

## WELCOME!

Please add your voice and heart to the worship; sing the hymns and pray the prayers. Everyone is welcome at Jesus' Table, and everyone's voices together help tell the Good News of God's love in Christ. This booklet should have everything you need to participate.

Children are always welcome at St. David's! Ask a greeter for a rainbow bag with age-appropriate activities.

*Please turn off your cell phone.*

Restrooms are located just inside the double doors which lead to the Parish Hall.

There is a changing table in the Ladies Room.



BUT A SAMARITAN...  
WHEN HE SAW HIM,  
HE TOOK PITY ON HIM  
Luke 10:33



## THE HOLY EUCHARIST:

Rite II (trial use)

5 Pentecost (Proper 10)

July 14, 2019

### MINISTERS OF THE LITURGY

<i>Presider</i>	The Rev. Jon M. Richardson
<i>Celebrants</i>	The People and Priest
<i>Worship Team Leader</i>	Mike Roehrer
<i>Music Director</i>	Salvatore Mallimo
<i>Greeters</i>	Norm Leser, Joanne Leser
<i>Crucifer</i>	Mike Roehrer
<i>Readers</i>	Mary-Esther Arther, Ellen Temple
<i>Intercessor</i>	
<i>Acolytes</i>	Mike Roehrer, Deb Roehrer
<i>Chalice Bearers</i>	Mike Roehrer, Deb Roehrer
<i>Altar Guild</i>	Pat Hodde
<i>Good Shepherd</i>	Deb Roehrer
<i>Vestry on Duty</i>	Mike Roehrer
<i>Iced Tea &amp; Lemonade</i>	Nancy Moody
<i>Delivery to Food Pantry</i>	Mike Odian

*In the pew racks, you'll find a card to place in the offering plate  
if you submit your financial offering electronically or by mail.*

## THE ENTRANCE RITE

*You are invited to stand, as you are able, when the procession enters.*

## OPENING HYMN

"O day of God, draw nigh" *The Hymnal*, 1982

1 O day of God, draw nigh in beau - ty and in power, come  
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
 3 Bring jus - tice to our land, that all may dwell se - cure, and  
 4 Bring to our world of strife thy sov - ereign word of peace, that  
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
 2 qui - et of a stead - fast faith, calm of a call o - beyed.  
 3 fine - ly build for days to come foun - da - tions that en - dure.  
 4 war may haunt the earth no more and des - o - la - tion cease.  
 5 there be light a - gain, and set thy judg - ments in the earth.

## OPENING ACCLAMATION

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid:

*All* **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
 that we may perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord. Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*You may be seated for the readings.*

## THE PROCLAMATION OF THE WORD OF GOD

FROM THE HEBREW SCRIPTURES: A Reading from Amos

7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

*Lector* Hear what the Spirit is saying to God's people.

*All* **Thanks be to God.**

<sup>1</sup> God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:

<sup>2</sup> "How long will you judge unjustly, \*  
and show favor to the wicked?

<sup>3</sup> Save the weak and the orphan; \*  
defend the humble and needy;

<sup>4</sup> Rescue the weak and the poor; \*  
deliver them from the power of the wicked.

<sup>5</sup> They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.

<sup>6</sup> Now I say to you, 'You are gods, \*  
and all of you children of the Most High;

<sup>7</sup> Nevertheless, you shall die like mortals, \*  
and fall like any prince.'"

<sup>8</sup> Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

## FROM THE CHRISTIAN SCRIPTURES: A Reading from Paul's Letter to the Colossians

*1:1-14*

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and

transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Lector* Hear what the Spirit is saying to God's people.

*All* **Thanks be to God.**

# SEQUENCE HYMN

"Come, we that love the Lord" *Lift Every Voice and Sing*

*Sing stanzas 1 & 2 before the Gospel, and stanzas 3 & 4 after.*

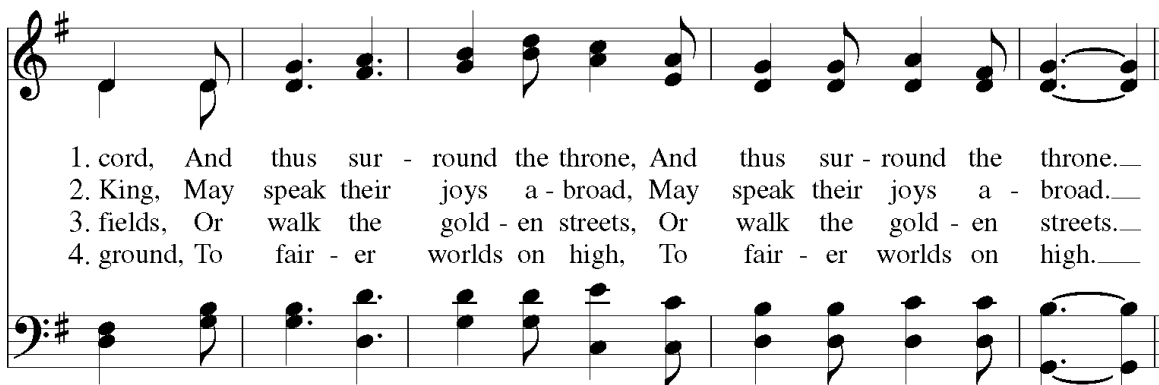
*You may stand, as you are able.*



1. Come, we that love the Lord, And let our joys be known; Join  
2. Let those re - fuse to sing Who nev - er knew our God; But  
3. The hill of Zi - on yields A thou - sand sa - cred sweets Be -  
4. Then let our songs a - bound, And ev - 'ry tear be dry; We're



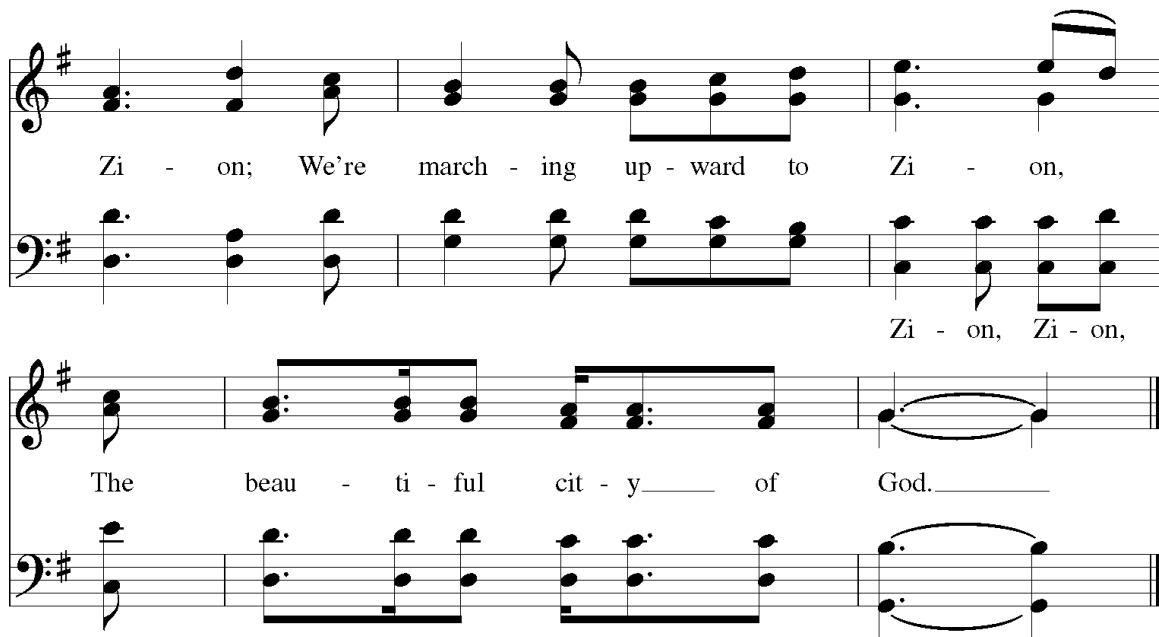
1. in a song with sweet ac - cord, Join in a song with sweet ac -  
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly  
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly  
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



1. cord, And thus sur - round the throne, And thus sur - round the throne.  
2. King, May speak their joys a - broad, May speak their joys a - broad.  
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.  
4. ground, To fair - er worlds on high, To fair - er worlds on high.



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful  
We're march - ing on to Zi - on,



## THE GOSPEL

*Luke 10:25-37*

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke  
*All* **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Presider* The Gospel of the Lord.  
*All* **Praise to you, Lord Christ.**

## SERMON

The Rev. Jon M. Richardson

*A period of silent reflection follows the sermon.*

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



*Leader* Brothers and sisters, grace to you and peace from God our father. Let us pray in hope, trusting that God receives our prayers, saying, "Lord, in your mercy, hear our prayer."

Grant to your Church, O God, understanding, that we may know your will for us, and also may have the grace and power faithfully to accomplish those things to which you call us. We pray especially for the leaders of the Church: for Justin, the Archbishop of Canterbury; for Michael our Presiding Bishop; for Carlye, our Bishop; for Jon, our Priest; and for the Wardens and Vestry of this congregation.

*Silence*

*Leader* Lord, in your mercy,

*All* **Hear our prayer.**

*Leader* Arise, O God, and rule the earth. Save the weak and the orphan; defend the humble and the needy; deliver them from the power of the wicked. We pray especially for our President, for our Governor, for the mayors and local governments of all the towns and cities we serve, and for the leaders of all the nations and all elected officials.

*Silence.*

*Leader* Lord, in your mercy,

*All* **Hear our prayer.**

*Leader* Bless those who tend to herds. Bless those who dress trees. Bless those who care for the earth. Bless those who work so that we might enjoy the fruits of their labor. In the Anglican cycle of prayer, we give thanks for the Episcopal Church in the Philippines. In our Diocesan cycle of prayer, we give thanks and pray for the work of the members of the Human Resources Advisory Committee. We give thanks and pray for the Clergy, Wardens, Vestry and People of Grace Church Van Vorst, Jersey City; and St. Paul's Church, Jersey City. In our parish, we pray for Sheri & Stuart Isler; Angela Joseph; Steve, Kathy, & Jason Kent; Brandon, Christine, Avangelina and Leon Kent; Michael Kidney; Norm & Joanne Leser and Tracy & Sara Webb; Jay & Joan Ludwig.

*The congregation is invited to add their thanksgivings, followed by silence.*

*Leader* Lord, in your mercy,

*All* **Hear our prayer.**

*Leader* We pray, O Lord, that we might be good neighbors. Increase in our hearts compassion for the vulnerable in our own towns and in the surrounding communities.  
*Silence.*

*Leader* Lord, in your mercy,  
*All* **Hear our prayer.**

*Leader* Gracious God, show mercy to those who are suffering. Renew them; make them strong with all the strength that comes from your glorious power. We pray for all those on our parish prayer lists.  
*The congregation is invited to add their petitions, followed by silence.*

*Leader* Lord, in your mercy,  
*All* **Hear our prayer.**

*Leader* We give you thanks, O God. You have enabled us to share in the inheritance of the saints in the light, especially J. George Layton, in whose loving memory the altar flowers are given today. Heavenly Parent, you have rescued us from the power of darkness and transferred us into the Kingdom of your beloved Son, in whom we have redemption.  
*Silence.*

*Leader* Lord, in your mercy,  
*All* **Hear our prayer.**

*Leader* O Lord, your mercy endures forever. Hear the prayers of your people. And grant us the strength and the courage to walk in your ways, all the days of our lives. In the name of Jesus, we pray. **Amen.**

#### THE CONFESSION AND ABSOLUTION

*Presider* Let us confess our sins against God and our neighbor.  
*Silence*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*You are invited to stand and offer a greeting of peace, as you are able.*

*Presider* The Peace of Christ be always with you;

*People* **And also with you.**

## JOYS AND CONCERNS

*You may be seated.*

## OFFERTORY

*“Create in Me a Clean Heart” Anonymous, arr. Mark Hayes*

## THE HOLY COMMUNION

PRESENTATION HYMN *You are invited to stand, as you are able.*

*The Hymnal, 1982*

Praise to God, im - mor - tal praise, for the love that crowns our days;

boun-teous source of ev - ery joy, let thy praise our tongues em - ploy:

all to thee, our God, we owe, source whence all our bless - ings flow.

## THE GREAT THANKSGIVING

*Eucharistic Prayer A*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to God.**

*Presider* Let us give thanks to our God.

*People* **It is right to give thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*The Hymnal, 1982*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Presider continues*

*You are invited to stand or kneel as you are able.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*     **Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

*You are invited to pray in the language that brings you closest to God.*

*Presider*     And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## THE INVITATION TO COMMUNION

*You may be seated after the Invitation.*

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ lived, died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

*All who seek God and are drawn to Christ are welcome to receive Holy Communion.*

*The greeters will direct you forward to the altar rail where you may stand or kneel as able. To receive the wheat bread, place your open palm on top of the other. Red wine is offered in the silver chalice. White grape juice is offered in the ceramic chalice. If you need a gluten free wafer, please put your hands together. If you need to have Communion brought to you at your seat, please ask a greeter to inform the priest.*

*Chorus*

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh-bors are rich and poor, neigh-bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
white, neigh-bors are near - by and far a - way.  
love. All are neigh-bors to us and you.  
slaves; this is the way we should live with you.

## THE POST-COMMUNION PRAYER

*You are invited to stand or kneel, as you are able.**Presider* Let us pray.

*All* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Savior. Amen.**

## THE BLESSING


## ANNOUNCEMENTS

## A PRAYER FOR BIRTHDAYS AND WEDDING ANNIVERSARIES

*All* **O God, our times are in your hand: look with favor, we pray on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**



*You are invited to stand, as you are able.*



1 Born of God, E - ter - nal Sav - ior, source of life, of truth and grace,  
 2 Christ, as you have lived for oth - ers, so may we for oth - ers live;  
 3 Come, O Christ, and reign a - mong us, grant - ing love and joy and peace;  
 4 See the Christ-like host ad - vanc - ing, high and low - ly, great and small,

Hu - man One, whose birth in - car - nate hal - lows all our hu - man race,  
 Free - ly have your gifts been grant - ed, free - ly may your ser - vants give.  
 Hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
 Linked in bonds of com - mon ser - vice, an - swer - ing the Sav - ior's call.

Come a - gain, in all your glo - ry; come to us, in - spire and lead;  
 All the wealth that we may gath - er is for use in caus - es just.  
 By your pa - tient years of toil - ing, by your si - lent hours of pain,  
 Je - sus Christ, we hear your plead - ing that your peo - ple should be one.

Fill us with your lov - ing-kind-ness; heal our wrongs, and help our need.  
 We are stew - ards of the boun - ty loaned to us in sol - emn trust.  
 Quench our fe - vered thirst for plea - sure, shame our self - ish greed for gain.  
 Grant, O grant our hope's fru - i - tion: here on earth, your will be done.

## THE DISMISSAL

*Presider*      Go in peace to love and serve Jesus Christ our Savior.

*People*        **Thanks be to God.**

## POSTLUDE

*"Holy, Holy, Holy (Medley) " arr. Ruth Elaine Schram*

*All are welcome to enjoy iced tea and lemonade on the patio.*



## ON THE HORIZON

*Monday, July 15* Rector's Vacation until Monday, July 29  
*Sunday, July 21* One service of Morning Prayer at 10:00 am  
*Sunday, July 28* One service of Morning Prayer at 10:00 am  
*Friday, August 9* Fellowship Potluck Summer BBQ at the Rectory  
*Thursday, September 12* Celebration of New Ministry at 7:00 pm

The Rev. Jon M. Richardson's contact details:

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**973 838-6696**

**[www.stdavidskinnelon.org](http://www.stdavidskinnelon.org)**

***Diverse People + Inquiring Minds + Open Hearts:  
Building Bridges of Hope with the Living Christ***

*The Rt. Rev. Carlye J. Hughes, Bishop*

*Vestry*

*2019*

*The Rev. Jon M. Richardson, Rector*

*Pat Hodde*

*Dr. Salvatore Mallimo, Music Director*

*Kathy Kent*

*Gill Otto, Parish Administrator*

*Mike Roehrer*

*Guy Baskinger, Sexton*

*2020*

*Mary-Esther Arther*

*Senior Warden John Simonelli*

*Mary Harbinsky*

*Junior Warden Marty Stanton*

*2021*

*Treasurer Mary-Esther Arther*

*Bonnie Hook*

*Assistant Treasurer Bonnie Hook*

*Nancy Moody*

*Clerk Mary Harbinsky*

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