *French Suite No. 5 in G-Major, BWV 816 No. 3 "Sarabande"* by J. S. Bach

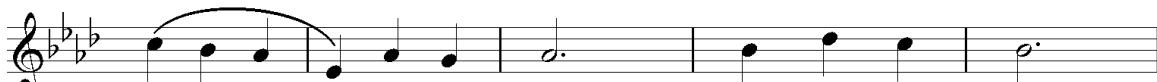
## THE ENTRANCE RITE

*Please stand, as you are able, when the procession enters.*

## OPENING HYMN

"Earth and All Stars" *The Hymnal, 1982*

1 Earth and all stars,      loud rush - ing plan - ets,      sing to the  
 2 Hail, wind, and rain,      loud blow - ing snow - storms,      sing to the  
 3 Trum - pet and pipes,      loud clash - ing cym - bals,      sing to the  
 4 En - gines and steel,      loud pound - ing ham - mers,      sing to the  
 5 Class - rooms and labs,      loud boil - ing test - tubes,      sing to the  
 6 Know - ledge and truth,      loud sound - ing wis - dom,      sing to the



1 Lord a new song!      O vic - to - ry,  
 2 Lord a new song!      Flow - ers and trees,  
 3 Lord a new song!      Harp, lute, and lyre,  
 4 Lord a new song!      Lime - stone and beams,  
 5 Lord a new song!      Ath - letic and band,  
 6 Lord a new song!      Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord a new song!  
 2 loud rus - tling dry leaves, sing to the Lord a new song!  
 3 loud hum - ming cel - los, sing to the Lord a new song!  
 4 loud build - ing work - ers, sing to the Lord a new song!  
 5 loud cheer - ing peo - ple, sing to the Lord a new song!  
 6 loud pray - ing mem - bers, sing to the Lord a new song!



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

## OPENING ACCLAMATION

Rite II, trial use

Presider      Blessed be God: most holy, glorious, and undivided Trinity.  
 People        **And blessed be God's reign, now and for ever. Amen.**

## COLLECT FOR PURITY

Presider      Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid:  
 All            **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
 that we may perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord. Amen.**

## SONG OF PRAISE

Words adapted from *Song of Creation*. Music by Mark A. Miller


1. Give glo - ry, all you works of God,  
 (4. Give) glo - ry, O beasts of the wild,

Praise God's ex - alt - ed Name; in  
 all flocks and eve - ry herd; O

all the firm - a - ment of power, Praise  
 men and wo - men ev - ery - where, Praise

God's ex - alt - ed Name. 2. O  
 God's life - giv - ing Word. 5. Give



let the green earth glo - ri - fy, praise  
glo - ry, an - gels powers of God, O



God's ex - alt - ed Name; O moun-tains hills and all  
heavens and powers a - bove; O sun and moon and stars,



that grows, praise God's ex - alt - ted Name.  
give praise, praise God's ex - alt - ted Love.



3. Give glo - ry, springs and seas and streams, and  
6. Give glo - ry, ev - ery show'r of rain, and



whales that in them move; and all the birds give glo -  
aut - umn leaves that fall; O win-ter, sum - mer both,



ry, too; praise God's ex-alt - ed Name. 4. Give  
give praise, give



praise and ne - ver tire.

## THE PROCLAMATION OF THE WORD OF GOD

### COLLECT OF THE DAY

*Presider*      God be with you.

*People*      **And also with you.**

*Presider*      Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the Readings.*

FROM THE HEBREW SCRIPTURES: A Reading from Job

23:1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

*Lector*      Hear what the Spirit is saying to God's people.

*All*      **Thanks be to God**

1 Lord, why have you for - sa - ken me, and why are  
 2 Yet you are ho - ly, and the songs of praise of  
 3 But I am mocked and put to scorn; all those who  
 4 Yet you, O Lord, have been my God and on - ly  
 5 Young rag-ing bulls en - cir - cle me; strong bulls of  
 6 Like wa - ter is my strength poured out; My ve - ry  
 7 My tongue sticks fast with - in my mouth, which now is

1 you so far a - way from my com - plaint and  
 2 Is - rael are your throne; when our an - ces - tors  
 3 see me laugh and say, "You trust in God, so  
 4 hope since I was born; with trou - ble near and  
 5 Bash - an bar my way. They o - pen wide their  
 6 bones are pulled a - part. In - deed, there beats with-  
 7 dry as bro - ken clay; and you have brought me

1 my dis - stress poured out be - fore you night and day?  
 2 called on you, you saved them, res - cued all your own.  
 3 let us see help from the one to whom you pray."  
 4 none to help, my Sav - ior leave me not for - lorn.  
 5 mouths at me like li - ons roar - ing for their prey.  
 6 in my breast like melt - ing wax, my faint - ing heart.  
 7 down and laid my bo - dy in a dust - y grave.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Lector*            Hear what the Spirit is saying to God's people.

*All*            **Thanks be to God.**

SEQUENCE HYMN

"Let Justice Flow Like Streams" *New Century Hymnal*

*Sing stanza 1 before the Gospel, and stanzas 2 & 3 after. Please stand, as you are able.*

1 Let justice flow like streams of sparkling water, pure;  
 2 Let righteousness roll on as others' cares we heed;  
 3 So may God's plumb line, straight, define our measure true;

Enabling growth, refreshing life, abundant, cleansing, sure.  
 An ever-flowing stream of faith trans-lated in-to deed.  
 And justice, right, and peace per-vade this world our whole life through.

*Presider* The Holy Gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

*Presider* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

SERMON

The Rev. Jon M. Richardson

*A period of silent reflection follows the sermon.*

THE NICENE CREED

*Please stand as you are able*

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Praying the Scriptures* by J. Williamson

*Leader* My sisters and brothers, let us approach the throne of grace with boldness, so that we may receive mercy and find grace in time of need. Trusting in God's grace, we pray, "Be not far from us, O God; for we put our trust in you."

Holy God, give us grace to follow Jesus. Fill us where we are found lacking. Purge from us all those things that would cause us to stray from the path Jesus has marked for us. We pray especially for the leaders of the Church: for Justin, the Archbishop of Canterbury; for Michael our Presiding Bishop; for Carlye, our Bishop; for Jon, our Priest; and for the Wardens and Vestry of this congregation.

*Silence.*

*Leader* Be not far from us, O God;

**All** **For we put our trust in you.**

*Leader* Almighty God, we pray for all those who feel forsaken. We pray that you will hear the bitter complaints of the oppressed and forlorn. Answer their cries and be their deliverer. We pray especially for our President, for our Governor, for the mayors and local governments of all the towns and cities we serve, and for the leaders of all the nations and all elected officials.

*Silence.*

*Leader* Be not far from us, O God;

**All** **For we put our trust in you.**

*Leader* Mighty Creator, you are great in power and yet you sympathize with us in our weakness; reveal yourself to us through the vast diversity of creation. We stand in awe of your severity and your delicacy. In the Anglican cycle of prayer, we give thanks for the Church in Wales. In our Diocesan cycle of prayer, we give thanks and pray for the work of the members of the Senior Ministries. We give thanks and pray for the Clergy, Wardens, Vestry and People of St. Agnes' Church, Little Falls. In our parish, we pray for Betty Campbell; Joan Carpenter; Betty Conklin; Roy Davidson and Bill Styrs; Anthony DeVincenzo and Jeanette Meyer; Richard Dobson.

*Silence.*

*Leader* Be not far from us, O God;

**All** **For we put our trust in you.**

*Leader* Bless, Great Healer, all doctors, nurses, and all those who work for the wellness of others. May your grace always precede and follow them, that they may be good stewards of their gifts and remember that all life and healing comes from you.

*The congregation is invited to add their thanksgivings, followed by silence.*

*Leader* Be not far from us, O God;

**All** **For we put our trust in you.**

*Leader* Holy One, from birth until even this moment your loving gaze has never faltered. Just as you did for our forebears, heal and deliver those who trust in you. We pray for all those on our parish prayer lists.

*The congregation is invited to add their petitions, followed by silence.*

*Leader* Be not far from us, O God;

**All** **For we put our trust in you.**

*Leader* O God, for you all things are possible. Only by your grace are we saved. Grant us, with all those who have followed your Son in ages past, eternal life, especially William F. Moody, in whose loving memory the altar flowers are given.

*Silence.*

*Leader* Be not far from us, O God;

**All** **For we put our trust in you.**

*Leader* We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. **Amen.**

#### THE CONFESSION OF SIN

*Rite II, trial use*

*Presider* Let us confess our sins against God and our neighbor.

*Silence*

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### ABSOLUTION

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*Presider* The Peace of Christ be always with you.

**People** **And also with you.**

*The People offer a greeting of peace to one another.*

#### JOYS AND CONCERNS

*Please be seated*

What do you bring to the altar today? How do you experience God?

# THE HOLY COMMUNION

The Offertory Sentence  
Offertory Anthem

"For the Beauty of the Earth"

Lyrics by F. S. Pierpont and Music by C. Kocher, arr. by P. Keveren

*For the beauty of the earth,  
for the glory of the skies,  
for the love which from our birth  
over and around us lies.*

*Refrain:*

*'Lord of all, to Thee we raise  
this, our hymn of grateful praise.*

*For the wonder of each hour  
of the day and of the night,  
hill and vale and tree and flower,  
sun and moon and stars of light.*

*(Refrain)*

*For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends above,  
for all gentle thoughts and mild.*

*(Refrain)*

*For yourself, best gift divine,  
to the world so freely given,  
agent of God's grand design:  
peace on earth and joy in heaven.*

*(Refrain)*

PRESENTATION HYMN *Please stand as you are able*

"God is Love" *The Hymnal, 1982*

The musical score consists of three staves of music. The top staff is treble clef, the middle is bass clef, and the bottom is bass clef. The lyrics are integrated into the music as follows:

God is Love, let heaven a - dore him; God is Love, let

earth re - joice; let cre - a - tion sing be - fore him

and ex - alt him with one voice. God who laid the earth's foun-

da - tion, God who spread the heaven a - bove, God who breathes through  
 all cre - a - tion: God is Love, e - ter - nal Love.

THE GREAT THANKSGIVING:

*Rite II Prayer C*

*Presider* God be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to God.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** **Have mercy, O God, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

*The Faith We Sing*

Ho - ly, ho - ly, ho - ly Lord; God of power and  
might. Heav - en and earth are full of your glo -  
ry. Ho - san - na in the high-est! Ho - san - na in the  
high-est! Ho - san - na in the high - est! Blest is the one who  
comes in the name of the Lord. Ho - san - na in the  
high-est! Ho - san - na in the high-est! Ho - san - na in the high - est!

*The Presider continues*

And so, God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of our Lord Jesus Christ. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now this work of redemption, and offering to you our sacrifice of thanksgiving,

All

**We celebrate Christ's death and resurrection, as we await the day Christ returns.**

*Presider* God of our ancestors; God of Abraham & Sarah, Isaac & Rebecca, Jacob, Leah, & Rachel; and God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in God's name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

*You are invited to pray in the language that brings you closest to God.*

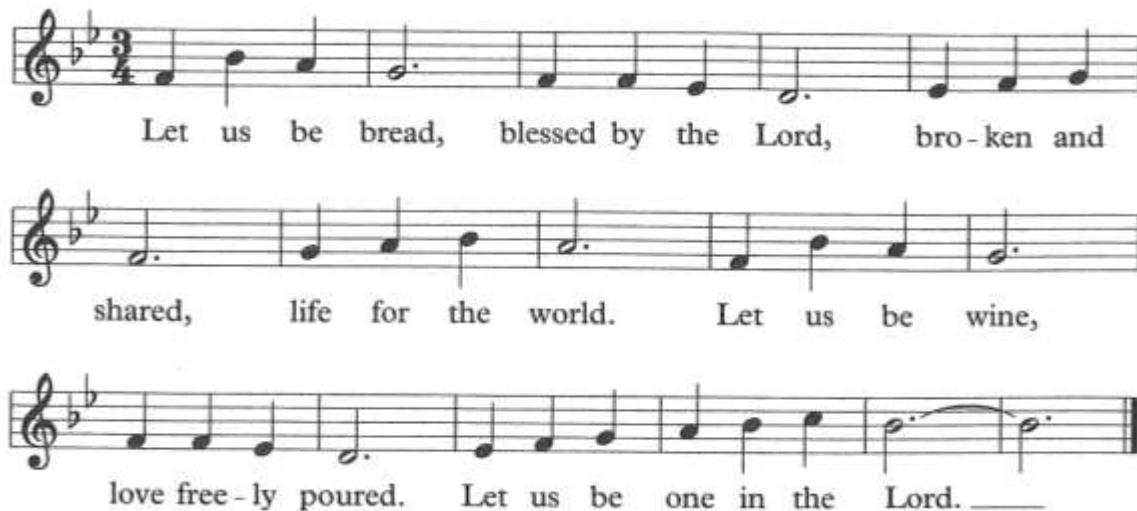
*Presider* And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

FRACTION ANTHEM

*"Let Us Be Bread" The Faith We Sing*

*Please sing this refrain following each stanza sung by the choir.*



Let us be bread, blessed by the Lord, bro-ken and  
shared, life for the world. Let us be wine,  
love free-ly poured. Let us be one in the Lord. —

## THE INVITATION TO COMMUNION

*Please be seated after the Invitation.*

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and are drawn to Christ are welcome to receive Holy Communion.

*The greeters will direct you forward to the altar rail where you may stand or kneel as able. To receive the wheat bread, place your open palm on top of the other. Red wine is offered in the silver chalice. White grape juice is offered in the ceramic chalice. If you need a gluten free wafer, please put your hands together. If you wish to have Communion brought to you at your seat, please ask a greeter to inform the priest.*

*Please bring your 2019 Commitment Form and place it in the basket at the front of the church.*

## COMMUNION HYMN

*"Fairest Lord Jesus" Hymns to the Living God*

1. Fair - est Lord Je - sus, Ru - ler of all na - ture,  
 2. Fair are the mead - ows, fair - er still the wood - lands,  
 3. Fair is the sun - shine, fair - er still the moon - light,  
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

O Thou of God and man the Son, Thee will I cher - ish,  
 robed in the bloom - ing garb of spring: Je - sus is fair - er,  
 and all the twink - ling star - ry host: Je - sus shines bright - er,  
 Son of God and Son of Man! Glo - ry and hon - or,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown!  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heav'n can boast.  
 praise, ad - o - ra - tion, now and for - ev - er - more be Thine!

## THE PRAYER AFTER COMMUNION

*A Prayer attributed to St. Francis*

*Presider* Let us pray.

*All* **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

BLESSING *Please stand as you are able.*

*adapted from Teilhard de Chardin*

*Presider* Glory to God, the maker of universal matter, immeasurable time, and the triple abyss of stars, atoms, and generations. May they reveal to us new dimensions of holiness. And the blessing of God who creates all that is, Christ who guides us through creation, and the Spirit who inspires our own creating, be with you now and always. Amen.

## ANNOUNCEMENTS and BLESSING OF 2019 FINANCIAL COMMITMENTS

## A PRAYER FOR BIRTHDAYS AND WEDDING ANNIVERSARIES

*(all praying together) BCP*

*All* **O God, our times are in your hand: look with favor, we pray on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## CLOSING HYMN

*"This is My Father's World" Hymns to the Living God*



1. This is my Fa-ther's world, and to my lis-t'ning ears  
2. This is my Fa-ther's world; the birds their car - ols raise;  
3. This is my Fa-ther's world; O, let me not for - get

all na - ture sings, and 'round me rings the mu - sic of the spheres.  
 the morn-ing light, the lil - y white de - clare their Ma - ker's praise.  
 that though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa-ther's world; I rest me in the thought  
 This is my Fa-ther's world, He shines in all that's fair;  
 This is my Fa-ther's world; why should my heart be sad?

of rocks and trees, of skies and seas; His hand the won - ders wrought.  
 in the rust-ling grass I hear Him pass; He speaks to me ev'ry - where.  
 The Lord is King, let the heav-ens ring! God reigns; let earth be glad!

## DISMISSAL

*Presider* Let us go forth into the world, rejoicing in the glory of our Creator.  
*People* **Thanks be to God.**

## POSTLUDE

"Postlude: Fughetta" by Johann Christian Kittel

*All are welcome in the Parish Hall for Coffee Hour.*

## ON THE HORIZON

*Monday, October 15* Stewardship Commission

*Tuesday, October 16* St. Paul's Shelter meal

*Wednesday, October 17* Vestry

*Saturday, October 27* Silent Auction and Beefsteak Dinner

The Rev. Jon M. Richardson's contact details:

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***Diverse People + Inquiring Minds + Open Hearts:  
Building Bridges of Hope with the Living Christ***

*The Rt. Rev. Carlye J. Hughes, Bishop*

*Vestry*

*Pat Hodde*

*The Rev. Jon M. Richardson, Priest-in-Charge*

*Kathy Kent*

*Gill Otto, Parish Administrator*

*Lee Moody*

*Dr. Salvatore Mallimo, Music Director*

*Dale Pappas-Wilhelm*

*Guy Baskinger, Sexton*

*Mike Roehrer*

*Marty Stanton*

*Senior Warden      John Simonelli*

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