

**GREATER MILWAUKEE ASSOCIATION OF REALTORS®**  
**NOMINATING COMMITTEE APPLICATION FOR DIRECTORS**  
*Application Deadline: September 1, 2023*

Name: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**I. EDUCATION**

Circle the last year of education completed:

Primary School  
6 7 8

High School  
9 10 11 12

College  
1 2 3 4

Advanced Degree  
1 2 3 4

REALTOR® education courses completed: \_\_\_\_\_

Designations obtained: \_\_\_\_\_

**II. REALTOR® AND COMMUNITY ACTIVITIES**

Number of years holding REALTOR® membership \_\_\_\_\_

Check the appropriate category that reflects your primary business:

\_\_\_\_ Single Family Brokerage

\_\_\_\_ Commercial Brokerage

\_\_\_\_ Industrial Brokerage

\_\_\_\_ Farm and Land Brokerage

\_\_\_\_ Property Management

\_\_\_\_ Appraisals

\_\_\_\_ Counseling

\_\_\_\_ Building & Development

\_\_\_\_ Mortgage Financing

\_\_\_\_ Securities Brokerage

\_\_\_\_ Other (specify) \_\_\_\_\_

What specific areas of the real estate industry do you feel you have a greater depth of knowledge in? (examples: mortgage industry, technology, home inspection, international, etc...) \_\_\_\_\_

Have you made an RPAC donation (circle all that apply):

a) as part of your dues bill (\$50 add on)

b) through the Direct Giver program?

Local association participation: \_\_\_\_\_

State association participation: \_\_\_\_\_

Local community activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### III. ADDITIONAL INFORMATION

Have you ever been involved in any activities which would have caused you to be reprimanded, suspended by the state real estate commission, or had your license revoked? \_\_\_\_\_Yes \_\_\_\_\_No

If so, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A requirement of local Directors is that they attend as many association events and monthly Director meetings as possible (Policy requirement is if a director misses three meetings that is construed as automatic resignation).

Would you have difficulty meeting this requirement? \_\_\_\_\_Yes \_\_\_\_\_No

Do you have any problems in the following areas which would impair your ability to serve as a local Director?

Health: \_\_\_\_\_Yes \_\_\_\_\_No

Financial: \_\_\_\_\_Yes \_\_\_\_\_No

Legal: \_\_\_\_\_Yes \_\_\_\_\_No

If so, please explain: \_\_\_\_\_  
\_\_\_\_\_

Have you ever been indicted or convicted of a crime? \_\_\_\_\_Yes \_\_\_\_\_No

If so, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### IV. REMARKS BY CANDIDATE

Give any additional information you would like the committee to consider. Use additional paper if needed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***EACH APPLICANT IS REQUIRED TO SUBMIT A PHOTO VIA EMAIL TO: michelle@gmar.ws***

Candidate's signature: \_\_\_\_\_

*The Greater Milwaukee Association reserves the right to search the Wisconsin Circuit Court Access records as part its process to ensure that director applicants have no pending legal issues that would adversely impact their ability to represent the interests of the Greater Milwaukee Association of Realtors and its members.*