

**GREATER MILWAUKEE ASSOCIATION OF REALTORS®  
NOMINATING COMMITTEE APPLICATION FOR DIRECTORS**

*Application Deadline: September 1, 2021*

Name: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**I. EDUCATION**

Circle the last year of education completed:

High School  
9 10 11 12

College  
1 2 3 4

Advanced Degree  
\_\_\_\_\_

Designations obtained: \_\_\_\_\_  
\_\_\_\_\_

**II. REALTOR® QUALIFICATIONS**

Number of years holding REALTOR® membership \_\_\_\_\_

Check the appropriate category that reflects your primary business:

\_\_\_\_ Single Family Brokerage

\_\_\_\_ Commercial Brokerage

\_\_\_\_ Industrial Brokerage

\_\_\_\_ Farm and Land Brokerage

\_\_\_\_ Property Management

\_\_\_\_ Appraisals

\_\_\_\_ Counseling

\_\_\_\_ Building & Development

\_\_\_\_ Mortgage Financing

\_\_\_\_ Securities Brokerage

\_\_\_\_ Other (specify) \_\_\_\_\_

Total number of associates in your office: \_\_\_\_\_

**III. AND COMMUNITY ACTIVITIES**

Please tell us what interests you about joining the GMAR Board of Directors. Please include any local, state or national REALTORS® Association experiences you have had: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What areas of the real estate industry do you have a deeper knowledge in? (examples: mortgage, technology, home inspection, etc.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What contributions do you anticipate making as a board member? \_\_\_\_\_  
\_\_\_\_\_

What issues would you suggest the GMAR Board of Directors focus on to maintain and enhance its value to members? \_\_\_\_\_  
\_\_\_\_\_

### **III. PERSONAL INFORMATION**

Have you ever been involved in any activities which would have caused you to be reprimanded, suspended by the state real estate commission, or had your license revoked? \_\_\_\_\_Yes \_\_\_\_\_No

If so, please explain: \_\_\_\_\_

Have you ever been indicted or convicted of a crime? \_\_\_\_\_Yes \_\_\_\_\_No

GMAR Directors are required to attend as many association events and Directors meetings (6 per year) as possible (missing three meetings constitutes an automatic resignation).

Would you have difficulty meeting this requirement? \_\_\_\_\_Yes \_\_\_\_\_No

Do you have any health, legal or financial problems that would impair your ability to serve as a local Director? No \_\_\_\_\_ Yes \_\_\_\_\_ If so, please explain: \_\_\_\_\_

### **IV. REMARKS BY CANDIDATE**

Give any additional information you would like the committee to consider. Use additional paper if needed.

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***EACH APPLICANT IS REQUIRED TO SUBMIT A PHOTO VIA EMAIL TO: michelle@gmar.com.***

Candidate's signature: \_\_\_\_\_