

The Cathedral Church of St. Luke

A Liturgy of Contemplation & Holy Eucharist

13 October 2024 at 5:15PM
Emmanuel Chapel

The Twenty-first Sunday after Pentecost

First reading

Soundings

written by Keith Walker
from the collection "All That Names Us"

Not a thing
not a place
on the map of the body.

It asks for nothing
but loves when I stop
to try to feel it.

Expecting nothing
but taking more joy
in my joy than I do.

It comes in disguise—
the longing within my longing,
the place we meet.

It knows me more
than I can stand
and smiles at who I think I am.
And offers, for all the hooks
that find tender flesh,
a blanket of forgiveness.

It saves me
from the blade I wield
against myself.

It bears the unbearable
glimpse of all
that cannot stay.

Where does it hurt?

It wants to know.

How bad?

Taking the cup
of my sorrows, it drinks
and hands it back empty.

First Hymn**Come and fill our hearts**

** repeated 6 times*

Please see bulletin for music

Second reading**Gospel of Mark 10:17-31**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Reflection

Gail Donovan Kesich

Second hymn**“O Day of Radiant Gladness”**

The Hymnal 1982

Hymn no. 48

Closing hymn**“The Day Thou Gavest, Lord Has Ended”**

The Hymnal 1982

Hymn no. 24

Service Participants

<i>Celebrant</i>	The Reverend George Stevens, <i>Interim Dean</i>
<i>Reflection</i>	Gail Donovan Kesich
<i>First Reader</i>	Claudette Hategekimana
<i>Service Leader</i>	Lin Parsons
<i>Music Leader</i>	Terry Foster, Judd Hume