



St. Luke's Cathedral

The Last Sunday after the Epiphany

February 19th, 2023

Welcome!



The Cathedral Church of St. Luke
in the
Episcopal Diocese of Maine
and the
City of Portland

*Whoever you are,
and wherever you may be on the journey of the spirit,
The Episcopal Church welcomes you.*

- 7:30 **Holy Eucharist, Rite II** (*Chapel*)
10:00 **Holy Eucharist, Rite II** (*Nave & Livestream*)

Welcome to St. Luke's Cathedral! We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology, a Biblical perspective for thinking people, a respect for reason, science, and diversity of perspective, compassion and care for the wider community and one another, and a commitment to welcome and inclusion... all modeled on the Kingdom of God that Jesus proclaimed. During the school year, our Adult Education programs are at 9:00 am, Sunday School for K-4 is held from 10:00-10:45 am, and programming for 5th grade and up is at 11:30 am.

Child care is available for children four years old and under from 9:45-11:30 am all year long. We thank you for coming today and hope you will make the Cathedral your spiritual home.

Worship Modifications *in place to mitigate the spread of Covid-19 and other communicable diseases*

- When the Covid Level is **green**, mask-wearing is not required for worship or other activities at St. Luke's, including singing.
- When the Covid level is **red** or **yellow**, we will ask people to mask and may follow more stringent protocols.
- We ask everyone to respect those who wish to remain masked regardless of level.
- We ask all people to use hand sanitizer as they enter the cathedral and before communion.
- We ask that people with "cold" or Covid symptoms stay home, joining us for worship online.
- Please join in our commitment of welcome and hospitality for all.

Music in our Worship Service: We are so glad that you are here to join us for our Sunday morning services at St. Luke's. Please note that music will be a part of the liturgy at the 10:00 am service only and not during the 7:30 am service.

Learn More about St. Luke's through our webpage, social media, and more. Welcome to our community!

THE
Episcopal
CHURCH



Our Mission

St Luke's acknowledge that we are worshiping on territory previously occupied by the Wabanaki people - and that some of the wealth that built this cathedral came from sugar and other industry related to the slave trade.

Today, St. Luke's welcomes all people to share in the Episcopal Church's mission to restore all people to unity with God and each other in Jesus Christ. As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

The Cathedral Church of St. Luke is part of the 1.7 million-member **Episcopal Church** in the United States and the 85 million-member worldwide **Anglican Communion**.

<stlukesportland.org>

PreludeChorale Prelude on *Herr Christ, der ein'ge Gottes-Sohn, BWV 601*

Music: mel. anon. (1455),

arr. Johann Sebastian Bach (1685-1750)

Please stand as you are able.

Processional Hymn

sung by all, at the 10:00 am service only

1. Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
 2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
 3. Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4. Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

5
 man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding-guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fig - ured glo - ry saw.

9
 branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

13
 an - themes be to thee ad - dressed, God in man made man - i - fest.
 an - themes be to thee ad - dressed, God in man made man - i - fest.
 an - themes be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: Salzburg, 77. 77. D, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Opening Acclamation

BCP p. 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Celebrant Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Savior.

People Amen.

Song of Praise Canticle 11, The Third Song of Isaiah: *Surge, illuminare* Carl Haywood (b. 1949)
The choir introduces the refrain, which all then repeat together.
The choir sings the verses. The people join in singing the refrain where indicated.



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Arise, shine, for your light has come, and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; deep gloom enshrouds the peoples. **Refrain**

But over you the Lord shall rise, and his glory will appear upon you.
Nations will stream to your light, and kings to the brightness of your dawning. **Refrain**

Your gates will always be open; by day or night they will never be shut.
They will call you, The City of the Lord, The Zion of the Holy One of Israel. **Refrain**

Violence will no more be heard in your land, ruin or destruction within your borders.
Your will call your walls, Salvation, and all your portals, Praise,
The sun will no more be your light by day; by night you will not need the brightness of the moon. **Refrain**

Celebrant May God be with you.
People And also with you.
Celebrant Let us pray.

The Collect of the Day

Celebrant O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

People Amen.

Please sit.

First Lesson

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader Hear what the Spirit is saying to the churches.
People Thanks be to God.

Psalm 119.1-8 at the Gradual

At the 7:30 AM service, read by the people as directed.

At 10 AM, the choir introduces the refrain, which all then repeat together. The choir sings the appointed psalm verses. The people join in singing the refrain where indicated.



We pro -claim, pro -claim your great -ness, O __ God; you are the Ho ly One.

God reigns; let the people tremble; God is enthroned upon the cherubim; let the earth shake.

God is great in Zion and is high above all peoples.

Let them confess God's Name, which is great and awesome; God is the Holy One. **Refrain**

"O mighty Ruler, lover of justice, you have established equity; you have executed justice and righteousness in Jacob."
We proclaim your greatness, O God, and fall down before your footstool; you are the Holy One. **Refrain**

Moses and Aaron among your priests, and Samuel among those who call upon your Name,
they called upon you, and you answered them.

You spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them. **Refrain**

"O Holy God, you answered them indeed; you were a God who forgave them,
yet punished them for their evil deeds."

Proclaim the greatness of our God and worship on God's holy hill, for our God is the Holy One. **Refrain**

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The Second Lesson

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to the churches.
People Thanks be to God.

Please stand as you are able.

sung by all, at the 10:00 am service only

1. Christ up - on the moun-tain peak stands a - lone in glo - ry blaz - ing; let us, if we
2. Trem-blung at his feet we saw Mo - ses and E - li - jah speak-ing. All the pro - phets
3. Swift the cloud of glo - ry came. God pro-claim-ing in its thun - der Je - sus as his
4. This is God's be - lov - èd Son! Law and proph-ets fade be - fore him; first and last and

dare to speak, with the saints and an - gels praise him. Al - le - lu - ia!
and the Law shout through them their joy - ful greet - ing. Al - le - lu - ia!
Son by name! Na - tions cry a - loud in won - der! Al - le - lu - ia!
on - ly One, let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936), Copyright © 1977 Hope Publishing Company, Carol Stream, IL 60188
Music: *Mowsley*, 78. 78 with Alleluia, Cyril Vincent Taylor (1907-1991), Copyright © 1985 Hope Publishing Company, Carol Stream, IL 60188
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Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, O Christ.

The Gospel

Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon The Gospel of our Savior.

People Praise to you, O Christ.

Please sit.

The Sermon

The Rev. Dr. Paul St. Germain

Aria

Last night I lay a-sleeping,
There came a dream so fair,
 I stood in old Jerusalem
 Beside the temple there.
I heard the children singing,
 And ever as they sang,
Methought the voice of angels
From heaven in answer rang—
 “Jerusalem! Jerusalem!
Lift up your gates and sing,
 Hosanna in the highest!
 Hosanna to your King!”

The Holy City

Joanne DeKay, soprano

And then methought my dream was chang'd,
 The streets no longer rang,
 Hushed were the glad Hosannas
 The little children sang;
The sun grew dark with mystery,
 The morn was cold and chill,
As the shadow of a cross arose
 Upon a lonely hill.
 “Jerusalem! Jerusalem!
Hark! How the Angels sing,
 Hosanna in the highest,
 Hosanna to your King!”

And once again the scene was chang'd,
 New earth there seem'd to be,
 I saw the Holy City
 Beside the tideless sea;
The light of God was on its streets,
 The gates were open wide,
 And all who would might enter,
 And no one was denied.
No need of moon or stars by night,
 Or sun to shine by day,
 It was the new Jerusalem
 That would not pass away.
 “Jerusalem! Jerusalem!
Sing, for the night is o'er!
 Hosanna in the highest!
 Hosanna forevermore!
 Hosanna in the highest,
 Hosanna evermore!”

Words: Frederic E. Weatherly (1848-1929)

Music: Michael Maybrick, alias Stephen Adams (1841-1913)

Please stand as you are able.

The Nicene Creed

People

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

from *Enriching our Worship*

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Epiphany Prayers from *Daily Prayers for All Seasons*

Leader We celebrate today the diversity of God's people and all of creation, acknowledging we gather on territory previously occupied by the **Wabanaki** people and other indigenous populations, and that some of the wealth that built this cathedral came from sugar and other industry related to the slave trade.

Jesus, you are the light of the world:

May your light open our eyes to see those in need.

Leader Jesus, you are the light of the world:

People **May the works of our lives demonstrate your love.**

Leader Jesus, you are the light of the world:

People **May your wisdom enlighten our decisions.**

Leader Jesus, you are the light of the world, hear the prayers of our hearts. Today we pray for those on our prayer list.

During the silence, the people may add their own petitions, silently or aloud.

Diana Watlington, Victor Wakefield, Elizabeth Stover, Fran Riggall, Cynthia Murphy, The Rev. Elizabeth Miller, Bob Miller, Drew Baker, Cynthia Fitzgerald, Judd Hume, Michael Knowland, Peter Carleton, Jean Smart, Lou Strnad.

Mikala (*friend of Ray Davis Murdoch Curry*) Kate Leeman (*stepdaughter of Ted Poland*) Terry Joiner, Karen Keiter (*granddaughter of Betsey Deleuse*) Jamie Williams and his mother Paulette Smith (*friends of Donna and Phil Shearman*), Ian (*friend of Cynthia Morris*) Lee (*friend of Cynthia Morris*) Jessica and Jonathan Gallant (*daughter and son-in-law of Jack and Gail Swanton*), Teresa Steele (*mother of Cathy Steele*) Joseph Edgar III (*son of Jeri Edgar*) Chad Murphy (*friend of John Ripley*) Paul Schmalz (*uncle of Sara Schmalz*) Joel Schmalz (*uncle of Sara Schmalz*) Jessica and Kevin Smith (*niece and family of Paula Gillies*) Susan Gillies (*sister-in-law of Paula Gillies*) Dave (*friend of Victoria Hugo Vidal*) Julia McCarrier-Edwards (*daughter of Jane Thomas*) Marc Rowe (*father-in-law of Jonathan Radtke*) Hannah Ervay, Rob Ervay, Soren Ervay, Kieran Ervay (*daughter and family of Cecilia Marchetti*), Martha Tomberlin and Jerry Tomberlin (*cousins of Anna Messmer*) Frank Conner (*uncle of Peter Bouman and Carrine Burns*), The Marshall family (*family of Rebecca Grant*), and Robert Owings (*father of Teague Owings*).

* Please note the upcoming renewal of the parish prayer list as outlined in page 18 of the bulletin.

Leader We pray for all who have died. Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader As we seek a world filled with justice, love, and freedom for all we remember the leaders of our nations and our communities. We pray for Joe our President, Janet our Governor, and all in Authority; the members of our City Council, remembering especially Kate Snyder (*Mayor*), Pious Ali (*at-large*), and April Fournier (*at-large*).

Lord in your mercy,

People **Hear our prayer.**

Leader In the Diocesan cycle of prayer we pray for St. Patrick's in Brewer, and for St. Nicholas's in Scarborough. We pray also for Trinity Jubilee Center.

People Lord in your mercy,
Hear our prayer.

A Prayer for the Congregation in Time of Transition

BCP p. 515

Celebrant Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Celebrant may add a concluding collect.

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution of Sins

Celebrant May Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant May the peace of Christ be always with you.

People **And also with you.**

Please sit.

Parish Announcements

The Commissioning of the Vestry

The Offering

All quarters in the offering plate go to support lunches for the school children in Dony, Haiti.

Celebrant

Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.

Anthem at the Offertory

And We'll All Sing "Hallelujah" sung by the choir, at the 10:00 am service only

And let this feeble body fail and let it faint or die,

my soul shall leave the realms of earth and soar to worlds on high.

And I'll sing hallelujah, and you'll sing hallelujah, and we'll all sing hallelujah when we arrive at home.

I'll join the disembodied saints & find my long-sought rest,
the happiness for which I long & live among the blest. And I'll sing hallelujah...

O what are all my sufferings here compared to life above,
with all the glorious heav'nly host to live with God in love? And I'll sing hallelujah...

Give joy or grief, give ease or pain, take life or friends away,
but let me find them all again in that eternal day. And I'll sing hallelujah...

Words: Charles Wesley (1707-1788), adapt. Harold Stover (b. 1946). Music: *Hallelujah*, William Walker (1809-1875), arr. Harold Stover

Please stand as you are able.

Hymn at the Presentation

sung by all, at the 10:00 am service only

1. Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2. Al - le - lu - ia thou re - sound - est, true Je - ru - sa - lem and free;
3. Al - le - lu - ia though we cher - ish and would chant for ev - er - more
4. There - fore in our hymns we pray thee, grant us, bless - èd Trin - i - ty,

al - le - lu - ia is the an - them ev - er raised by choirs on high;
al - le - lu - ia, joy - ful mo - ther, all thy chil - dren sing with thee;
al - le - lu - ia in our sing - ing, let us for a while give o'er,
at the last to keep thine Eas - ter with thy faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - - - ter - nal - ly.
but by Bab - y - lon's sad wa - ters mourn - ing ex - - iles now are we.
as our Sa - vior in his fast - ing plea - sures of the world for - bore.
there to thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

Words: Latin, 11th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Urbs beata Jerusalem*, 87. 87. 87, plainsong, Mode 2, Nevers MS, 13th cent; accomp. Jackson Hill (b. 1941), Copyright © Jackson Hill, streamed under OneLicense.net #A-713087.

Eucharistic Prayer I

from *Enriching Our Worship*

*This Eucharist is offered to the Glory of God
in thanksgiving for the continuing ministry of the Rev. Richard Ellis,
in celebration of the 65th anniversary of his ordination.*

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

spoken at the 7:30 am service; sung by all, at the 10:00 am service only

The musical notation consists of four staves of music. The first staff begins with a G clef and a common time signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n _ and earth ___ are". The second staff continues with "full ___ of your glo - ry. Ho san - na in the high - est. Ho san - na in the". The third staff begins with "high - est. Bless'd is the one who comes _ in the name ___ of the Lord. the high - est,". The fourth staff concludes with "Ho san - na in the high - est, __ Ho - san - na in the high - est. ____". The music features various note values including eighth and sixteenth notes, with some notes connected by beams.

Music: from *A Community Mass*, Richard Proulx (1937-2010)

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Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

People

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Luke and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People

AMEN.

Celebrant

As our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

sung by all, at the 10:00 am service only

1. [2.]



My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord.



Those who eat my flesh and drink my blood dwell in me and I in them.



My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Irwin (b. 1950), Copyright © 1984 Ray W. Irwin. Reprinted & streamed under OneLicense.net #A-713087

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

A Communion Invitation

Everyone desiring a deeper relationship with Jesus Christ is invited to come forward and receive Holy Communion at this time. Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented. If you would like to come forward and receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.

Communion Chorale

Herr Christ, der einig Gotts Sohn
Vaters in Ewigkeit,
Aus sein Herzen entsprossen,
Gleichwie geschrieben steht,
Er is der Morgensterne,
Sein Glänzen streckt er ferne
Vor andern Sternen klar;

Für uns ein Mensch geboren
Im lezten Teil der Zeit,
Dass wir nicht wärn verloren
Vor Gott in Ewigkeit,
Den Tod für uns zerbrochen,
Den Himmel auggeschlossen,
Das Leben wiederbracht:

sung by the choir; at the 10:00 am service only
Lord Jesus Christ, the only Son of God
the Father from eternity,
sprung from his heart,
as it stands written:
He is the morning star,
who makes his radiance shine far
beyond all other stars;

He was born for us as a man
in the last period of time
so that we would not be lost
from God for ever,
he has broken death for us,
opened up heaven,
brought back life.

Words: Elizabeth Kreuziger (1524), tr. Francis Browne
Music: mel. anon. (1455), arr. Johann Sebastian Bach, BWV 96.5

Communion Spiritual

[piano introduction]

1. We are trav - eling in the foot-steps of those who've gone be - fore,
but we'll all be re - u - nit - ed on a new and sun - lit shore.

2. Oh, when the saints go march-ing in,
3. And when the sun be - gins to shine,
4. Oh, when the trum - pet sounds a call,

O Lord, I want to be in that num-ber when the saints go march - ing in.
O Lord, I want to be in that num-ber when the sun be - gins to shine.
O Lord, I want to be in that num-ber when the trum - pet sounds a call.

5. Some say this world of troub-le is the on - ly one we need,
but I'm wait - ing for that morn-ing when the new world is re - vealed.

The spiritual continues on the next page...

6. Oh, when the new world is re - vealed, oh, when the new world is re - vealed,
 7. Oh, on that hal - le - lu-jah day, oh, on that hal - le - lu - jah day,
 O Lord, I want to be in that num-ber when the new world is re - vealed.
 O Lord, I want to be in that num-ber on that hal - le - lu - jah day.
 8. Oh, when the saints go march-ing in, oh, when the saints go march - ing in,
 oh Lord, I want to be in that num-ber when the saints go march - ing in!

Words: Traditional.

Music: Negro Spiritual, arr. Dianne Adams McDowell, Copyright © Dianne Adams McDowell. All rights reserved. Used by permission.

Please stand as you are able.

Post-Communion Prayer

BCP p. 365

Celebrant Let us pray.

People Eternal God,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

— Henri Frederic Amiel (1821-1881)

People Amen.

Dismissal Hymn

sung by all, at the 10:00 am service only

1. O won - drous type! O vi - sion fair of glo - ry that_ the Church may share,
 2. With Mo - ses and E - li - jah nigh the in- car - nate Lord holds con - verse high;
 3. With shin - ing face and bright ar - ray, Christ deigns to man - i - fest_ to - day
 4. And faith - ful hearts are raised on high by this_ great vis - ion's mys - ter - y;
 5. O Fa - ther, with the e - ter - nal Son, and Ho - ly Spi - rit, ev - er One,
 6. Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

which Christ up - on the moun - tain shows, where bright - er than_ the sun_ he glows!
and from the_ cloud, the Ho - ly One bears rec - ord to_ the on - ly Son.
what glo - ry_ shall be theirs a - bove who joy_ in God_ with per - fect love.
for which in_ joy - ful strains we raise the_ voice of prayer, the hymn of praise.
vouch- safe to_ bring us by thy grace to_ see_ thy glo - ry face_ to face.
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
Music: Wareham, LM, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882)
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Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Improvisation on “When the saints go marching in”

Christian M. Clough

Service Participants

<i>Preacher & Celebrant</i>	The Rev. Dr. Paul St. Germain, <i>Transition Priest In Charge</i>
<i>Assisting</i>	The Rev. Rebecca Grant, <i>Deacon</i>
<i>Music Leader & Organist</i>	Christian M. Clough, <i>Canon for Liturgy and Music</i>
<i>Ushers</i>	Bob Parshley, Martha Parshley, Deb Marcoux, MJ Northrop
<i>Lector</i>	James Hornor
<i>Prayers Leader</i>	Joseph Duclos
<i>The Healing Team</i>	Sara Schmalz, Elise Magnuson
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>additional contributors</i>	The Cathedral Choir, Acolytes and Vergers, The Flower Guild, The Altar Guild

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WELCOME

A Warm Welcome to ALL: Guests, Parish Members, Online Visitors, and Friends. If you are just passing through, we thank you for joining us. If you are here longer, we hope you will make St. Luke's your spiritual home. St. Luke's has the unique role of being both a cathedral and a parish church. Wherever you are in your faith journey, whatever you believe, no matter who you are, who you love, or who you vote for, we welcome you into our parish family and our worship today.

ANNOUNCEMENTS

Ash Wednesday February 22nd, 2023 The Holy Eucharist with Imposition of Ashes **Services at 7:00 AM, Noon, 7:00 PM (music @ 7p only)**

“The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. We are invited, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word.” (BCP p. 264)

A Spiritual Journey through LENT 2023: *Our Hope for Years to Come: The Search for Spiritual Sanctuary*, meditations by Christian historian **Martin Marty** and photographer **Micah Marty**. Explore the depths of the soul on a journey of “ressourcement” (or a return to the divine source) in this modern spiritual classic. Through images, hymnody, and words, let us wade into the “well-spring of living water” and discover the Spirit’s own sanctuary. This individual journey begins on Ash Wednesday and triumphs on Easter morning. Throughout Lent, this theme will be uplifted in a number of ways – from sermons to the “mere Christianity” of C.S. Lewis. Several meditation “spaces” around the cathedral will be available to encounter this book. We are invited to pause, ponder, and perhaps reflect upon the divine beginnings (or sparks) of our faith.

Sign Up to Support the Flower Guild: We’re pleased to announce that the 2023 Flower Chart is up on the bulletin board and ready for your memorials and celebrations. We thank the many individuals who signed up on the flower chart in the past for their donations and special flower requests in memory of, or in honor of loved ones, and in celebration of births and anniversaries. The requested donation is \$75. Your memorials also contribute to the sanctity of each service and add to the beauty of St. Luke’s Cathedral.

Sunday School and Childcare: Our Sunday school and nursery are both open today. Sunday school begins in the upper hall at 9:45, with children returning to their families at the Peace. The nursery is open every Sunday from 9:45-11:30. Families are always welcome!

Thank you in advance for your offering today. You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text "**TEXTCSL**" to **73256**. Our 2023 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.

UPCOMING EVENTS

Quartet for the End of Time

Performance by Ensemble Chamarré

CATHERINE HUDGINS, *clarinet*

KATIE WOLFE, *violin*

WILLIAM ROUNDS, *cello*

VYTAS J. BAKSYS, *piano*

Ensemble Chamarré is dedicated to performing the powerful and moving "Quartet for the End of Time" by Olivier Messiaen. Composed in a German POW camp during World War II, The "Quartet for the End of Time" draws its inspiration from the Book of Revelation, birdsong, and the colors of the northern lights. Listeners may draw inspiration from this musical and spiritual journey of triumph and redemption over despair.

The musicians who make up Ensemble Chamarré have performed worldwide, earning praise from reviewers, citing their "mesmeric" and "brilliant" playing.



3:00 PM Sunday 26 February 2023

143 State Street, Portland, ME 04101

Free Admission

Freewill offering to
St. Elizabeth's Essential Pantry

This free performance is made possible
by a generous anonymous gift.

This piece was composed during an excruciatingly difficult time in Messiaen's life, when, during WWII, he was captured and held in a German POW camp.

The first performance was held in the camp during the bleak winter of 1941 with Messiaen at the piano, and fellow prisoners playing violin, cello, and clarinet.

Ensemble Chamarré seeks to help the listener to experience the context of this extraordinary masterpiece of chamber literature by describing the conditions at the camp and details of Messiaen's experience as it relates to the music. Listeners may draw inspiration from this musical and spiritual journey of triumph and redemption over despair.

Past performances were greeted with great enthusiasm from audience members, who described it as "a transforming experience". Following these successful

performances together playing Messiaen's "Quartet for the End of Time", and witnessing the transformational qualities of that musical work and the audiences' response, as well as the musicians' chemistry of working together, the musicians decided to formally create an ensemble dedicated to playing this powerful piece. The musicians who make up Ensemble Chamarré individually bring a great mix of experiences to the ensemble: from performances with the Boston Symphony on international stages to recording for Aerosmith, from movie soundtracks to concerto solo performances. They have performed worldwide, earning praise from reviewers citing their "mesmeric" and "brilliant" playing and "amazing delicacy" and "musical wizardry".

2023 LENTEN PROGRAM “Walking with Jack” (The Story of C.S. Lewis), presented by Paul St. Germain. Thursdays in March (2, 9, 16, 23 & 30), 7:30 to 9:00 PM. This tells the story of how C.S. Lewis, a brilliant atheist, considered by many the greatest Christian writer in the English language, embraced faith in Jesus Christ in the mid-twentieth century. “Walking with Jack” is a series of multimedia events that will include illustrated presentations reflecting 40 years of study and travel to Oxford University and Lewis’ home, The Kilns.

- the biographical tribute: **“The Magic Never Ends”** (narrated by Sir Ben Kingsley)
- the 1993 movie **“Shadowlands”** (starring Anthony Hopkins and Debora Winger)
- an old-fashioned “reading-group style” gathering to hear passages from *Mere Christianity*, *The Screwtape Letters*, *The Great Divorce*, *A Grief Observed* and the beloved *Chronicles of Narnia*.

Refreshments will be served.

ONGOING OPPORTUNITIES

St Elizabeth’s Essentials Pantry: Winter has finally arrived, and our neighbors are in great need of mittens, gloves and hats for both adults and children. You can drop them off in the blue box next to the stairs at the Park Street entrance to the Cathedral.

The Monday Night Book Group is reading Sophronia Scott's Louie Award-winning book, *The Seeker and the Monk: Everyday Conversations with Thomas Merton*. A 2004 nominee for the African American Literary Awards best new author, Scott was hailed by Professor Henry Louis Gates as “potentially one of the best writers of her generation.” In *The Seeker and the Monk*, she writes an imaginary conversation with Thomas Merton, 20th-century mystic, monk, and activist, based on his extensive private journals, and offers guidance on how to live in these fraught times. As a Black woman who is not Catholic, Scott both learns from and pushes back against Merton, holding spirited, intimate conversations on race, ambition, faith, activism, nature, prayer, friendship, and love. She asks: What is the connection between contemplation and action? The group will meet every 1st and 3rd Monday from 6 to 7pm, via Zoom. The next meeting is this coming Monday, February 6. We have had one meeting but anyone interested may still join. To join the group or receive more information, contact Linda Carleton at <lindacarleton01@gmail.com>.

The Roots of Jesus Study Group: The Tanakh (the Old Testament) consists of the ancient stories of the Hebrew people as they searched for a description of the character of YHVH, the Almighty. What they uncovered over this 1000 year period (900 BCE to 100 CE) was that God had NOT changed, but that their own understanding had grown and had changed. In the seventh century BCE, their conceptions of God had radically altered with the coming of the three great prophets, Isaiah, Jeremiah and Ezekiel. With Isaiah II, and specifically chapter 53, the people learned of Yahweh's love and forgiveness; with Jeremiah (1:5)' they learned of God's adoption of them as His consecrated for holiness children, and with Ezekiel they heard the good news of the restoration not only of the Holy Land all those who had died (the bones being reassembled). These scriptures also foretell the creation of the Spirit of God within man and of that entity which is taken after death to be with God for the after-life period. Also the two forms of God's realms, ie., that on earth and that in God's visible and immediate presence. The picture or promise of these also foretells the coming of another king, a Messiah, who will reign over all creation. Join us as we discover the nature of this holiest of journeys. Come and learn about the nature of God's presence within us, and how we can learn to better understand how God is heard when He speaks.

Join the Kneelers Guild and Prayer Shawl Knitters: We meet every Thursday 2:30-4:30 in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler Kits are \$75, which includes directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20" x 60"; select your yarn & needles. Coffee & Tea available. Jeri Edgar: (207) 303-8447.

Family Promise needs your help: Portland Friends is hosting GPFP families. Help is still needed! The GPFP rotational model is up and running and we still need your help! There are currently two sets of volunteer opportunities. One involves shifts at the day center at the YMCA on Forest Avenue. We are looking for help filling morning, midday, and afternoon shifts Monday - Saturday. The day center is generally staffed with one Family Promise staff person and a volunteer. We need the most help Tuesday and Thursdays between 10-2 and on Saturday when the kids are there. Sign up at the YMCA day center here:

<<https://signup.com/client/invitation2/secure/176997981199618078/false#/invitation>>. The other involves volunteering at the host church, which alternates every two weeks. Portland Friends will host our families from February 8 through February 22. There are opportunities for spending time with the families from 5:00 to 8:15 pm, and overnights, as well as shifts on Sundays and Presidents' Day on February 20. Sign up at Friends with this link:

<<https://signup.com/go/ANDUMBd>>. Please Contact Ann at <doddco@gmail.com> if you have questions, or Wayne at <wcobb2@gmail.com> if you're having trouble signing up.

At this time, we welcome both trained and untrained volunteers from our faith communities. Many thanks to all who have stepped up to help - we could not do this without you!

Lynne England: (207) 318-9848 Connie Bingham: (207) 415-1441 Mary Linneman: (207) 409-4253

New Ventures Maine: Mar. 7, Apr. 11 | 6:00 – 7:30 p.m. Location: St. Luke's Cathedral Community Kitchen, 143 Park St., Portland, ME 04101. New Ventures Maine is a statewide program of the University of Maine at Augusta, University of Maine System, an equal opportunity/affirmative action institution. Tuition-free class open to Maine adults visit <bit.ly/NVMEStartABusiness>. For information, contact: <sarahp@maine.edu>.

The Public Policy and Environmental Action Team recommends these two resources for Lenten practice and reflection.

- The Creation Justice Ministries 2023 Lent Resource: Daily Reflection-Action Calendar to Cultivate Creation Justice can be downloaded at <<https://tinyurl.com/4sv32a5d>>. This calendar includes daily tips for personal action, learning, advocacy and reflection.
- The Rev. Mary Jane O'Connor-Ropp, of St. David's in Kennebunk, has developed Walking with Suffering Creation: A Meditative Experience in Eight Days, which can be downloaded at <https://tinyurl.com/cmsrrpps>. Each meditation includes an invitation, reflection and prayer, and they need not be done on consecutive days.

New Cooking Classes with Guests Chefs: Don't miss this wonderful opportunity to take a class with Chef Donnelly right here at St. Luke's on Monday, March 6, 6:00 to 8:30 pm. Reservations are required. Cost is \$75/pp with SEATING for 12 participants. Chef Will Donnelly will show you how to prepare home-made pasta with a delicious sauce, and then enjoy dinner together. Please BYOB. Chef Donnelly was born in South Africa and started cooking at an early age with his family after moving to New York City. He continued his education at the Culinary Institute of America and has cooked in professional kitchens and restaurants in London, New York and Portland. He brings over 18 years of experience to his cooking, catering and classes, and is committed through his teaching to preparing better, healthier meals at home while supporting local, organic, humane farming. Learn more by going to Loving Bite Catering <<https://www.lovingbite.com/>> and on Instagram, Will Donnelly (@sharlikeknife) Chef Donnelly will also be offering a class on Monday, March 6 th from 6:00 - 8:30 pm. All proceeds support St. Luke's Community Kitchen. To register, contact Dawn Brennan-Daly at <dbrennandaly@cathedralofstluke.com>

The Monday Zoom Book Group is currently reading Sophronia Scott's Louie Award winning book, *The Seeker and the Monk: Everyday Conversations with Thomas Merton*. A 2004 nominee for the African American Literary Awards best new author, Scott was hailed by Professor Henry Louis Gates as "potentially one of the best writers of her generation." In *The Seeker and the Monk*, she writes an imaginary conversation with 20th century mystic, monk and activist Thomas Merton based on his extensive private journals and offers guidance on how to live in these fraught times. As a Black woman who is not Catholic, Scott both learns from and pushes back against Merton, holding spirited, intimate conversations on race, ambition, faith, activism, nature, prayer, friendship, and love. She asks: What is the connection between contemplation and action? Want to plan ahead? Beginning in April we'll begin reading Barbara Brown Taylor's *The Luminous Web: Essays on Science and Religion*.

The group meets every 1st and 3rd Monday from 6 to 7pm, via Zoom.. To join the group or receive more information, contact Linda Carleton at lindacarleton01@gmail.com.

COMMUNITY NOTES

Intercessions to Renew for Lent Beginning February 26 (the First Sunday of Lent) the **parish prayer list** will renew. If you or a loved one would like to remain on the list, please contact the parish office to update pastoral information and the nature of the prayer request. We will be renewing the prayer list in accordance with the liturgical seasons of the church.

5:15 pm Eucharist on hiatus The 5:15 pm Sunday Service has gone on hiatus until the appointment of a full-time interim. For additional information, please email the Rev. Dr. K. Paul St. Germain at <pstgermain@cathedralofstluke.org>.

To reserve space for a group, meeting or event: Fill out a space usage form and check with the cathedral calendar first! Contact Avery Schott: (207) 772-5434, <office@cathedralofstluke.org>. Thanks!

Donate to The Endowment Account: Interested in the long-term future of St Luke's? Consider giving to the endowment with a regular monthly contribution or via whatever schedule works for your budget. Don't wait for planned giving, and instead, start now. Thanks to a wonderful suggestion from Tyler Christie, we have established an endowment choice on Vanco. Or if you prefer, send in a check to St Luke's, marked "For Endowment Account", and mail to PO Box 4141, or bring it to church on a Sunday. We will hold these donations in the restricted checking account, and then periodically transfer the full amount to the Endowment Account with FLPutnam (Transfer will happen at least annually). Questions? Please reach out to Tim Wilkins, Treasurer, at <twilkins@cathedralofstluke.org>.

Temporary Housing Needed for Angolan Couple: Paul and Rose are a young married couple who are asylum seekers from Angola, having just arrived in Portland this fall. They have become valuable volunteers at St. Elizabeth's Essentials Pantry and St. Luke's Food Pantry.

We are seeking host families for Paul and Rose for short 2-week stays in parishioners' homes while they continue the search for permanent housing. Currently, they are staying in two Yarmouth homes with St. Bart's families until March 3. They are in need of temporary housing from March 3-17 and possibly beyond.

Paul has many years of experience as a teacher of science and geography. He has a strong command of the English language and is skilled as a translator for our Portuguese neighbors. Rose is fluent in French and Portuguese, is trained as a cook and is currently taking English classes. They are very self-sufficient and eager to begin their new lives in Maine. Those who have hosted them so far share that it has been an enjoyable and rich experience. They are available to answer any questions.

If you are interested in hosting Paul and Rose in your home in the coming weeks, please contact Sarah Borgeson: sarah161@comcast.net.

The Healing Team will serve on these dates with the following Healing Team members:

February 19, 2023 Sara Schmalz and Elise Magnuson

February 26, 2023 Gail Kesich and Judd Hume

March 5, 2023 Oscar Mokeme and Sara Schmalz

Please contact Judd Hume at (207) 773-5611 or <jwilliamhume@gmail.com> with any questions.



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