



St. Luke's Cathedral

## The Seventh Sunday After Pentecost

July 16th, 2023

**Welcome!**



The Cathedral Church of St. Luke  
in the  
City of Portland  
and the  
Episcopal Diocese of Maine

*Whoever you are,  
and wherever you may be on the journey of the Spirit,  
the Episcopal Church welcomes you.*

**Holy Eucharist, Rite II**

**7:30am** in Emmanuel Chapel

**10:00am** in the Nave & Livestreamed

## Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85 million-member worldwide **Anglican Communion**.

### St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshiping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

**Music in our worship service:** Please note that music with organ is part of the liturgy at the 10AM service. At 7:30AM, we offer a spoken, more meditative, worship experience in the Emmanuel Chapel at the west end of the cathedral.

*The Cathedral Community wishes to express our sincerest thanks for the efforts of today's guest preacher and St. Luke's Parishioner, Jonathan Radtke.*

### Service Participants

<i>Preacher</i>	Jonathan Radtke, <i>Guest Preacher</i>
<i>Celebrant</i>	The Rev. Anne C. Fowler, <i>Assisting Clergy</i>
<i>Assisting</i>	The Rev. Rebecca A. Grant, <i>Deacon</i>
<i>Music Leader &amp; Organist</i>	Christian M. Clough, <i>Canon for Liturgy &amp; Music</i>
<i>Lector</i>	Peter Carleton
<i>Prayer Leader</i>	Marlene Cordes
<i>Ushers</i>	Bob Parshley, Martha Parshley, Gus Goodwin, Stanley Kuziel
<i>Head Verger</i>	Eleanor Roberts
<i>Verger</i>	Randi Hogan
<i>Crucifer</i>	Eleanor Roberts
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>Healing Team</i>	Gail Kesich & Elise Magnuson
<i>Contributing Ministries</i>	Acolytes, Vergers, The Flower Guild, The Altar Guild, The Healing Team The Kneeler Guild

THE  
*Episcopal*  
CHURCH



### Our Mission

**Today, St. Luke's welcomes every person** to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

## Prelude

ii. Adagio cantabile *from* Piano Sonata No. 8 in C minor (“Pathétique”), Op. 13

Ludwig van Beethoven (1770-1827)

*Please stand as you are able.*

## Processional Hymn

*at the 10AM liturgy only, sung by all*

1. Lord, make us ser - vants of your peace: where there is hate, may we sow love;  
2. Where all is doubt, may we sow faith; where all is gloom, may we sow hope;  
3. Je - sus, our Lord, may we not seek to be con - soled, but to con - sole,  
4. May we not look for love's re - turn, but seek to love un - self - ish - ly,  
5. Dy - ing, we live, and are re - born through death's dark night to end - less day:

where there is hurt, may we for - give; where there is strife, may we make one.  
where all is night, may we sow light; where all is tears, may we sow joy.  
nor look to un - der - stand - ing hearts, but look for hearts to un - der - stand.  
for in our giv - ing we re - ceive, and in for - giv - ing are for - given.  
Lord, make us ser - vants of your peace, to wake at last in hea - ven's light.

Words: James Quinn, SJ, (1919-2010), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ

Music: Dickinson College, LM, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962

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## The Opening Acclamation

BCP p. 355

*Celebrant*

Blessed be God, Creator, Son and Holy Spirit

*People*

**And blessed be God's Kingdom, now and forever. Amen.**

*Celebrant*

May God be with you

*People*

**And also with you.**

*Celebrant*

Let us pray.

## The Collect for Purity

*People*

**Almighty God,**

**to you all hearts are open, all desires known, and from you no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,**

**that we may perfectly love you, and worthily magnify your holy Name;**

**through Christ our Savior. Amen.**

# Song of Praise

at the 10AM liturgy only, sung by all

{organ} 1. Glo - ry to you, — \*O God of our fore - bears; — you are wor - thy of praise;  
 glo - ry to you. — 2. Glo - ry to you — for the ra - di - ance of your — ho - ly Name;  
 — we will praise you and high - ly ex - alt you for ev - er. —  
 3. Glo - ry to you — in the splen - dor of your tem - ple; — on the throne of your maj - es - ty  
 glo - ry to you. — 4. Glo - ry to you, seat - ed be - tween the cher - u - bim; —  
 — we will praise you and high - ly ex - alt you for ev - er. —  
 5. Glo - ry to you, — be - hold - ing the depths; — in the high vault of heav - en,  
 glo - ry to you. — 6. Glo - ry to you, — Fa - ther, Son, and Ho - ly Spi - rit; —  
*cresc.* — We will praise you and high - ly ex - alt you for ev - er. — *allargando*

\* original text reads "Lord God of our Fathers"

Words: Canticle 13: A Song of Praise, *Benedictus es, Domine*, Song of the Three Young Men, 29-34, tr. *The Book of Common Prayer* (1979), alt. Christian M. Clough. Music: John Rutter (b. 1945), Copyright © 1985 Oxford University Press. Reprinted & streamed under OneLicense.net #A-713087

*Celebrant* May God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

## Collect of the Day

*Celebrant* O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*People* Amen.

*Please sit.*

*Reader*           The Spirit is speaking.

*People*           **God's people are listening.**

### **The First Lesson**

*Isaiah 55:10-13*

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

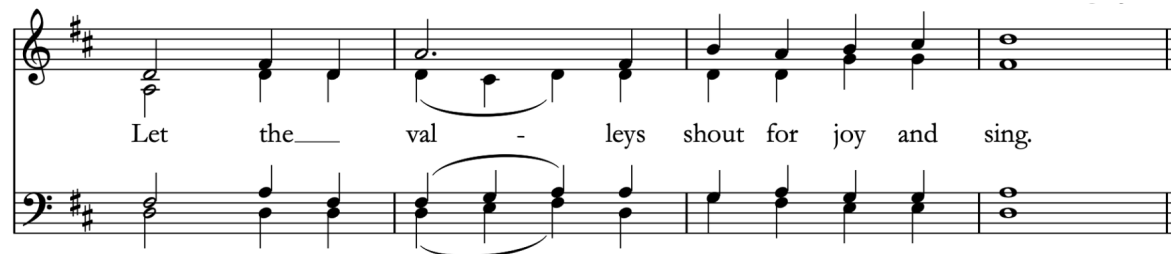
*Reader*           Hear what the Spirit is saying to God's people.

*People*           **Thanks be to God.**

### **Psalm 65.9-14 at the Gradual**

*at 7:30AM, read by all as directed*

*At 10AM, the Cantor introduces the refrain, which all then sing together. The Cantor sings the appointed psalm verses; the people join in singing the refrain where indicated.*



You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.

You prepare the grain, for so you provide for the earth. *Refrain*

You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, and your paths overflow with plenty. *Refrain*

May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy

and sing. *Refrain*

tr. *The Saint Helena Psalter*, Copyright © The Order of Saint Helena

Music: from *A Hymn Tune Psalter*, by Carl P. Daw, Jr. and Kevin R. Hackett; Church Publishing, Inc.

Refrain from *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925, Reprinted under OneLicense.net #A-713087

*Reader*           The Spirit is speaking.

*People*           **God's people are listening.**

### **The Second Lesson**

*Romans 8:1-11*

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of

righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

**Reader** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Please stand as you are able.*

### Hymn at the Sequence

*at the 10AM liturgy only, sung by all*

1. O Spi - rit of Life, O Spi - rit of God, in ev - ery need thou  
2. O Spi - rit of Life, O Spi - rit of God, in - crease our faith in  
3. O Spi - rit of Life, O Spi - rit of God, make us to love thy  
4. O Spi - rit of Life, O Spi - rit of God, en - light - en us by

bring - est aid; thou com - est forth from God's great throne, from God, the  
our dear Lord; un - less thy grace the power should give, none can be -  
sa - cred word; the ho - ly flame of love im - part, that char - i -  
that same word; teach us to know the Fa - ther's love, and his dear

Fa - ther and the Son; O Spi - rit of Life, O Spi - rit of God.  
lieve in Christ and live; O Spi - rit of Life, O Spi - rit of God.  
ty may warm each heart; O Spi - rit of Life, O Spi - rit of God.  
Son, who reigns a - bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Reprinted from *The Common Service Book of the Lutheran Church*, Copyright © 1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. Music: *O heiliger Geist*, 10 8. 88. 10, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (1927-2001). Harmonization Copyright © by The Church Pension Fund. Reprinted under OneLicense.net #A-713087

**Gospeller** The Holy Gospel of our Savior Jesus Christ according to Matthew.

**People** Glory to you, O Christ.

### The Gospel

*Matthew 13:1-9,18-23*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

*Gospeller*        The Gospel of our Savior.  
*People*            Praise to you, O Christ.

*Please sit.*  
**The Sermon**

Jonathan Radtke, *Guest Preacher*

*Please stand as you are able.*

**The Nicene Creed**

from *Enriching our Worship*

*People*        We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.  
For us and for our salvation he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
                  he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
                  he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father,  
                  who with the Father and the Son is worshiped and glorified,  
                  who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
                  and the life of the world to come. Amen.

**Prayers of the People**

*Leader*        God of love, in this interim time, we pray for our parish family, that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, imaginative about our future, and daring in our faith. As we enter into this new era with excitement and even some anxiety, we recall your deep compassion, presence, and abounding love. We thank you for the gifts, talents, and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Be with us as we move forward,

rejoicing with you and supporting one another. All this we pray, empowered by the love of Jesus Christ.  
— Anika Rinker, St. Martin's in the Field Episcopal Church, Keller, TX

**People** Amen.

**Leader** Remembering especially all the people of this cathedral church, Our Lady of the Evergreens in Harborside, North Haven Summer Services, and our siblings in common mission in the Evangelical Lutheran Church in America, grant that every member of the Church may truly and humbly serve you;

**People** That your Name may be glorified by all people.

**Leader** Remembering especially Michael, our Presiding Bishop; Thomas, our Bishop; and our cathedral staff and clergy; we pray for all lay people, bishops, priests and deacons;

**People** That they may be faithful ministers of your Word and Sacraments.

**Leader** Remembering especially Joseph, our President; Janet, our Governor; and all in authority; the members of our City Council, including Kate Snyder (*Mayor*), Pious Ali (*At-Large*), and April Fournier (*At-Large*). We pray for all who govern and hold authority in the nations of the world;

**People** That there may be justice and peace on the earth.

**Leader** Give us grace to do your will in all that we undertake;

**People** That our works may find favor in your sight.

**Leader** We offer prayers of healing and comfort for members of our congregation and those dear to us, especially those we now name.

*You are invited to add names during the silence.*

**Leader** Judy Merrill (*mother of Stephanie Lomond Merrill*), the Rev. Warren & Judith Radtke (*parents of Jonathan Radtke*), Veronica Cutler (*mother-in-law of Spencer Hugo Vidal*), Regina Flynn (*friend of Paul Burlin*) Martha Tomberlin (*cousin of Anna Messmer*), Joseph Edgar III (*son of Jeri Edgar*), Chris (*friend of Ray Murdoch Curry*), Caryn (*friend of Rita Siavelis*), Shelby & Patty (*family of Tammy Parker*), Jon (*husband of Tom Sumner*), Luca Swanton and his parents Danika & Dale (*family of Gail and Jack Swanton*), David, Peter Carleton, Sarah Braik, and Cheryl Anglin.

Have compassion on those who suffer from any grief or trouble;

**People** That they may be delivered from their distress.

**Leader** We pray for all who have died, remembering former St. Luke's parishioner, Patrick Nelson, who recently died in New York. Give to the departed eternal rest;

**People** Let light perpetual shine upon them.

**Leader** We praise you for your saints who have entered into joy;

**People** May we also come to share in your heavenly kingdom.

**Leader** Lord, in your mercy;

**People** Hear our prayer.

### Concluding Collect

**Celebrant** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever.

**People** Amen.



## Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*Please kneel, or continue to stand, as you are able.*

**People** Most merciful God,  
we confess that we have sinned against you in thought, word, and  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* May Almighty God have mercy on us, forgive us all our sins through our Savior Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**People** Amen.

## The Peace

*Celebrant* May the peace of Christ be always with you.

**People** And also with you.

*Please sit.*

## Parish Announcements

## The Offering

*Celebrant* Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



*A free will offering in support of the mission and ministry of the Cathedral is taken at this time.  
All quarters in the offering plate go to support lunches for the school children in Duniy, Häiti.  
Online giving is available at <stlukesportland.org/give/>.*

## Music at the Offertory

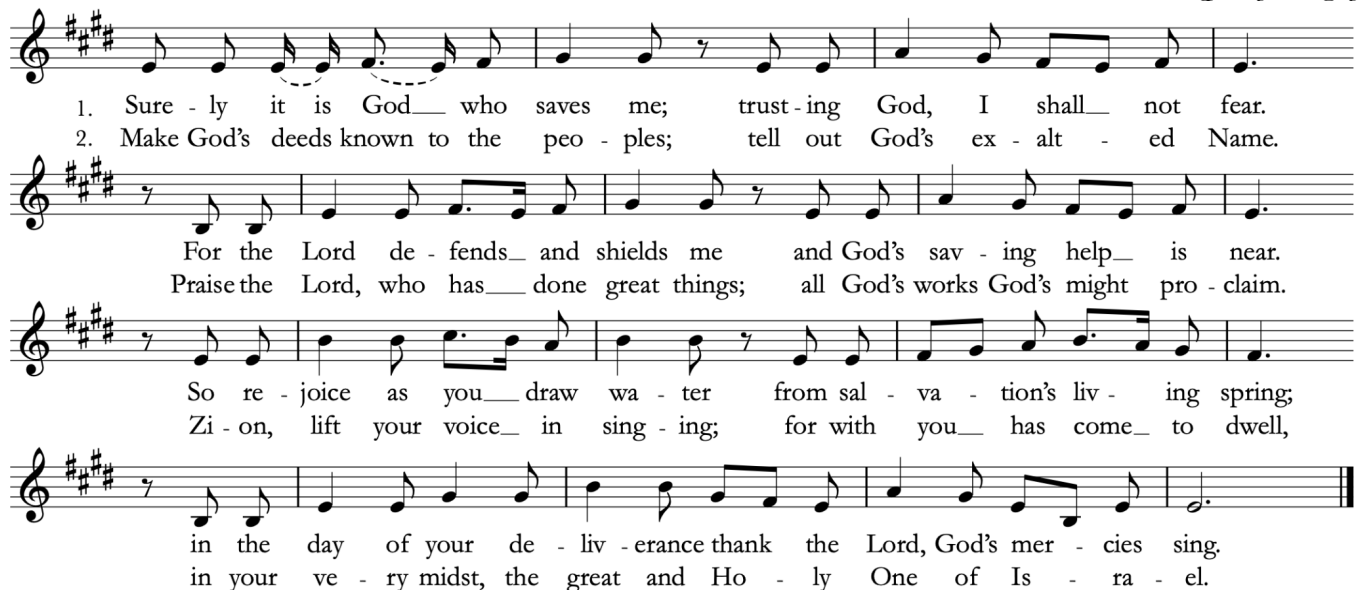
Reverie

Claude Debussy (1862-1918)

*Please stand as you are able.*

## Hymn at the Presentation

*at the 10AM liturgy only, sung by all*



1. Sure - ly it is God who saves me; trust - ing God, I shall not fear.  
2. Make God's deeds known to the peo - ples; tell out God's ex - alt - ed Name.

For the Lord de - fends and shields me and God's sav - ing help is near.  
Praise the Lord, who has done great things; all God's works God's might pro - claim.

So re - joice as you draw wa - ter from sal - va - tion's liv - ing spring;  
Zi - on, lift your voice in sing - ing; for with you has come to dwell,

in the day of your de - liv - erance thank the Lord, God's mer - cies sing.  
in your ve - ry midst, the great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188  
Music: *Thomas Merton*, 87. D, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin  
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## The Great Thanksgiving

## Eucharistic Prayer B

BCP p. 367

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to our God.**

*Celebrant* Let us give thanks to God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*spoken at the 7:30AM liturgy*

*People* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*sung at the 10AM liturgy*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n \_and\_ earth \_are\_ full \_of\_ your  
glo - ry. Ho san - na in the high - est. Ho san - na in the high - est. Bless'd is the one who comes in the  
the high - est,  
name of the Lord. Ho san - na in the high - est, \_ Ho - san - na in the high - est. \_ \_ \_

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*Please stand or kneel as you are able.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*spoken at the 7:30AM liturgy*

**People**      **AMEN.**

*sung at the 10AM liturgy*



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## The Lord's Prayer

*Celebrant*

As our Savior Christ has taught us, we are bold to say,

**People**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant*

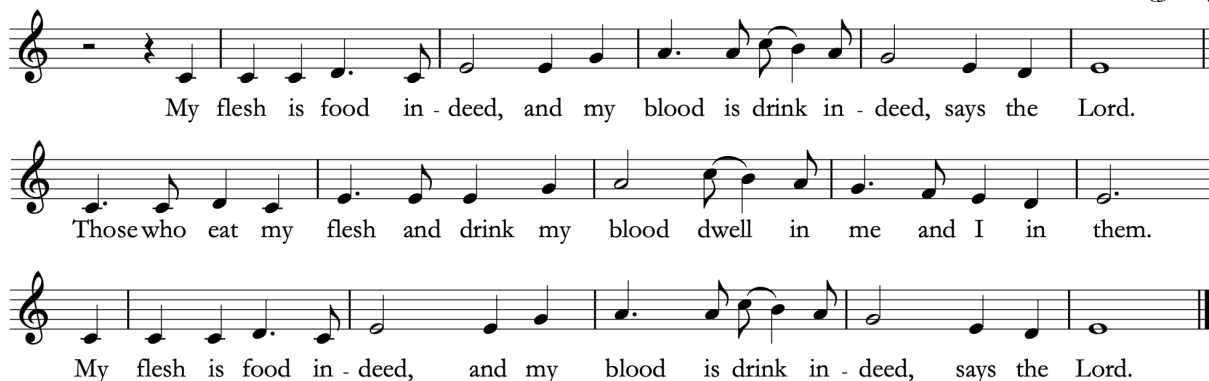
Alleluia. Christ our Passover is sacrificed for us;

**People**

**Therefore let us keep the feast. Alleluia.**

## Fraction Anthem

*at the 10AM liturgy only, sung by all*



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## The Communion of the People

## An Invitation

*Everyone desiring a deeper relationship with Jesus Christ is invited to come forward and receive Holy Communion at this time. Usbers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented. If you would like to come forward and receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.*

**Prayers of Healing** are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

## Hymn

*at the 10AM liturgy only, sung by all*



Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with - in our hearts.  
 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil, guard it still,

Know - ledge and faith and life im - mor - tal Je - sus thy Son to us im - parts.  
 per - fect it in thy love, u - nite it, cleansed and con-formed un - to thy will.

Thou, Lord, didst make all for thy plea - sure, didst give us food for all our days,  
 As grain, once scat - tered on the hill - sides, was in this bro - ken bread made one,

giv - ing in Christ the Bread e - ter - nal; thine is the power be thine the praise.  
 so from all lands thy Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund, reprinted & streamed under OneLicense.net #A-713087. Music: *Rendez à Dieu*, 98. 98. D, melody and harm. att. Louis Bourgeois (1510?-1561?)

*Please stand as you are able.*

## Postcommunion Prayer

BCP p. 365

*Celebrant* Let us pray.

*People* Eternal God,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

*Celebrant* Life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. And may the blessing of God who made us, and who loves us, and who travels with us, be with you this day and forevermore.

*People* Amen.

## Dismissal Hymn

*at the 10AM liturgy only, sung by all*

1. Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2. word of how the Fa - ther's will made the world, and keeps it, still;  
3. word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4. word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5. Word of life, most pure and strong, word for which the na - tions long,

that to earth's re - mot - est bound all may heed the joy - ful sound;  
how his on - ly Son he gave, earth from sin and death to save;  
how for - ev - er, in its need, through his death the world is freed;  
how his nev - er - fail - ing love guides us on to heaven a - bove.  
spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund, reprinted & streamed under OneLicense.net

Music: *Gott sei Dank*, 77. 77, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870)

*Deacon* Go in peace to love and serve our God.

*People* Thanks be to God.

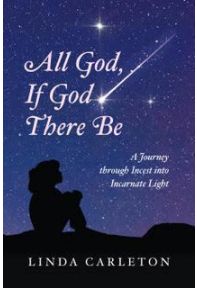
## Postlude

improvisation

Christian M. Clough

## COMMUNITY ANNOUNCEMENTS

**An Update From the Interim Dean Search Committee:** The Interim Dean Search Committee is continuing its deliberate and prayerful work in discerning the call of an Interim Dean. We have completed our interviews of four applicants and are in the process of determining the finalist candidate. We are working with the Bishop, Wardens, and Vestry to take the next steps necessary to hire the Interim Dean. Thank you for being patient and supportive as we engage in this important work.



**Linda Carleton book launch event.** The people of CSL congratulate Linda on this significant achievement! Please join her Tuesday, July 18, 7-8:30PM in Emmanuel Chapel for an evening of readings and discussion of the impact of childhood trauma on spiritual development. Linda writes, “It is estimated that almost 10% of women in American are survivors of childhood incest. I’m one of them. My memoir, *All God, If God There Be: A Journey through Incest into Incarnate Light*, is coming out this summer. It chronicles the impact of childhood abuse on my spiritual development, my struggle with accepting a loving God, and the enormous power of the Spirit to bring about healing through a variety of spiritual paths.”

**The St. Luke’s Flower Guild:** Do you have beautiful flowers growing in your garden that you would like to share with St. Luke’s? The Flower Guild appreciates all donations of flowers to grace and beautify the High Altar for Sunday services. In the past we have received flowers from the gardens of Harold & Liz Stover, Onnie Benoist, Byrd Wood, Ben & Shari Shambaugh, Mike Thorne & Jim Theberge, and Ellie Hooper. If you would like to contribute, please contact Mary Doughty, (207) 233-0837, or Kathy Watt, (203) 984-4040. If you don’t have a garden, but would like to contribute towards the cost of purchasing flowers, please sign up on the Flower Chart on the bulletin board outside of the parish office, or contact Mary or Kathy. The regular donation is \$75. Your memorial contributions add to the sanctity of each service and the beauty of St. Luke’s Cathedral.

**St. Elizabeth’s Essentials Pantry:** The number of asylum seekers coming to St E’s continues to stretch our resources. One recent Tuesday, we served 363 neighbors, which is nearly double the number served a year ago. We distributed 7,224 infant diapers in one morning alone. A box of 78 size 3 diapers now costs \$28. To meet this need, we’ve launched a diaper drive over the next few weeks. To help a baby or toddler stay healthy and to serve the rapidly growing population of mothers in need, please consider dropping off a package of diapers in the box by the rear entrance on Park Street or by donating online at <<https://stelizabethsmaine.org/give/>>.

**The Province I Indigenous Peoples’ Justice Network** invites all to join the first in a series of book discussions. Discussion of *The Gatherings: Reimagining Indigenous-Settler Relationships* by Shirley N. Hager and Mawopiyane will take place Wed. Sept. 13, 7–8:15 p.m. on Zoom. Register here: <<https://tinyurl.com/mwudkszr>>. Additional book studies are planned on Nov. 8 (*This Land is Their Land: The Wampanoag Indians, Plymouth Colony and the Troubled History of Thanksgiving* by David J. Silverman); Jan. 10, 2024 (*Our Beloved Kin: A New History of King Philip’s War* by Lisa Brooks) and March 13, 2024 (*Path Lit by Lightning: The Life of Jim Thorpe* by David Maraniss). For information: Martha Gardner, Missioner for Networking and Formation <[mgardner@diomass.org](mailto:mgardner@diomass.org)> or (617) 482-4826, x403.

**The Healing Team** will serve on the following Sundays in July, will take the month of August off, and will resume their ministry on September 10th. The following Healing Team members will serve on the following Sundays:

July 9, 2023	Mary Strnad & Judd Hume
July 16, 2023	Gail Kesich & Elise Magnuson
July 23, 2023	Peter Carleton & Sara Schmalz
July 30, 2023	Betsey Deleuse & Mary Strnad
September 10, 2023	Oscar Mokeme & Gail Kesich

The Healing Team thanks people for the opportunity to serve them in prayer. If you have any questions, please contact Judd Hume at either (207) 773 - 5611 or at <[jjwilliamhume@gmail.com](mailto:jjwilliamhume@gmail.com)>

**Cathedral offices in need of furniture:** Avery & Christian are looking for furniture to refresh offices at CSL. Christian would like a sofa or loveseat, and an upholstered arm chair, to make the Music Office more attractive and comfortable. The Parish Office is in need of comfortable seating for visitors, and perhaps a more functional desk. If you know of gently used furniture that is available, please reach out to Christian <[cclough@cathedralofstluke.org](mailto:cclough@cathedralofstluke.org)> or Avery <[office@cathedralofstluke.org](mailto:office@cathedralofstluke.org)>. Thank you for your help.

**Attend Lewiston Organ Recital Series to Support Cathedral Musicians:** Join CSL musicians Harold Stover (July 26th) and Randall Mullin (August 16th) at the Basilica of Saints Peter and Paul, 122 Ash Street, Lewiston, ME 04240, for their performances as part of 85th Anniversary Concert Series featuring the historic Casavant Organ. For additional information please visit <https://portlanddiocese.org/news/free-expanded-basilica-summer-concert-series-celebrating-85th-anniversary-casavant-organ>

## ONGOING OPPORTUNITIES

**The Roots of Jesus Study Group:** Join us in the Chapter Room 8:45–9:45AM on Sunday mornings. Bob Hanson, Biblical scholar, linguist and theologian, leads our group. For more information, call Bob at (207) 405-8250. Activity units are distributed for each session. Assigned readings are from the Biblical books under consideration. The journey is a joyous one.

**The Kneeler Guild and Prayer Shawl Knitters** have changed their meeting time to Tuesday afternoons at 2:30PM in the Upper Hall.

**Join the Kneelers Guild and Prayer Shawl Knitters:** We meet every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20" x 60"; select your yarn & needles. Coffee & Tea available.

## COMMUNITY NOTES

**A Note about our liturgy team and pastoral presence:** During this time of leadership transition, as CSL prepares to call a new Dean, here are ways that St. Luke's Cathedral is providing a clergy presence. We have assembled a team of clergy who will be responsible for organizing and celebrating worship services. This team consists of the Rev.'ds Suzanne Roberts, Anne Fowler and Christopher Worthley. They will be assisted from time to time by guest preachers and celebrants. The Revs. Fowler and Roberts are available to any members who have need of pastoral care. You may reach the Rev. Fowler, (617) 548-4783 and the Rev. Roberts, (207) 749-4166. The Rev. Christopher Worthley is not available for on-call pastoral care due to full-time employment outside of the cathedral, though he is active in care for our neighbors at 75 State Street, and is present at CSL most Sundays.

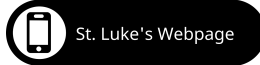
**The Contemplative Prayer Group** will not be meeting during July or August. We look forward to resuming after Labor Day.

**The parish prayer list:** If you wish for a name to be added to the prayer list, please email the parish office [office@cathedralofstluke.org](mailto:office@cathedralofstluke.org). A name will remain on the prayer list for a period of 3 consecutive weeks unless otherwise requested.

**To reserve space for a group, meeting or event,** fill out a space usage form, and check with the cathedral calendar first! Contact Avery Schott: (207) 772-5434 [office@cathedralofstluke.org](mailto:office@cathedralofstluke.org). Thanks!

**Donate to the Endowment Account:** Interested in the long-term future of St Luke's? Consider giving to the endowment with a regular monthly contribution or via any schedule that works for your budget. Don't wait for planned giving, and instead, start now. Thanks to a suggestion from Tyler Christie, we have an endowment choice on Vanco. Or if you prefer, send in a check to St Luke's, marked "For Endowment Account", and mail to PO Box 4141, or bring it to church on a Sunday. We will hold these donations in the restricted checking account, and then periodically transfer the full amount to the Endowment Account with FLPutnam (Transfer will happen at least annually). Questions? Please reach out to Tim Wilkins, Treasurer, at [twilkins@cathedralofstluke.org](mailto:twilkins@cathedralofstluke.org).

**Thank you in advance for your offering today** You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2023 Pledge Campaign is ongoing. Pledge materials and information are available at [www.stlukesportland.org](http://www.stlukesportland.org).



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