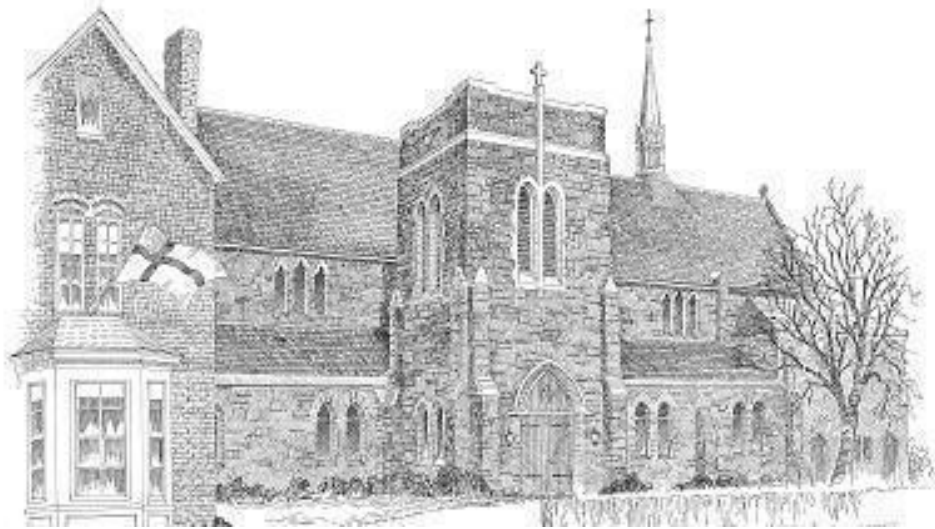




St. Luke's Cathedral

The Third Sunday after Pentecost

Sunday 9 June 2024



The Cathedral Church of St. Luke
in the
Episcopal Diocese of Maine
and the
City of Portland

*Whoever you are,
and wherever you may be on the journey of the spirit,
The Episcopal Church welcomes you.*

Holy Eucharist, Rite II
10:00AM *in the Nave & Livestreamed*

Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85-million-member worldwide **Anglican Communion**.



New to St. Luke's? We are delighted to welcome you to the cathedral and are grateful for your presence with us today. We invite you to fill out our visitor's register at either entrance of the cathedral nave.

Our Mission: St. Luke's welcomes every person to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

How we worship: Throughout the bulletin, the congregation is invited to say all **bolded** text aloud, and to sing all music printed in the order of service. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that. Instructions for how to receive communion are provided later in the bulletin, at that point in the liturgy.

Where are the restrooms? There are four restrooms in the parish house, the wing perpendicular to the church, accessible through the doors at the left of the front of the church. There are Men's Room and Women's Room across the large room at the top of the ramp: walk straight across, through the double doors and to your left. On the lower level, there are two accessible, single-stall (non-gender) restrooms, one on either end of the large room. If you need help finding them, please ask an usher.

Worship Resources: Except where otherwise indicated, all spoken texts used in worship are from *The Book of Common Prayer* (1979). And, except where otherwise indicated, all music not in the public domain is reprinted and streamed with permission under OneLicense.net #A-713087 and/or RiteSong.

Sunday parking for St. Luke's: Off-street parking is available in two locations for those attending Sunday services: our lot adjacent to the Parish Hall, accessed from Park St.; and the Cumberland Club's (Spring Street between Park & High Sts.). We are grateful to the Cumberland Club for sharing their space with us (except on Easter and Mother's Day). In addition, limited handicap parking is available in the traffic circle in the State Street churchyard.

St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshipping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

We invite you to pray this morning for...

members of our parish family

Sarah Braik, Muffie Fernald, The Reverend Anne Fowler, Garrison Murrell, Stan Kuziel,
The Reverend Samuel Henderson, Nancy Beebe & family, Terry Foster

members of our extended parish family

Kelvin Worthley (*father of the Reverend Christopher Worthley*), Michael Jones (*cousin of Anna Messmer*), Denise Dunlay (*sister-in-law of Steve Belanger*), Liz and Elmer Paul (*friends of the Rev. Rebecca Grant*), Anne Gilbert (*friend of Betsey Bodor*), Vickie Ferguson (*friend of Terry Foster*), Marcelo (*friend of Judd Hume*), John Siler (*father of Jenny Siler*)

Words of Welcome

The Right Reverend Thomas J. Brown, *Bishop of Maine*

The Word of God

When the tower bell rings, please stand as you are able. The people are encouraged to sing all music printed in the bulletin.

1. We walk by faith, and not by sight; no gra - cious words we hear
 2. We may not touch his hands and side, nor fol - low where he trod;
 3. Help then, O Lord, our un - be - lief; and may our faith a - bound,
 4. that, when our life of faith is done, in realms of clear - er light

from him who spoke as none e'er spoke; but we be - lieve him near.
 but in his prom - ise we re - joice, and cry, "My Lord and God!"
 to call on you when you are near, and seek where you are found:
 we may be - hold you as you are, with full and end - less sight.

*The Hymnal 1982 – #209 "We walk by faith, and not by sight" Words: Henry Alford (1810-1871), alt.
 Music: St. Botolph, CM, Gordon Slater (1896-1979). By permission of Oxford University Press*

The Opening Acclamation

Celebrant + Alleluia. Christ is risen!*People* Christ is risen indeed. Alleluia!

The Collect for Purity

People Almighty God,
 to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily magnify your holy Name;
 through Christ our Savior. Amen.

Song of Praise

Gloria in excelsis

1. Glo - ry to God in the high - est, and peace to God's peo - ple on
earth. 2. Lord God, heaven - ly King, al - mighty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the
sin of the world; have mer - cy on us; 5. you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. 6. For you a - lone are the
Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Hymnal 1982, Service Music – #S-278 “Glory to God in the highest” (Gloria in excelsis) Music: William Mathias (1934-1992), Copyright © 1976 Oxford University Press

Celebrant May God be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Celebrant O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

Please sit.

First Reading

Genesis 3:8-15

Reader A reading from the third chapter of Genesis

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 130 at the Gradual

1 Out of the depths we call to you, Lord, hear our voices, heed our prayer;
2 For if you note each sinful deed, Lord, who could stand when you appeared?
3 More certain - ly than watch - men wait to see the day - light first ap - pear,
4 O Is - rael, wait up - on the Lord, for with the Lord is mer - cy found;

look with com - pas - sion on our plea, weigh our pe - ti - tion, Lord, with care.
With you for - give - ness will be found, and there - fore, Lord, you shall be feared.
do our souls wait up - on the Lord; we wait in trust and ho - ly fear.
who par - dons us of all our sin, in whom true lib - er - ty a - bounds.

Music: *Du meiner Seelen*, LM, from *Cantica Spiritualia*, 1847

Second Reading

2 Corinthians 4: 13-5:1

Reader A reading from the fourth chapter of Paul's second letter to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as you are able.

1 If Christ is charged with mad - ness, it's mad - ness that's di - vine,
 2 Thus when Christ seized and plun - dered the de - mons' dark do - main,
 3 Christ spoke to all this rant - ing, a viv - id, lu - cid word,
 4 De - spite his deft ex - plain - ing, Christ still ap - peared dis - traught
 5 Yet earth needs heav - en's mad - ness to seize with grace and bind

1 a vi - sion - a - ry glad - ness this world can - not con - fine,
 2 his friends and foes both won - dered if he were not in - sane.
 3 a par - a - ble sup - plant - ing the char - ges he had heard.
 4 to guar - di - ans main - tain - ing ac - cept - ed bounds of thought.
 5 the guilt, the hurt, the sad - ness, the fear and hate that blind.

1 the mad - ness of con - ceiv - ing what no one else can see
 2 They charged his soul was riv - en his heart and mind pos - sessed
 3 "A house that is di - vid - ed, a king - dom, soul or land
 4 The force of faith in ac - tion seems mad - ness to each age
 5 In - trude, O Christ, im - pas - sioned with mad - ness that's di - vine

1 then act - ing and be - liev - ing so it will come to be.
 2 by for - ces he had driv - en from those who were dis - tressed.
 3 with rag - ing wars in - side it can - not sur - vive and stand."
 4 and of - ten the re - ac - tion is fear dis - guised as rage.
 5 up - on the world we've fash - ioned and give it your de - sign.

Hymns for the Gospels – #105 "If Christ is charged with madness"
 Words: Thomas H. Troeger (1945-2022), Copyright © 1994 Oxford University Press
 Music: *Aurelia*, 76. 76. D, Samuel Sebastian Wesley (1810-1876)

At the + below, you are invited to trace crosses over your forehead, your mouth, and your heart.

Deacon + The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, O Christ.**

Gospel

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please sit.

Sermon

The Right Reverend Thomas J. Brown, *Bishop of Maine*

Please stand as you are able.

The Nicene Creed

from *Enriching our Worship*

People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
+ and the life of the world to come. Amen.**

The Prayers of the People

Form V

Leader In peace, let us pray to God, saying, “Lord, have mercy.”

For the holy Church of God, remembering especially students who are graduating; for our LGBTQIA+ members and neighbors struggling for acceptance in their families and workplaces; that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For Michael our Presiding Bishop, for Thomas our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For those in positions of public trust, remembering especially Joseph, our President; Janet, our Governor; Mark, our Mayor; and all members of local, state, and national government; that they may serve with justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

The Leader reads the names from the parish prayer list, printed on the inside cover of your bulletin.

During the silence that follows, you are invited to add names, silently or aloud.

For all who have + died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of blessed Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Lord, have mercy.**

Concluding Collect

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever.

People **Amen.**

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant May Almighty God have + mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The People may greet one another in the name of God. Afterward, please sit.

Announcements

The Holy Communion

Offertory

Celebrant Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Give to St. Luke's

A free will offering in support of the mission and ministry of the Cathedral is taken at this time.

All quarters in the offering plate go to support lunches for the school children in Duniy, Haïti.

Online giving is available at <stlukesportland.org/give/>; or scan the QR at left.

Music at the Offertory

The Lord's Prayer
Pavel Sulyandziga, *tenor*

Albert Hay Malotte (1895-1964)

Please stand as you are able

1. Je - sus lives! thy ter - rors now can no long - er, death, ap - pall us; Je - sus lives! by
2. Je - sus lives! for us he died; then, a - lone to Je - sus liv - ing, pure in heart may
3. Je - sus lives! our hearts know well nought from us his love shall sev - er; life, nor death, nor
4. Je - sus lives! to him the throne o - ver all the world is giv - en: may we go where

this we know thou, O grave, canst not en - thrall us. Al - le - lu - ia!
we a - bide, glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!
power of hell tear us from his keep - ing ev - er. Al - le - lu - ia!
he has gone, rest and reign with him in hea - ven. Al - le - lu - ia!

The Hymnal 1982 – #194 “Jesus lives! thy terrors now” Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: St. Albinus, 78. 78. with Alleluias, Henry John Gauntlett (1805-1876)

The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

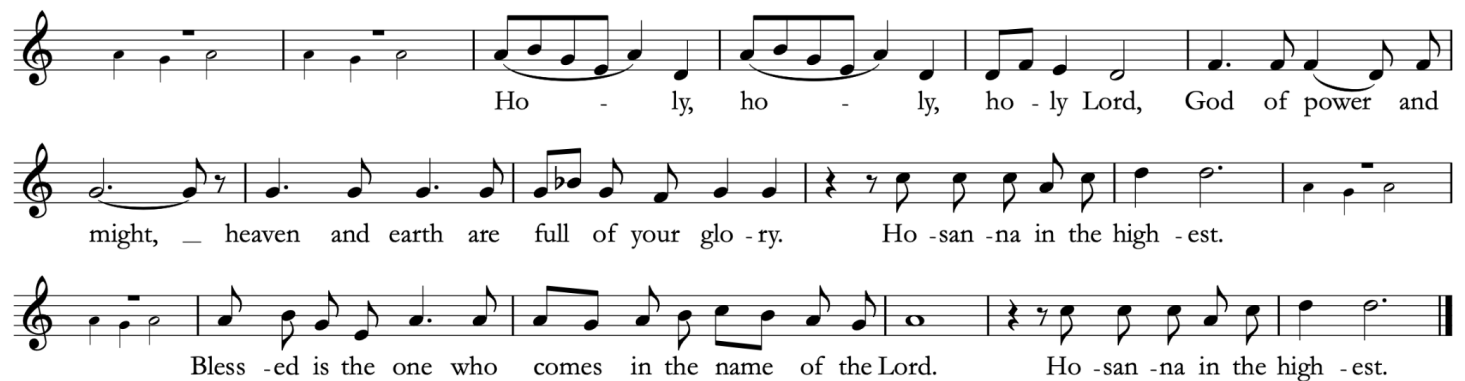
People **We lift them to our God.**

Celebrant Let us give thanks to God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, — heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

Copyright © 1976 Oxford University Press

The Hymnal 1982, Service Music – #S-128 “Holy, holy, holy Lord” (Sanctus), Music: William Mathias (1934-1992), Copyright © 1976 Oxford University Press

Please stand or kneel as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O God

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being + sanctified by the Holy Spirit. In the

fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **AMEN.**

Celebrant As our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



The musical notation is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). Above the first few notes, the word "organ" is written. The melody consists of quarter and eighth notes. The lyrics "Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our" are written below the first staff. The second staff continues the melody with similar note values. The lyrics "sins: have mer - cy on us. Je - sus, re - deem - er of the world: give us your peace." are written below the second staff. The piece ends with a double bar line.

The Hymnal 1982, Service Music – #S-165 “Jesus, Lamb of God” (Agnus Dei), Music: William Mathias (1934-1992), Copyright © 1976 Oxford University Press

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All are welcome to receive Holy Communion. As the Iona Community says, “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.”

Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented; we believe that the divine presence is fully present in both the bread and the wine, and you may refuse either. For example, you may choose to receive only the bread, and then walk away; or, if you would like, you may touch the chalice with your hand, and not actually consume any wine. If you would like to receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you. Per Diocesan guidelines, the cathedral does not practice intinction (dipping the bread into the wine) at this time.

Prayers of Healing are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

1 From deep - est woe I cry to thee; Lord, hear me, I im - plore thee! Bend
 2 Thou grant - est par - don through thy love; thy grace a - lone a - vail - eth. Our
 3 And thus my hope is in the Lord, and not in my own mer - it; I

down thy gra - cious ear to me; I lay my sins be - fore thee. If thou re -
 works could ne'er our guilt re - move; yea, e'en the best life fail - eth. For none may
 rest up - on his faith - ful word to them of con - trite spi - rit. That he is

mem-berest ev - ery sin, if nought but just re - ward we win, could we a - bide thy pres - ence?
 boast them - selves of aught, but must con-fess thy grace hath wrought what-e'er in them is worth - y.
 mer - ci - ful and just, here is my com-fort and my trust; his help I wait with pa - tience.

The Hymnal 1982 – #151 “From deepest woe I cry to thee”
 Words: Martin Luther (1483-1546); tr. Catherine Winkworth (1827-1878), alt.; based on Psalm 130
 Music: *Aus tiefer Not*, melody att. Martin Luther (1483-1546); harm. Johann Herman Schein (1586-1630), alt.

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
 2 Thy saints are crowned with glo - ry great; they see God face to face;
 3 There Da - vid stands with harp in hand as mas - ter of the choir:
 4 Our La - dy sings Mag - ni - fi - cat with tune sur - pass - ing sweet,
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

1 When shall my sor - rows have an end? Thy joys when shall I see?
 2 they tri - umph still, they still re - joice in that most hap - py place.
 3 ten thou - sand times would one be blest who might this mu - sic hear.
 4 and bless - ed mar - tyr's har - mo - ny doth ring in ev - ery street.
 5 thine end - less joy, and of the same par - tak - er ev - er be!

The Hymnal 1982 – #620 “Jerusalem, my happy home”

Words: F. B. P. (ca. 16th cent.), alt.

Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved

Please stand as you are able.

Postcommunion Prayer

Celebrant Let us pray.

People Eternal God,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Episcopal Blessing

Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Henri Frederic Amiel (1821-1881)

Bishop Life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. And may the blessing of God who made us, and who loves us, and who travels with us, be with you this day and forevermore.

People **Amen.**

1 Sing the won - drous love of Je - sus, sing his mer - cy and his grace;
 2 While we walk the pil - grim path - way, clouds will o - ver - spread the sky;
 3 Let us then be true and faith - ful, trust - ing, serv - ing ev' - ry day;
 4 On - ward to the prize be - fore us! Soon his beau - ty we'll be - hold;

in the man - sion bright and bless - ed, he'll pre - pare for us a place.
 but when trav' - ling days are o - ver, not a shad - ow, not a sigh.
 just one glimpse of him in glo - ry will the toils of life re - pay;
 soon the pearl - y gates will o - pen; we shall tread the streets of gold.

When we all get to heav - en, what a day of re-joic - ing that will be!
 When we all get to heav - en, what a day of re - joic - ing that will be!

When we all see Je - sus, we'll sing and shout the vic - to - ry.
 When we all see Je - sus, we'll sing and shout, and shout the vic - to - ry.

Lift Every Voice and Sing II – #20 “When We All Get to Heaven”
 Words: Eliza Edmunds Hewitt (1852-1920)
 Music: Emily Divine Wilson (1865-1942)

Deacon
People

Go in peace to love and serve our God.
 Thanks be to God.

Postlude

Trumpet Tune in D Major

Martin Setchell (b. 1949)

Service Participants

<i>Preacher & Celebrant</i>	The Right Reverend Thomas J. Brown, <i>Bishop of Maine</i>
<i>Assisting</i>	The Reverend George Stevens, <i>Interim Dean</i>
	The Reverend Rebecca Grant, <i>Deacon</i>
<i>Music Leader & Organist</i>	Ray Cornils, <i>Guest Cathedral Musician</i>
<i>Tenor Soloist</i>	Pavel Sulyandziga
<i>Verger</i>	Randi Hogan
<i>Crucifer</i>	Liam Coy
<i>Ushers</i>	Susan McCuller, Melissa Coy, Gail Swanton
<i>Reader</i>	Elsbeth Grant Pruett
<i>Prayer Leader</i>	Marlene Cordes
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>The Healing Team</i>	Elise Magnuson, Judd Hume
<i>Eucharistic Ministers</i>	Kate Leschey, Joseph deKay
<i>Contributing Ministries</i>	Acolytes, Vergers, Flower Guild, Altar Guild, Kneeler Guild

TODAY at ST. LUKE'S

Welcome Bishop Brown: We are grateful to welcome the Right Reverend Thomas J. Brown, *Bishop of Maine*, to worship this morning with our community as he serves as this morning's celebrant and preacher.

Welcome This Morning's Guest Musicians: Ray Cornils & Pavel Sulyandziga

Ray Cornils: We welcome Ray Cornils as our Guest Music Leader this weekend. Ray was Portland's 10th, and longest-tenured, Municipal Organist (1990-2017), and was also Minister of Music at First Parish Church (UCC), Brunswick, ME, for over 30 years, as well as providing interim leadership here at St. Luke's in 2022.

Pavel Sulyandziga: We welcome Pavel Sulyandziga back to the cathedral as a tenor soloist for this morning's service. Pavel previously sang with the cathedral choir during the Advent and Christmas seasons. Pavel is an accomplished operatic tenor who resides in New York City. He is a graduate of the Gnesin Russian Academy of Music in Moscow and the New School in New York. In 2022 Pavel worked alongside students from Yarmouth High School to produce a pair of relief concerts to help victims of the ongoing war in Ukraine.

Coffee Hour: Please join us after the 10AM service for fellowship and refreshments in the Upper Hall, through the doors to the left of the altar. All are welcome. Interested in hosting? This important part of our parish life provides us with a time for connection. Hosting is fun and easy; it requires only bringing in a baked good and brewing coffee. Please consider volunteering; a lot of gratitude comes with it. Thank you! Check the hosting schedule by visiting <http://tinyurl.com/coffeeatstlukes>, and choose a date, then contact Meredith Cough <meredith.cough@gmail.com>.

5:15PM Sunday worship: You are most welcome to join us this evening for Eucharist in Emmanuel Chapel.

Renaissance Voices Concert on Peaks Island This Evening at 6:30PM: Fifth Maine Museum, 45 Seashore Ave, Peaks Island, ME 04108. Maestro Harold Stover (*St. Luke's Parishioner*) and Renaissance Voices invite you to the group's final concert of the spring season entitled *'Love Songs: Old and New'* The program will feature music by John Dowland, Thomas Morley, Edward Elgar, selections from *The Great American Songbook*, and more! Tickets are \$10 at the door.

COMING SOON at ST. LUKE'S

March in the Portland Pride Parade with Luke's Garden: On Saturday 15 June, Luke's Garden and friends will be marching in the Portland Pride Parade! We will meet at St. Luke's at 11:30AM by the portico entrance (Park Street Lot). We will then walk together to Monument Square to gather with other Episcopal churches for the parade which begins at 1:00PM. With questions about marching in the parade please contact Orion Williams <ewilliams98@gmail.com>.

Soul Talk is a monthly conversation about our spirituality and relationship with God. The group will be meeting on Tuesday, June 18 at 10:00 to watch the Oscar-winning movie *Soul* at Linda Carleton's house. Please contact Linda <lindacarleton01@gmail.com> if you'd like to join us for coffee and conversation.

Bach Virtuosi Festival: Performances June 19-25: The Bach Virtuosi Festival, founded by violinist Lewis Kaplan, offers residents and visitors of southern Maine a world-class concert series (June 19-25, 2024) for lovers of the baroque repertoire. BVF has been well-received by the public, the press, and the artists themselves from its outset in 2016. The artists are world renowned musicians, musicologists, and professors who play Bach and his contemporaries with brilliance, love and integrity. To learn more about this year's festival, to purchase tickets, and to learn about the artists visit <<https://bachvirtuosifestival.org/>>.

Sign-Ups Available for Phase II Educational Sessions and Phase III Small Groups: In a communication sent by the Reverend George Stevens this past Friday, June 7th, the cathedral community is encouraged to sign-up for upcoming Phase II Educational sessions and Phase III Small groups on Zoom with Susan Czolgosz of WorkLife Consulting. Times and sign-up links are available in the email communication which was sent on Friday.

If you are unable to sign-up for sessions at home, we will have access to the sign-up pages for both Phase II and III available at coffee hours via the cathedral laptop. A member of our team would be glad to assist you.

If you need help or clarification with this process, please contact our parish administrator Avery Levesque-Schott for assistance via email <office@cathedralofstluke.org> or phone (207)-772-5434.

Phase II

The Phase II Educational Sessions will commence on Monday June 24th. The Educational Sessions are additional times to the initial meetings held in May. Phase II workshops are designed to equip members in conflict mediation, caring communication skills and structured dialogue. They will introduce the idea of interest-based conflict, address the root causes of our congregational conflict, and will teach us how to avoid pitfalls in the future. This phase of our conflict transformation process seeks to build rapport and trust within our community. If you attended one of the earlier Phase II Educational Sessions in May and would like to participate again, you are welcome to do so. We ask that you please be courteous and allow all members of the community an opportunity to participate.

Phase III

Phase III of the conflict transformation process is the small group experience. Phase III will commence on Monday June 24th. It is a two-hour commitment. Groups of no larger than 8 individuals will gather to create an intentional listening community. The pre-requisite for participation in the small groups is attendance in the Phase II workshops. This is mandatory. If you have not yet participated in a Phase II Education Session, there are sign-ups available. The small group experience at its core is an opportunity for healing and reconciliation.

In Person' Sessions

For both Phase II and Phase III sessions, we will offer specific sessions which are 'in person only'. For these meetings participants will gather in the Chapter Room at the cathedral, and join a singular Zoom call to connect with Susan. If you sign-up for this type of meeting, you must attend in person.

A Conversation with Emily Keniston, Director of Faith Formation on Sunday June 23rd: Please join us in the Upper Hall following the 10:00AM service on June 23rd for a conversation with Emily Keniston, Director of Faith Formation from the *Episcopal Diocese of Maine*. Emily will talk with us about the work of life-long Christian Formation and how it connects with the mission of the Cathedral.

Departure of the Reverend Suzanne Roberts, Associate Priest, effective June 30th: After a long and fruitful ministry with St. Luke's, to thank Suzanne for her dedicated care to our community, worship on Sunday 30 June will

include a Rite of Leave-Taking followed by a festive reception, in which we will offer our blessings for the next chapter of her ministry. If you would like to participate in preparations for the celebration, contact <office@cathedralofstluke.org>.

Pick-Up Choir—Sing for One, Two or Three! On the last Sundays of June (30th), July (28th), and August (25th), music director Christian Clough will offer one-off choir opportunities for anyone interested. Please gather in the choir room at 8:45 AM to learn a very simple anthem to be sung during that morning's 10 AM liturgy. Come as you are—ALL ages welcome, no prior singing experience necessary, no robes required, no processions to worry about—to enrich our summer worship. Questions? Contact: Christian <cclough@cathedralofstluke.org>

ONGOING OPPORTUNITIES & COMMUNITY RESOURCES

Upcoming election for City of Portland residents! This upcoming Tuesday, June 11th is the upcoming election day for the State Primary & Municipal School Budget, for registered voters in the city of Portland. Polls will open at 7:00AM and close at 8:00PM. Information regarding the upcoming elections, a map of designated polling locations, and sample ballots are available at <<https://www.portlandmaine.gov/172/Elections-Voting>>

Eco Tips from the Public Policy and Environmental Action Team: The Maine Episcopal Public Policy Network (MEPPN) invites Episcopalians and all others who are committed to working toward justice and peace for all people and public policies that respect the dignity of every human being, both in the State of Maine, the United States, and the world. Members of this group work, with God's help, affirm the essential relationship between what we believe and how we live. The Network will work with ecumenical, Interfaith, and community partners on common concerns through the legislative process. It will work to implement social and environmental policy teachings and commitments of the Episcopal Church at the statewide and local levels through engaging grassroots leadership in the 57 congregations across Maine through training and information sessions.

Go to <<https://episcopalmaine.org/ministries/advocacy/>> to learn more and to receive alerts.

The Healing Team will be offering prayers of healing on the following Sundays. The healing prayers will be offered during and/or after communion in the small chapel to the right of the communion rail.

June 9, 2024 Elise Magnuson, Judd Hume

June 30, 2024 Mary Strnad, Peter Carleton

June 16, 2024 Mary Strnad, Elise Magnuson

July 7, 2024 Sara Schmalz, Judd Hume

June 23, 2024 Sara Schmalz, Peter Carleton

Join the Kneelers Guild and Prayer Shawl Knitters: Every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20" x 60"; select your yarn & needles. Coffee & tea are available.

Volunteer to serve on the Altar Guild: We love volunteering on the Altar Guild, and think you would, too! Volunteering with Altar Guild is fun and rewarding. Together, we can work to enable our congregation to engage in worship that is filled with order, beauty, peace, and tranquility. Contact: Kate Leschey <cleschey@gmail.com> or Rita Siavelis <ritasiav@hotmail.com>

Join the Young and the Restless, St. Luke's 20s-30s-year-old ministry, an active group at CSL, which also gets together outside of the church. Join us as we hike, ice-skate, play trivia, or just enjoy each other's company! If you are new to us, welcome! We meet 6-8PM each Tuesday at Maine Beer Company in Freeport for trivia. Other events happen sporadically throughout the month, though trivia is a wonderful opportunity to meet us, if you're joining us for the first time. Contact: Shana Rose <shanaro931@gmail.com>

The Biblical Study Group will be on vacation until 1 September. When we resume, we will meet Sundays 8:00-10:00AM. Our ongoing theme is discovering the nature and meaning of "being created in the image of God." To stimulate spiritual growth over the summer months, we invite you to read the following recommended resources:

- 1) *God: A Biography* by Jack Miles. Winner of the Pulitzer Prize, The New York Times calls this text "a tour de force." Published by Vintage Books, Random House Publishing, New York, 1996

- 2) *Jung's Thoughts on God: Religious Depths of the Psyche* by Donald Dyer, PH.D. Published by Nicholas Hays, 2000 P.O. Box 2039, York Beach, ME 03910. "It is only through the psyche that we can establish that God acts upon you."
- 3) *Jung's Map of the Soul: An Introduction and In Support of Jung's Extensive and Intensive Thought* by Murray Stein. Published by Open Court Publishing Co., P.O. Box 300, Peru, Illinois 61354. To order call (800) 815-2280.

Access your Realm profile: The Cathedral's online database, Realm, is a useful tool for parishioners to manage their contact and pledging information. Realm helps our community by improving our record keeping in a more streamlined fashion. When joining Realm you can sign-up to be a part of the online directory. To activate your Realm profile, please contact Nina Andersen, financial administrator <nandersen@cathedralofstluke.org>. Nina will assist you with the few steps necessary to access your profile.

COMMUNITY NOTES

Canon Clough Away for Two Weeks: Christian M. Clough, St. Luke's Canon for Liturgy & Music, is traveling to Europe for two weeks. The primary purpose of his travels is to sing in the second-ever amateur international chorus sponsored by BachFest Leipzig (Germany). The choir will be composed of singers from at least 20 different countries. Christian sang in the first iteration of this choir in 2022, postponed from 2020 by COVID). This year, the choir will sing Bach's Cantata 131 "Aus der Tiefen rufe ich, Herr, zu dir" and his motet "Jesu, meine Freude" on Sunday 16 June during the morning liturgy "in the order of Bach's time" in Leipzig's Thomaskirche, where Johann Sebastian Bach spent the last 27 years of his life composing, performing, teaching and conducting. The performance will be led by Ton Koopman, renowned Baroque specialist and accompanied by the Leipzig Baroque Orchestra. Prior to the start of rehearsals, Christian plans to spend a few days in the Alto Adige (Süd Tyrol) region in the north of Italy, hiking and sightseeing in the shadow of the Dolomite Mountains. He will be back on Sunday 30 June.

The parish prayer list: Names will remain on the prayer list for 3 consecutive weeks unless otherwise requested. If you wish for a name to be added, contact Avery Schott, Parish Administrator <office@cathedralofstluke.org>.

To reserve space for a group, meeting or event, fill out a space usage form, and check with the cathedral calendar first! Thanks! Contact: Avery Schott (207) 772-5434 or <office@cathedralofstluke.org>

Contribute to St. Luke's summer music ministry: The Cathedral Choir will be in recess from 9 June through Labor Day, and summer is a great time to make a musical contribution to our worship as a singer or instrumentalist. Help us to keep our music well-supported with your offerings. Contact: Christian Clough, Canon for Liturgy & Music <cclough@cathedralofstluke.org>

Bach Virtuosi Festival Looking for Housing for Artists: The Bach Virtuosi Festival is looking for housing for visiting vocalists. Hosting an award-winning artist is a wonderful way to support the arts in Portland. In turn, the festival offers complimentary tickets to all those who host. The festival is currently looking for housing for the dates of June 16 through June 21. An artist host provides a clean place to sleep, a restroom, and light refreshments such as coffee in the morning. The artists are gone for rehearsals and concerts most of the day and night. If you are interesting in hosting an artist please contact the festival administrator at <megan@bachvirtuosifestival.org>

Thank you in advance for your offering today. You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2024 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.

IN MEMORIAM

Nancy Allen Celebration of Life Service: The family St. Luke's parishioner, Nancy Allen, invites members of the congregation to attend a service in celebration of Nancy's life on June 29th at Gilsland Farm. Those in attendance are encouraged to bring along a memory or story about Nancy to share. The service will be livestreamed and a link will be shared at a later time closer to the service. Please see the details below for details regarding time and location.

Date and Time: Saturday, June 29 from 11:00AM to 2:00PM

Location: Gilsland Farm - Maine Audubon Society

Address: 20 Gilsland Farm Road Falmouth, ME 04105

Weather and Attire: Rain or shine, casual attire



Cathedral Church of St. Luke

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(207) 772-5434

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e-mail: office@cathedralofstluke.org

Leadership

Staff

Bishop of Maine

The Rt. Rev. Thomas J. Brown

Interim Dean

The Rev. George Stevens <GStevens@cathedralofstluke.org>

Parish Administrator & Communications Specialist

Avery Levesque-Schott <office@cathedralofstluke.org>

Canon for Liturgy & Music

Christian M. Clough <CClough@cathedralofstluke.org>

Associate Priest

The Rev. Suzanne Roberts, M.D. <suz@maine.rr.com>

Deacon

The Rev. Rebecca Grant <RGrant@cathedralofstluke.org>

Director of Christian Education

Sarah Dowling <SarahBDowling@gmail.com>

Finance Administrator and Bookkeeping

Nina Andersen <NAndersen@cathedralofstluke.org>

St. Luke's Food Pantry Executive Director

Mary Brighthaupt <mbrighthaupt@cathedralofstluke.org>

Sexton

Curtis Maurand

Housekeeping

Donna Cirriello

Volunteer Clergy

The Rev. Christopher Worthley

<christopher.worthley@aya.yale.edu>

Lesser Chapter

Wardens

Senior Warden Sam Allen (2025)

Junior Warden Jamie Cough

Treasurer

Randi Hogan

Clerk

John Bancroft

Vestry Members

Class of 2025 Dan McDonald, Oscar Mokeme, Michael Thorne

Class of 2026 Nancy Brain, Jamie Moore, Randi Hogan

Class of 2027 Stanley Kuziel, Eleanor Roberts, Mary Linneman