

2<sup>nd</sup> Sunday of Lent | March 1<sup>st</sup>, 2026

Readings: Genesis 12:1~4a, Psalm 121 (*Read Responsively*),  
Romans 4:1~5, 13~17, John 3:11~17

**First Reading**

**Genesis 12:1–4a**

<sup>1</sup> The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup> I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4a</sup> So Abram went, as the Lord had told him, and Lot went with him.

**Psalm 121 (*Read Responsively*)**

L: <sup>1</sup> I lift up my eyes to the hills; from where is my help to come?

C: <sup>2</sup> My help comes from the Lord, the maker of heaven and earth.

L: <sup>3</sup> The Lord will not let your foot be moved nor will the one who watches over you fall asleep.

C: <sup>4</sup> Behold, the keeper of Israel will neither slumber nor sleep;

L: <sup>5</sup> the Lord watches over you; the Lord is your shade at your right hand;

C: <sup>6</sup> the sun will not strike you by day, nor the moon by night.

L: <sup>7</sup> The Lord will preserve you from all evil and will keep your life.

C: <sup>8</sup> The Lord will watch over your going out and your coming in, from this time forth for evermore.

## Second Reading

Romans 4:1–5, 13–17

<sup>1</sup> What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup> For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup> For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” <sup>4</sup> Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup> But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

## Gospel

John 3:11–17

<sup>11</sup> “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup> “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”