



St. Luke's Cathedral

The Fifth Sunday of Easter

May 7th, 2023

Welcome!



The Cathedral Church of St. Luke
in the
Episcopal Diocese of Maine
and the
City of Portland

*Whoever you are,
and wherever you may be on the journey of the spirit,
The Episcopal Church welcomes you.*

Holy Eucharist, Rite II

7:30am in Emmanuel Chapel

10:00am in the Nave & Livestreamed

Welcome to St. Luke's Cathedral!

We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ.

St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshiping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

Adult Christian Formation Opportunities are offered throughout the academic year at 9:00AM on Sunday and occasional evenings.

Children's Christian Formation (Sunday School) and Child Care: Our Sunday school and nursery are both open today. Sunday school begins in the Upper Parish Hall at 9:45AM, with children returning to their families at the Peace. The nursery is open every Sunday from 9:45-11:30AM. Families are always welcome!

Music in our Worship Service: Please note that music with organ and full choir is part of the liturgy at the 10:00AM service. At 7:30AM, we offer a spoken, more meditative, worship experience in the Emmanuel Chapel at the west end of the cathedral.

Please speak to any usher (or member of the parish) if you have any questions, or if we may be of additional service. Thank you for coming today and we hope you will make the Cathedral your spiritual home!

Communion Practices in Accordance with Diocesan Instructions: Beginning on the Day of Pentecost, St. Luke's will modify its communion practices slightly to fully align with the most recent diocesan teaching. This calls for communion in "both kinds" (bread and wine) and a return to the "common cup" (to be administered in the traditional manner—NOT intinction OR placement upon the tongue). For a number of people this will mean a change in how we receive—and will be more difficult for some than for others. Remember that communion in "one kind" (the bread alone) is considered "full communion"—as it has done for centuries. Celebrants at the Holy Eucharist will continue to sanitize their hands, and then use the "lavabo bowl" to wash further. If you have any questions or concerns, please feel free to speak with any member of the cathedral clergy.

The Altar Flowers this week are donated by members of the *Portland Community Chorus* for the Glory of God and in celebration of the joy of making music together.

Service Participants

<i>Preacher & Celebrant</i>	The Rev. Anne C. Fowler, <i>Assisting Clergy</i>
<i>Assisting</i>	The Rev. Rebecca Grant, <i>Deacon</i>
<i>Music Leader & Organist</i>	Christian M. Clough, <i>Canon for Liturgy and Music</i>
<i>Assistant Organist</i>	Randall Mullins
<i>Lector</i>	John Bancroft
<i>Prayer Leader</i>	Georgia Bancroft
<i>Ushers</i>	Peter Bingham, Chester Bishop, Gus Goodwin, Mary Linneman
<i>Crucifer</i>	Noah Manning
<i>The Healing Team</i>	Elise Magnuson and Mary Strnad
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>Contributing Ministries</i>	Acolytes, Vergers, The Flower Guild, The Altar Guild, The Cathedral Choir, The Kneeler Guild

Please stand as you are able.

Processional Hymn

at the 10AM liturgy only, sung by all

1. Come a - way to the skies, my be - lov - ed, a - rise and re - joice in the
 2. Now with sing - ing and praise, let us spend all the days, by our heav - en - ly
 3. For the glo - ry we were first cre - a - ted to share, both the na - ture and
 4. We with thanks do ap - prove the de - sign of that love which hath joined us to
 5. Hal - le - lu - jah we sing, to our God, Ma - ker, King, and his rap - tu - rous

day thou wast born; on this fes - tiv - al day, come ex -
 Fa - ther be - stowed, while his grace we re - ceive from his
 king - dom di - vine! Now cre - a - ted a - gain that our
 Je - sus' Name; so u - nit - ed in heart, let us
 prai - ses, re - peat: to the Lamb that was slain, hal - le -

ult - ing a - way, and with sing - ing to Zi - on re - turn.
 boun - ty, and live to the hon - or and glo - ry of God.
 lives may re - main, through-out time and e - ter - nit - y thine.
 nev - er - more part, till we meet at the feast of the Lamb.
 lu - jah a - gain, sing, all heav - en, and fall at his feet.

Words: Anon., *The Southern Harmony*, 1835, alt., & alt. CMC. Music: *Middlebury*, 669. 669, melody from *The Southern Harmony*; harm. Jack W. Burnham (b. 1946), Copyright © 1984 Jack W. Burnham, reprinted & streamed under OneLicense.net #A-713087

The Opening Acclamation

BCP p. 355

Celebrant

Alleluia. Christ is risen!

People

Christ is risen indeed. Alleluia!

Celebrant

May God be with you

People

And also with you.

Celebrant

Let us pray.

The Collect for Purity

People

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Savior. Amen.

Song of Praise

at the 10AM liturgy only, sung by all



1. God's Pas - chal Lamb is sac - ri - ficed for us; there - fore with joy we keep the Eas - ter feast;
2. Now Christ is raised and will not die a - gain; death has no more do - min - ion o - ver him;
3. In Christ we see the first fruits of the dead: though A - dam's sin had doomed all flesh to die,



for - sak - ing sin, we share the bread of — truth. Al - le - lu - ia, Al - le - lu - ia!
through him we die to sin and live to — God. Al - le - lu - ia, Al - le - lu - ia!
in Christ's new life shall all be made a - live. Al - le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944), after the canticle "Christ our Passover" *Pascha nostrum*, 1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22,

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Music: *Sine Nomine*, 10. 10. 10 with Alleluias, Ralph Vaughan Williams (1872-1958), Copyright © Oxford University Press

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Celebrant Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please sit.

Reader The Spirit is speaking.

People **God's people are listening.**

The First Lesson

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalms 31.1-5, 15-16 at the Gradual

at 7:30AM, read by all as directed; at 10:00AM, sung by the choir

In you, O God, have I taken refuge; let me never be put to shame; deliver me in your righteousness.

Incline your ear to me; make haste to deliver me.

Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold;

for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me, for you are my tower of strength.

Into your hands I commend my spirit, for you have redeemed me, O God of truth.

"...My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, and in your loving-kindness, save me."

tr. *The Saint Helena Psalter*,

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Music: Anglican chant by George Mursell Garrett (1834-1897)

Reader The Spirit is speaking.
People God's people are listening.

The Second Lesson

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner", and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand as you are able.

Hymn at the Sequence

at the 10AM liturgy only, sung by all



1. O God, we praise thee, now the night is o - ver, ac - tive and watch - ful, stand we all be -
2. Mon arch of all things, fit us for thy man - sions; ban ish our weak - ness, health and whole - ness
3. All - ho - ly Fa - ther, Son, and e - qual Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i - ta - tion: thus we a - dore thee.
send - ing; bring us to heav - en, where thy saints u - nit - ed joy with - out end - ing.
va - tion; thine is the glo - ry, gleam - ing and re - sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936), alt. Music: *Christe sanctorum*, 11 11. 11 5, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958). Copyright by permission of Oxford University Press. Reprinted & streamed under OneLicense.net #A-713087

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People Glory to you, O Christ.

The Gospel

John 14: 1-14

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Deacon The Gospel of our Savior.
People Praise to you, O Christ.

Please sit.

The Sermon

The Rev. Anne C. Fowler, *Assisting Clergy*

Please stand as you are able.

The Nicene Creed

from *Enriching our Worship*

People We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader God of love, in this interim time, we pray for our parish family, that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, imaginative about our future, and daring in our faith. As we enter into this new era with excitement and even some anxiety, we recall your deep compassion, presence, and abounding love. We thank you for the gifts, talents, and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Be with us as we move forward, rejoicing with you and supporting one another. All this we pray, empowered by the love of Jesus Christ.

— Anika Rinker, *St. Martins in the Field Episcopal Church, Keller, TX*

People Amen.

Leader Remembering especially all the people of this cathedral church, grant that every member of the church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader Remembering especially Michael, our Presiding Bishop; Thomas, our Bishop; and our cathedral staff and clergy; we pray for all lay people, bishops, priests and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader Remembering especially Joseph, our President; Janet, our Governor; and all in Authority; the members of our City Council, including Kate Snyder (*Mayor*), Pious Ali (*At-Large*), and April Fournier (*At-Large*). We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader We offer prayers of healing and comfort for members of our congregation and those dear to us, especially those we now name.

You are invited to add names during the silence.

Judy Merrill (*mother of Stephanie Lomond Merrill*), The Rev. Warren Radtke (*father of Jonathan Radtke*), Veronica Cutler (*mother-in-law of Spencer Hugo Vidal*), Regina Flynn (*friend of Paul Burlin*), Sarah Braik, Cheryl Anglin, Joseph Edgar III (*son of Jeri Edgar*), Chris (*Friend of Ray Murdoch Curry*), Fred Fowler, and Christian Clough.

People Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Leader We pray for all who have died, remembering especially Helen Smith. Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader In the Diocesan cycle of prayer we pray for St. Peter's in Portland, and for St. John's in Presque Isle. We pray also for the ministry of Bridging the Gap in Augusta.

People **Hear our prayer.**

Concluding Collect

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever.

People **Amen.**

The Peace

Celebrant May the peace of Christ be always with you.

People **And also with you.**

Please sit.

Parish Announcements

The Offering

Celebrant Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Give to St. Luke's

*A free will offering in support of the mission and ministry of the Cathedral is taken at this time.
All quarters in the offering plate go to support lunches for the school children in Duni, Haiti.
Online giving is available at <stlukesportland.org/give/>*

Antthem at the Offertory

O how amiable are thy dwellings;
thou Lord of hosts!

My soul hath a desire and longing
to enter in to the courts of the Lord:
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house
and the swallow a nest where she may lay her young:
Even thy altars O Lord of hosts,
my king and my God.

Blessed are they that dwell in thy house:
They will be always praising thee.

The glorious majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O prosper thou our handy work,
o prosper thou our handy work.

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

Words: from Psalms 84 & 90 (BCP 1662)
Music: Ralph Vaughan Williams (1872-1958)

Please stand as you are able.

Hymn at the Presentation

at the 10AM liturgy only, sung by all

1. Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2. All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,
3. To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4. Here vouch-safe to all thy serv-ants what they ask of thee to gain;

cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing kind - ness hear thy ser - vants as they pray,
what they gain from thee, for ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est ben - e - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt.
Music: *Westminster Abbey*, 87. 87. 87, Henry Purcell (1659-1695), adapt.

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

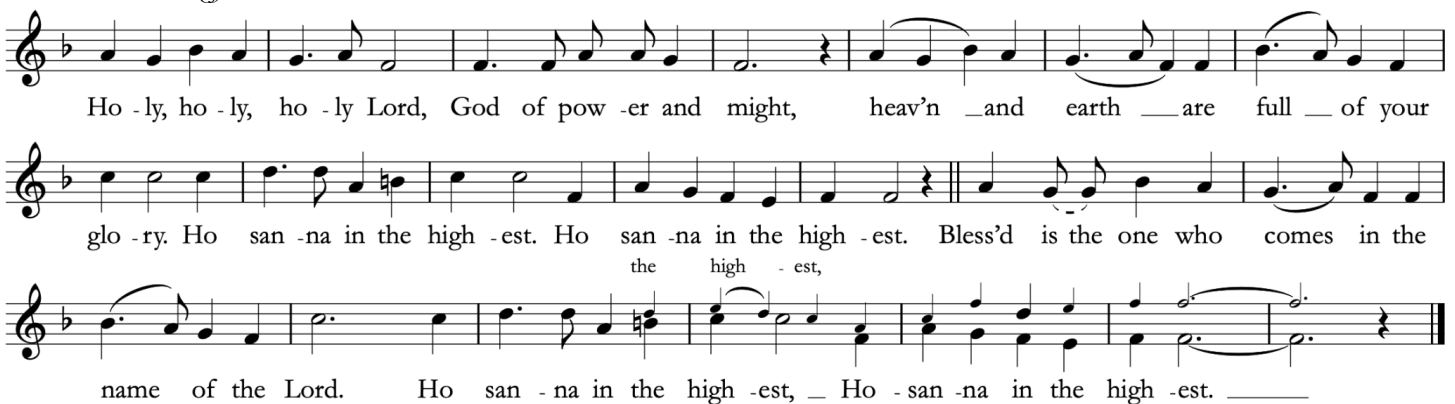
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

at the 7:30AM liturgy

People **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

at the 10AM liturgy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your
glo - ry. Ho san - na in the high - est. Ho san - na in the high - est. Bless'd is the one who comes in the
the high - est,
name of the Lord. Ho san - na in the high - est, — Ho - san - na in the high - est. —

Music: from *A Community Mass*, Richard Proulx (1937-2010), Copyright © 1971, 1977 G.I.A. Publications, Inc.
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Please stand or kneel as you are able.

Celebrant Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith.
People **Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

at the 7:30AM liturgy

People **AMEN.**

at the 10AM liturgy



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The Lord's Prayer

Celebrant As our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

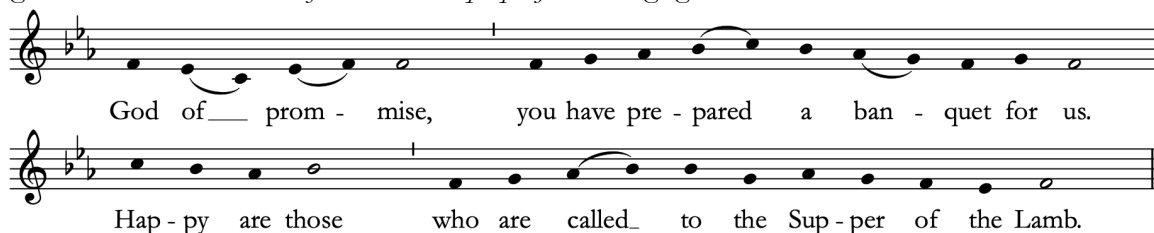
The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

at the 10AM liturgy only, sung by all

The Choir sings the Fraction Anthem the first time. The people join in singing the second time.



Music: Centonized Mode 2 melody, Bruce E. Ford, Copyright © 1992 Bruce E. Ford, reprinted & streamed under OneLicense.net #A-713087

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

An Invitation

Everyone desiring a deeper relationship with Jesus Christ is invited to come forward and receive Holy Communion at this time. Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented. If you would like to come forward and receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.

Prayers of healing are offered in All Saints Chapel (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

Anthem

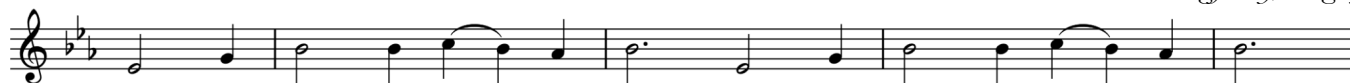
O taste and see how gracious our God is: blessed is the one who trusteth in God.

Words: Psalm 34:8 (BCP 1662, alt.)

Music: Ralph Vaughan Williams (1872-1958), *composed for the Coronation of Elizabeth II, 1953*

Hymns

at the 10AM liturgy only, sung by all



1. Come, my Way, my Truth, my Life: such a way as gives us breath;
2. Come, my Light, my Feast, my Strength: such a light as shows a feast;
3. Come, my Joy, my Love, my Heart: such a joy as none can move;



- such a truth as ends all strife; such a life as kill - - - eth death.
such a feast as mends in length; such a strength as makes his guest.
such a love as none can part; such a heart as joys in love.

Words: George Herbert (1593-1633). Music: *The Call*, 77. 77, Ralph Vaughan Williams (1872-1958), Copyright © 1911 Stainer and Bell, Ltd.

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1. He is the Way. Fol-low him through the Land of Un-like - ness; you will see rare beasts
2. (He is the) Truth. Seek him in the King - dom of An - xi - e-ty: you will come to a great
3. (He is the) Life. Love him in the World of the Flesh: and at your mar-



- and have u - nique ad - ven - tures. 2. He is the
ci - ty that has ex - pec - ted your re - turn for years. 3. He is the
- riage all its oc - ca - sions shall dance for (joy.) joy.

Words: W. H. Auden (1907-1973), by permission of Faber and Faber Ltd. from COLLECTED POEMS by W. H. Auden.

Music: *Hall, Irr.*, David Hurd (b. 1950), Copyright © 1985 G.I.A. Publications, Inc. Reprinted & streamed under OneLicense.net #A-713087

Please stand as you are able.

Postcommunion Prayer

BCP p. 365

Celebrant

Let us pray.

People

Eternal God,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Easter Blessing

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People

Amen.

Dismissal Hymn

at the 10AM liturgy only, sung by all

1. Praise the Lord through ev - ery na - tion; his ho - ly arm hath wrought sal - va - tion;
2. Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and death, and hell vic - to - rious,
ex - alt him on his Fa - ther's throne. Praise your King, ye Chris - tian le - gions,
wis - dom and might to thee be - long; we con - fess, pro - claim, a - dore thee;
who now pre - pares in heaven - ly re - gions un - fail - ing man - sions for his own;
we bow the knee, we fall be - fore thee; thy love hence - forth shall be our song.
with voice and min - strel - sy ex - tol his ma - jes - ty: Al - le - lu - ia!
The cross mean - while we bear, the crown ere - long to wear: Al - le - lu - ia!
His praise shall sound all na - ture round, and hymns on ev - ery tongue a - bound.
Thy reign ex - tend world with - out end; let praise from all to thee a - scend.

Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt.
Music: *Wachet auf*, Irr., melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

Deacon
People

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Postlude

Improvisation

Christian M. Clough

THE
Episcopal
CHURCH



Our Mission

Today, St. Luke's welcomes every person to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

We are part of the 1.7 million-member **Episcopal Church** in the United States and the 85 million-member worldwide **Anglican Communion**.

COMMUNITY ANNOUNCEMENTS

Eco-tips from the Public Policy and Environmental Action Team There's a proposal on the table related to America's debt ceiling, but major anti-climate measures have been included. If passed, they would gut the historic clean energy and climate investments Congress made in last year's Inflation Reduction Act. The Inflation Reduction Act has helped many municipalities around the country, but especially in Maine, to implement measures to reduce their carbon emissions. Please contact the government leaders below to keep the Inflation Reduction Act intact!

- Senator Collins <<https://www.collins.senate.gov/contact/email-senator-collins/form>>
- Senator King <<https://www.king.senate.gov/contact>>
- Representative Pingree <<https://pingree.house.gov/contact/>>

The St. Luke's Public Policy and Environmental Action Team will meet Tuesday May 9 from 6-7 PM. All are welcome. Join us via Zoom at <<https://us02web.zoom.us/j/83206230093?pwd=MGRuenFSNzdRWWt0aEo5TDdxL3Jldz09>>. For more information email Sarah Braik <sbraik642@gmail.com>.

St. Luke's to host a Performance of "A Slave Ship Called Malaga" by Storyteller Antonio Rocha: Join us at 7:00PM on June 10th in the Cathedral Nave as we partner with *Portland Ovations* to host artist Antonio Rocha in his performance of "A Slave Ship Called Malaga." Portland Ovations describes Rocha's work as the following: "The Malaga Ship Story is a tour de force performance by award-winning, and world-renowned storyteller Antonio Rocha. Using his entire body and voice, Antonio sings, dances, narrates, and mimes his way through this poetically toned historical tale told from the perspective of the ship. The story vividly explores the reality and impact of the slave trade then and now through Antonio's relationships to Maine and Brazil. Each performance is followed by a moderated conversation with a facilitator." For Tickets, additional information about the event, and learning resources see weekly postings in the E-pistle and visit <<https://tinyurl.com/malagaperformance>>, or the events page on our website at <<https://stlukesportland.org/our-events/antonio-rocha-a-slave-ship-called-malaga/>>.



Renaissance Voices Concert “Eternal Light” to be held May 13th at 7:30PM
 The singers of Renaissance Voices and maestro Harold Stover, look forward to welcoming you to “Eternal Light”, their spring concert at St. Luke’s on Saturday, May 13, at 7:30pm. Renaissance Voices will bring you a program of profound music that deals with last things, and offers the consolation and hope that is expressed in the vision of eternal light. That vision is part of the ancient text of the Requiem Mass that will be heard in settings by the Renaissance master Tomás Luis de Victoria and the 21st-Century composers Carlotta Ferrari and Maine’s John Newell. Listeners will also hear music from William Byrd, one of the English masters from the age of Shakespeare; the contemporary Australian composer Melissa Dunphy; and two very different versions of the beloved 23rd Psalm. The concert concludes with the meeting across three centuries of two great visionary minds: the writer John Bunyan and the composer Ralph Vaughan Williams. Renaissance Voices hopes that this music will bring a touch of eternal light into the here and now of our busy lives.

The Healing Team will be offering prayers of healing during the following Sunday services with the following Healing Team members offering prayers:

May 7 Elise Magnuson & Mary Strnad
 May 14 Gail Kesich & Ruth Roemer
 May 21 Sara Schmalz & Peter Carleton

May 28 Betsey Deleuse & Judd Hume
 June 4 Sara Schmalz & Oscar Mokeme

If you have any questions, please contact Judd Hume at either (207) 773-5611 or <jwilliamhume@gmail.com>.

Hold the Date! Parish-Wide Picnic After the Service on June 11th: Join us for a parish wide picnic following the service as we conclude Sunday School for the summer, recognize our graduating seniors, and note the end of the season for the Cathedral Choir. Additional details for the picnic will follow in next week’s announcements.

ONGOING OPPORTUNITIES

The Roots of Jesus Study Group: Join us in the Chapter Room 8:45–9:45AM on Sunday mornings. Bob Hanson, Biblical scholar, linguist and theologian, leads our group. For more information, call Bob at (207) 405-8250. Activity units are distributed for each session. Assigned readings are from the Biblical books under consideration. The journey is a joyous one.

Join the Kneelers Guild and Prayer Shawl Knitters: We meet every Thursday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20” x 60”; select your yarn & needles. Coffee & Tea available. Jeri Edgar: (207) 303-8447

The Monday Zoom Book Group is currently reading Barbara Brown Taylor’s *The Luminous Web: Essays on Science and Religion*. The group meets every 1st and 3rd Monday, 6-7PM, via Zoom. To join the group or receive more information, contact Linda Carleton at <lindacarleton01@gmail.com>.



The Mandala Journaling Group will be exploring Stage 5 of the mandala Great Round. It’s the stage of the boy Jesus teaching in the temple, beginning to discover his true nature and the plan God had for him. Through working with concentric circles, we see how the Spirit shines through every layer of who we are at any moment in our lives and prepares for carrying that identity into the world. Please join us on Saturday, May 13th (and every 2nd Saturday) from 9:30AM-12:00PM in the Lower Hall—no experience or artistic talent required! For more info contact Linda Carleton at <lindacarleton01@gmail.com>.

Coffee Hour Hosts Needed! A big thank you to everyone that has hosted coffee hour this year, it has been very successful and creates an important time for fellowship. We need a few more people to host at the end of May and throughout June. You can view the schedule by visiting <<https://tinyurl.com/coffeehouratstlukes>>. Please take a look and email Meredith Cough at <meredith.cough@gmail.com> with your preferred date and she will add you to

the schedule. Thank you!

Sign Up to Support the Flower Guild. The 2023 Flower Chart is up on the bulletin board in the hallway opposite the Cathedral Office, and ready for your memorials and celebrations. We thank the many individuals who signed up on the flower chart in the past for their donations and special flower requests in memory of, or in honor of, loved ones; and in celebration of births and anniversaries. The requested donation is \$75. Your memorials contribute to the sanctity of each service and add to the beauty of St. Luke's Cathedral.

Let your container deposits support CSL's Young Adults Ministry: St. Luke's has returned to the Clynk Initiative Program (Don't know what Clynk is? Learn about it here: <<https://www.clynk.com>>). There are bags available at both entrances to the Nave with barcodes that correspond to the CSL's account. Anyone is welcome to take a bag and are encouraged to bring it to a local redemption center or grocery store that accepts Clynk. Proceeds from this initiative will support "The Young and the Restless." For additional information contact Shana Rose <shanaro931@gmail.com>.

COMMUNITY NOTES

The Parish Prayer List: If you wish for a name to be added to the prayer list, please email the parish office <office@cathedralofstluke.org>. A name will remain on the prayer list for a period of 3 consecutive weeks unless otherwise requested.

To reserve space for a group, meeting or event, fill out a space usage form, and check with the cathedral calendar first! Contact Avery Schott: (207) 772-5434 <office@cathedralofstluke.org>. Thanks!

Donate to The Endowment Account: Interested in the long-term future of St Luke's? Consider giving to the endowment with a regular monthly contribution or via whatever schedule works for your budget. Don't wait for planned giving, and instead, start now. Thanks to a wonderful suggestion from Tyler Christie, we have established an endowment choice on Vanco. Or if you prefer, send in a check to St Luke's, marked "For Endowment Account", and mail to PO Box 4141, or bring it to church on a Sunday. We will hold these donations in the restricted checking account, and then periodically transfer the full amount to the Endowment Account with FLPutnam (Transfer will happen at least annually). Questions? Please reach out to Tim Wilkins, Treasurer, at <twilkins@cathedralofstluke.org>.

Thank you in advance for your offering today You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2023 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.

Living God's Vision: A Courtesy Resolution from the Lesser Chapter

The Lesser Chapter ("Vestry") met on April 19th and adopted a courtesy resolution "Living God's Vision" that relates to the Cathedral's anti-racism work. Please read the full resolution on the next page of the bulletin.

The resolution includes the phrases: "Appreciates the dedicated work and compassionate efforts already done by St. Luke's Becoming Beloved Community Committee" and provides for a path forward: To "Charge a Working Group to make recommendations to the Lesser Chapter that will help coordinate current and future efforts to promote actions that will help realize the Way of Love."

Anyone who would be interested in joining the Working Group is invited to contact Senior Warden, Sam Allen via email at <smallen@mit.edu> with the subject header "Way of Love Working Group."

The aim is to have the Lesser Chapter finalize its charge to the Working Group at its next meeting on May 17.

Living God's Vision
A Courtesy Resolution of Appreciation, Renewal, and Ressourcement

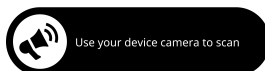
Whereas the community of St. Luke:

- o *Acknowledges* our racially charged environment and the need to seek the Way of Love;
- o *Recognizes* the call to all Christians in our Baptismal Covenant to respond;
- o *Appreciates* the dedicated work and compassionate efforts already done by St. Luke's Becoming Beloved Community Committee; and
- o *Affirms* the need for future work involving listening, compassionate awareness, and community action.

Therefore, in response we:

- o *Call* upon the whole congregation to be aware, educated, and informed for reflection and action;
- o *Empower* all who feel called to serve in seeking these goals;
- o *Uplift* by renewed formation opportunities and visioning from the resources and best practices of the ECUSA; and
- o *Charge* a Working Group to make recommendations to the Lesser Chapter that will help coordinate current and future efforts to promote actions that will help realize the Way of Love.

Ressourcement is a **renewal**, a **healing**, a **returning** to the divine source of true life — vision — and all “good works” of GOD.



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