



The Sixth Sunday after Pentecost

Sunday 30 June 2024



The Cathedral Church of St. Luke
in the
Episcopal Diocese of Maine
and the
City of Portland

*Whoever you are,
and wherever you may be on the journey of the spirit,
The Episcopal Church welcomes you.*

Holy Eucharist, Rite II
10:00AM *in the Nave & Livestreamed*

Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85-million-member worldwide **Anglican Communion**.



New to St. Luke's? We are delighted to welcome you to the cathedral and are grateful for your presence with us today. We invite you to fill out our visitor's register at either entrance of the cathedral nave.

Our Mission: St. Luke's welcomes every person to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

How we worship: Throughout the bulletin, the congregation is invited to say all **bolded** text aloud, and to sing all music printed in the order of service. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that. Instructions for how to receive communion are provided later in the bulletin, at that point in the liturgy.

Where are the restrooms? There are four restrooms in the parish house, the wing perpendicular to the church, accessible through the doors at the left of the front of the church. There are Men's Room and Women's Room across the large room at the top of the ramp: walk straight across, through the double doors and to your left. On the lower level, there are two accessible, single-stall (non-gender) restrooms, one on either end of the large room. If you need help finding them, please ask an usher.

Worship Resources: Except where otherwise indicated, all spoken texts used in worship are from *The Book of Common Prayer* (1979). And, except where otherwise indicated, all music not in the public domain is reprinted and streamed with permission under OneLicense.net #A-713087 and/or RiteSong.

Sunday parking for St. Luke's: Off-street parking is available in two locations for those attending Sunday services: our lot adjacent to the Parish Hall, accessed from Park St.; and the Cumberland Club's (Spring Street between Park & High Sts.). We are grateful to the Cumberland Club for sharing their space with us (except on Easter and Mother's Day). In addition, limited handicap parking is available in the traffic circle in the State Street churchyard.

St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshiping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

We invite you to pray this morning for...

members of our parish family

Sarah Braik, Garrison Murrell, Marlene Cordes

members of our extended parish family

Michael Jones (*cousin of Anna Messmer*), Denise Dunlay (*sister-in-law of Steve Belanger*),

Anne Gilbert (*friend of Betsey Bodor*), Jasmine (*Godmother of Rita Siavelis*),

Vicki and Pat Miele (*friends of Peter and Connie Bingham*), Colleen Baker (*sister of Irv Paradis*),

Sandra Currier (*mother of Lynne England*)

Prelude

Words of Welcome

The Reverend George Stevens, *Interim Dean*

The Word of God

When the tower bell rings, please stand as you are able. The people are encouraged to sing all music printed in the bulletin.

1 Praise to the liv - ing God! All prais - ed be God's Name
2 Form - less, all love - ly forms de - clare God's love - li - ness;
3 God's Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath God im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can God ex - press.
in proph-et's word God spoke of old; God speak - eth still.
God's love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
I AM is God of all. Cre - a - tion speaks God praise,
Es - tab - lished is God's law, and change-less it shall stand,
Praise to the liv - ing God! All prais - ed be God's Name

the first, the last, be - yond all thought his time - less years!
and ev - ery-where, a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

The Hymnal 1982 – #372 “Praise to the living God”
Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
Music: *Leoni*, 66. 84 D, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

The Opening Acclamation

Celebrant + Alleluia. Christ is risen!

People Christ is risen indeed. Alleluia!

The Collect for Purity

People Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Savior. Amen.

Song of Praise

Gloria in excelsis

1. Glo - ry to God in the high - est, and peace to God's peo - ple on
earth. 2. Lord God, heav - en - ly King, al might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the
sin of the world; have mer - cy on us; 5. you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. 6. For you a - lone are the
Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

*The Hymnal 1982, Service Music – #S-278 “Glory to God in the highest” (Gloria in excelsis) Music: William Mathias (1934-1992),
Copyright © 1976 Oxford University Press*

Celebrant May God be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

Celebrant Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

First Reading

Wisdom of Solomon 1:13-15; 2:23-24

Reader A reading from the first and second chapters of the Wisdom of Solomon.

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader The Word of the Lord.

People Thanks be to God.

Canticle at the Gradual

The stead-fast love of the Lord nev-er ceas-es; God's mer-cies nev-er come to an end;
they are new ev-ery morn-ing, your faith-ful-ness, O Lord, is great.
You are all that I have; and there-fore I will wait for you. You, O Lord, are
good to those who wait for you, to all those who seek you. It is good to wait in pa-tience
for the sal-va-tion of the Lord. God's mer-cies nev-er come to an end. The
great. Your faith-ful-ness, O Lord, is great.

Wonder Love and Praise – #755 “The steadfast love of the Lord never ceases”
Words: 1989 A New Zealand Prayer Book - He Karakia Mihinare O Aotearoa
Music: Irr., Carl Haywood (b. 1949), from *Tunes for Grace*

Second Reading

2 Corinthians 8:7-15

Reader A reading from the eighth chapter of Paul's second letter to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and

their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader The Word of the Lord.

People Thanks be to God.

Please stand as you are able.

1 Give thanks for life, the mea - sure of our days, mor - tal, we pass through
2 Give thanks for those who made their life a light caught from the Christ flame
3 And for our own, our liv - ing and our dead, thanks for the love by
4 Give thanks for hope, that like the wheat, the grain ly - ing in dark - ness

beau - ty that de - cays, yet sing to God our hope, our love our praise,
burst - ing through the night, who touched the truth, who burned for what is right,
which our life is fed, a love not changed by time or death or dread,
does its life re - tain, in re - sur - rec - tion to grow green a - gain.

Al - le - lu - ia, Al - le - lu - ia!

Wonder Love and Praise – #775 “Give thanks for life”

Words: Shirley Erena Murray (1931-2020)

Music: *Sine nomine*, 10 10 10 with Alleluias, Ralph Vaughan Williams (1872-1958)

At the + below, you are invited to trace crosses over your forehead, your mouth, and your heart.

Deacon + The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, O Christ.

Gospel

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means,

“Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of our Savior.
People Praise to you, O Christ.

Please sit.

Sermon

The Reverend Suzanne Roberts, *Associate Priest*

Please stand as you are able.

The Nicene Creed

from *Enriching our Worship*

People We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

 For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.

 We believe in one holy catholic and apostolic Church.

 We acknowledge one baptism for the forgiveness of sins.

 We look for the resurrection of the dead,
 + and the life of the world to come. Amen.

The Prayers of the People

Form V

Leader In peace, let us pray to God, saying, “Lord, have mercy.”

For the holy Church of God, remembering especially St. Cuthbert, MacMahan Island; St. Barnabas, Rumford; For those who served at the 81st Convention of the Episcopal Church; For the camp and staffers at Camp Bishopswood; that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For Michael our Presiding Bishop, for Thomas our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Remembering especially Ukraine, Sudan and Gaza, and all places torn by war and violence we pray for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For those in positions of public trust, remembering especially Joseph, our President; Janet, our Governor; Mark, our Mayor; and all members of local, state, and national government; that they may serve with justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

The Leader reads the names from the parish prayer list, printed on the inside cover of your bulletin.
During the silence that follows, you are invited to add names, silently or aloud.

For all who have + died in the communion of your Church remembering especially Marcelo Bueno Cardoso; and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of blessed Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Lord, have mercy.**

Concluding Collect

Interim Dean O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever.

People **Amen.**

Interim Dean We conclude our prayers with the ending of a pastoral relationship. We invite Reverend Roberts, her family, and our wardens to join us in front of the altar.

Prayers for the Ending of a Pastoral Relationship and Leave-taking from a Congregation

Rev. Roberts On March 1st, 2013 I was ordained to the priesthood by Bishop Stephen Lane and began my service as Associate Priest of the Cathedral Church of St. Luke. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities.

After prayer and careful consideration, it now seems to me that I should leave this charge, and I publicly state that my Sunday duties as Associate Priest end this day, and I focus my ministry on my call as Transition and Deployment Officer for the Episcopal Diocese of Maine.

The Wardens Do you, the people of the Cathedral Church of St. Luke, recognize and accept the conclusion of this pastoral relationship?

People **We do.**

Reverend Roberts expresses her thanks to the representatives of parish organizations and offices, and will be joined by members of her family. One or more representatives of the congregation may briefly respond to Reverend Roberts and bid her Godspeed.

The Wardens Let us pray.

People **O God, you have bound us together for a time as pastor and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.**

**We thank you for your patience with us despite our blindness and slowness of heart.
We thank you for your forgiveness and mercy in the face of our many failures.**

**Especially we thank you for your never-failing presence with us through these years,
and for the deeper knowledge of you and of each other which we have attained.**

**We thank you for those who have been joined to this part of Christ's family through baptism.
We thank you for opening our hearts and minds again and again to your Word,
and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.**

**Now, we pray, be with those who leave and with us who stay; and grant that all of us, by
drawing ever nearer to you, may always be close to each other in the communion of your
saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The People may greet one another in the name of God. Afterward, please sit.

Announcements

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



*A free will offering in support of the mission and ministry of the Cathedral is taken at this time.
All quarters in the offering plate go to support lunches for the school children in Duni, Haiti.
Online giving is available at <stlukesportland.org/give/>; or scan the QR at left.*

Music at the Offertory

Lord, in thy mercy, grant us peace

Words: Martin Luther (1483-1546), English version John Rutter (b. 1945)
Music: Felix Mendelssohn-Bartholdy (1809-1847)

Please stand as you are able

Lead me, guide me, a - long the way, For if you lead me, I can - not
 stray Lord, let me walk each day with Thee. Lead me, Oh Lord, lead me.

1 I am weak and I need thy strength and power to help me o - ver my weak - est
 2 Help me tread in the paths of right - eous - ness, be my aid when sa - tan and sin op -
 3 I am lost if you take your hand from me, I am blind with - out thy light to *D.C.*

hour; help me through the dark-ness thy face to see, Lead me, Oh Lord, lead me.
 press; I am put - ting all my trust in thee. Lead me, Oh Lord, lead me.
 see; Lord, just al - ways let me thy ser - vant be. Lead me, Oh Lord, lead me.

Lift Every Voice and Sing II – #194 “Lead Me, Guide Me”

Words: Doris M. Akers (1923-1995)

Music: Doris M. Akers; arr. Richard Smallwood. Copyright © Doris Akers.

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The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Celebrant The Lord be with you.

People And al-so with you.

Celebrant Lift up your hearts.

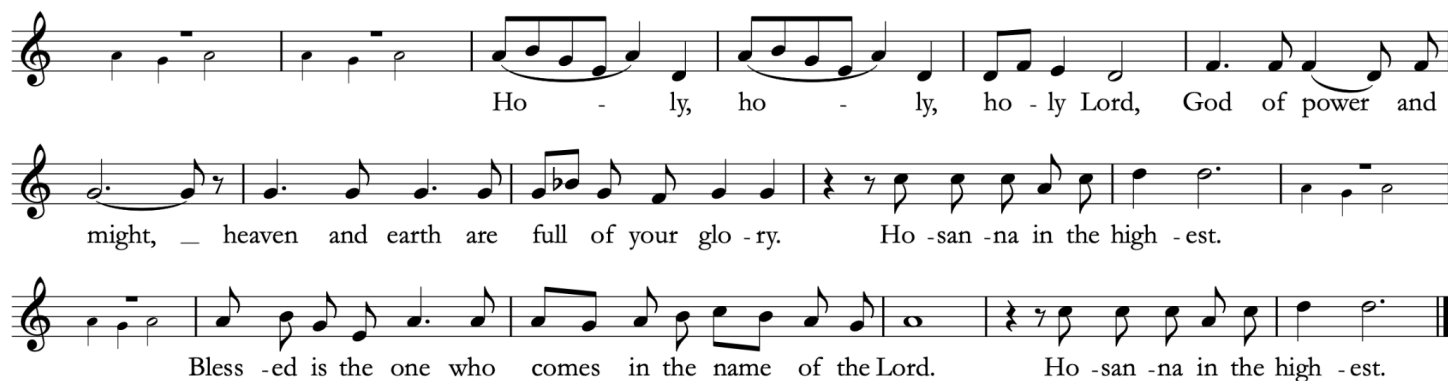
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



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*The Hymnal 1982, Service Music – #S-128 “Holy, holy, holy Lord” (Sanctus), Music: William Mathias (1934-1992),
 Copyright © 1976 Oxford University Press*

Please stand or kneel as you are able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O God

People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being + sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Celebrant

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People

AMEN.

Celebrant
People

As our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

organ

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our
sins: have mer - cy on us. Je - sus, re - deem - er of the world: give us your peace.

The Hymnal 1982, Service Music – #S-165 “Jesus, Lamb of God” (Agnus Dei), Music: William Mathias (1934-1992), Copyright © 1976 Oxford University Press

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All are welcome to receive Holy Communion. As the Iona Community says, “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.”

Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented; we believe that the divine presence is fully present in both the bread and the wine, and you may refuse either. For example, you may choose to receive only the bread, and then walk away; or, if you would like, you may touch the chalice with your hand, and not actually consume any wine. If you would like to receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you. Per Diocesan guidelines, the cathedral does not practice intinction (dipping the bread into the wine) at this time.

Prayers of Healing are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

1 As those of old their first fruits brought of vine - yard, flock, and field
 2 A world in need now sum - mons us to la - bor, love, and give;
 3 With grat - i - tude and hum - ble trust we bring our best to thee

to God, the giv - er of all good, the source of boun-teous yield;
 to make our life an of - fer - ing to God that all may live;
 to serve thy cause and share thy love with all hu - man - i - ty.

so we to - day our first fruits bring, the wealth of this good land,
 the Church of Christ is call - ing us to make the dream come true:
 O thou who gav - est us thy - self in Je - sus Christ thy Son,

of farm and mar - ket, shop and home, of mind, and heart, and hand.
 a world re-deemed by Christ - like love; all life in Christ made new.
 help us to give our - selves each day un - til life's work is done.

The Hymnal 1982 – #705 “As those of old their first fruits brought”

Words: Frank von Christerson (1900-1996), alt. Copyright © 1961 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.)

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1 Take my life, and let it be con-se crat-ed, Lord, to thee; take my mo-ments and my days,
 2 Take my voice, and let me sing al-ways, on - ly, for my King; take my in - tel - lect, and use
 let them flow in cease - less praise. Take my hands, and let them move at the im - pulse
 ev - ery power as thou shalt choose. Take my will, and make it thine; it shall be no
 of thy love; take my heart, it is thine own; it shall be thy roy - al throne.
 long - er mine. Take my - self, and I will be ev - er, on - ly, all for thee.

The Hymnal 1982 – #707 “Take my life, and let it be”
 Words: Frances Ridley Havergal (1836-1879), alt.
 Music: Hollingside, 77. 77. D, John Bacchus Dykes (1823-1876)

Please stand as you are able.

Post-Communion Prayer

Celebrant

Let us pray.

People

Almighty God,

**we thank you for feeding us with the holy food of the Body and Blood of your Son,
 and for uniting us through him in the fellowship of your Holy Spirit.**

We thank you for raising up among us faithful servants of your Word and Sacraments.

**We thank you especially for the work of the Reverend Roberts among us,
 and the presence of her family here.**

**Grant that both they and we may serve you in the days ahead,
 and always rejoice in your glory, and come at length into your heavenly kingdom;
 through Jesus Christ our Lord. Amen.**

The Blessing

Enriching Our Worship 1

Celebrant

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and
 of the Holy Spirit, who broods over the world as a mother over her children, be upon you and
 remain with you always.

People

Amen.

1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,
 3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
 4 Here vouch-safe to all thy serv-ants what they ask of thee to gain;

cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;
 in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
 with thy wont - ed lov - ing kind - ness hear thy ser - vants as they pray,
 what they gain from thee, for ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 and thy full - est ben - e - dic - tion shed with - in its walls al - way.
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.

The Hymnal 1982 – #518 “Christ is made the sure foundation”
 Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861,
 after John Mason Neale (1818-1856), alt.
 Music: *Westminster Abbey*, 87. 87. 87, Henry Purcell (1659-1695), adapt.

Deacon Go in peace to love and serve our God.
People Thanks be to God.

Postlude

*The Altar Flowers are given this morning by the Cathedral Staff
 in thanksgiving & gratitude
 for the ministry of the Reverend Suzanne Roberts*

Service Participants

<i>Preacher & Celebrant</i>	The Reverend Suzanne Roberts, <i>Associate Priest</i>
<i>Assisting</i>	The Reverend George Stevens, <i>Interim Dean</i>
	The Reverend Rebecca Grant, <i>Deacon</i>
<i>Music Leader & Organist</i>	Christian M. Clough, <i>Canon for Liturgy & Music</i>
<i>Head Verger</i>	Eleanor Roberts
<i>Crucifer</i>	Louisa Radtke-Rowe
<i>Ushers</i>	Bob Parshley, Martha Parshley, Mary Linneman, Gail Swanton
<i>Reader</i>	Ruth Roemer
<i>Prayer Leader</i>	Peter Carleton
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>The Healing Team</i>	Mary Strnad, Peter Carleton
<i>Eucharistic Ministers</i>	William Hoyt, Rich Pitre
<i>Contributing Ministries</i>	Acolytes, Vergers, Flower Guild, Altar Guild, Kneeler Guild, Cathedral Pick Up Choir

HAPPENING TODAY

A Celebration of the ministry of the Reverend Suzanne Roberts, *Associate Priest*: After a long and fruitful ministry with St. Luke's, today our community bids farewell to Suzanne. She will be focussing her ministry on her role as *Transition and Deployment Officer* for the Episcopal Diocese of Maine. This morning's worship service will include a Rite of Leave-Taking followed by a festive reception in the Upper Hall, in which we will offer our blessings for her next chapter.

5:15PM Sunday worship: You are most welcome to join us this evening for Eucharist in Emmanuel Chapel.

Thank You to this Morning's Pick-Up Choir! We appreciate your musical gifts and offerings during this morning's liturgy. If you would like to participate in the remaining two pick-up choir opportunities this summer, July (28th) and August (25th), please gather in the choir room at 8:45AM to learn a very simple anthem to be sung during that morning's 10 AM liturgy. Come as you are—ALL ages welcome, no prior singing experience necessary, no robes required, no processions to worry about—to enrich our summer worship. The anthems will be distributed on the day of the services, and will be simple enough to learn in the time allowed, but if you would like to see the music in advance, please send an e-mail to Christian at <CClough@CathedralofStLuke.org>, and he will send you a link to a scan of the music.

NEWS FROM GENERAL CONVENTION

The Right Reverend Sean Rowe Elected 28th Presiding Bishop of the Episcopal Church

Published by the Episcopal Office of Public Affairs

"The Rt. Rev. Sean Rowe, bishop of the Episcopal Dioceses of Northwestern Pennsylvania and Western New York, was elected and confirmed the 28th presiding bishop and primate of The Episcopal Church on June 26 for a nine-year term beginning Nov. 1. Rowe was chosen from among five nominees on the first ballot, with 89 votes out of 158 votes cast; 82 votes were needed to elect Rowe, 49, was ordained bishop of the Episcopal Diocese of Northwestern Pennsylvania in 2007 and became bishop provisional of Western New York in 2019. From 2014 to 2018, he served as bishop provisional of the Episcopal Diocese of Bethlehem. Born in Sharon, Pennsylvania, Rowe earned a bachelor's degree in history from Grove City College, a master of divinity from Virginia Theological Seminary, and a doctorate in organizational learning and leadership from Gannon University. Rowe was the youngest Episcopal priest in the U.S. when he was ordained in 2000 at age 24, and he was the youngest member of the House of Bishops when he was ordained and consecrated at age 32. Known for his research and work on organizational learning and adaptive performance in the church, Rowe serves as parliamentarian for the House of Bishops and the Episcopal Church Executive Council; chair of the Episcopal Church Building Fund; and as a member of the Standing Commission on Structure, Governance, and Constitution and Canons. He also serves on the Greater Buffalo Racial Equity Roundtable. In 2018, he became the first bishop to serve on the House of Deputies Committee on the State of the Church. Rowe is married to Carly Rowe, a Christian educator; they have a

daughter named Lauren. The presiding bishop takes office on Nov. 1. Details about the transition and celebration will be announced at a later date.”

House of Deputies Elects Julia Ayala Harris as President: *Published by the Episcopal Office of Public Affairs*

“Julia Ayala Harris, a deputy from the Episcopal Diocese of Oklahoma, was reelected June 25 as president of the House of Deputies of The Episcopal Church. Originally elected at the 80th General Convention in 2022, Ayala Harris' second term as one of the denomination's two presiding officers begins on June 28 at the close of the church's 81st General Convention. Ayala Harris, 43, is the first Latina and the first woman of color to serve as president of the House of Deputies. A first-generation Mexican American and the daughter of an undocumented immigrant, she was reelected from a field of three candidates on the first ballot. To ensure procedural impartiality, she yielded the chair to Crystal Plummer, a deputy from the Episcopal Diocese of Chicago during the vote. Ayala Harris received 521 votes, 107 more than the required number to elect. Candidate Zena Link of the Episcopal Diocese of Western Massachusetts received 241 votes; the Rev. Rachel Taber-Hamilton, a candidate from the Episcopal Diocese of Olympia, received 64 votes. Ayala Harris' reelection on June 25 was historic, marking a slate of three women of color vying for the leadership position. Ayala Harris can serve up to three consecutive terms, or, in her case, a total of eight years.”

UPCOMING

Summer at Camp Bishopswood: Spaces remain for a variety of upcoming camps! “Camp Bishopswood has been owned and operated as an arm of the Episcopal Diocese of Maine since the early 1960's. Located on the shores of Lake Megunticook near Camden, Maine, Bishopswood is a beautiful, picture-perfect slice of God's creation – ideal for a children's summer camp!”

Opportunities This Summer Include:

- Youth Camp for children 8-16: Campers can do 1 week or multiple week sessions
- Mini-Camp for ages 6-8
- Summer Finale: September 13-15: A weekend multigenerational summer camp experience for people of all ages.

To view dates, camp offerings, register for camp, learn more, or to support the camp, visit Bishopswood's webpage at <www.bishopswood.org>

“Uke'arist” on Sunday 7 July: Local ukulele ensemble “Ukuleles Heal the World” (including CSL parishioner Fred Fowler) will share joy in our 10a worship. Plan to arrive early enough to hear them play the Prelude (ca. 9:50a), and other selections throughout the liturgy. When they perform in places of worship, their motto is “Fidicula Inter Angelos”, which can be translated as “Ukuleles Among Angels”.

The St. Luke's Public Policy and Environmental Action Team Meeting: Tuesday July 9 at 6pm in person in the Upper Hall. All are welcome and encouraged to attend!. We will share a meal together and conduct our regular business meeting. The meal will consist of a potluck. Please bring a dish to share. For more information email Ruth Roemer at <roemerr29@gmail.com>

ONGOING OPPORTUNITIES & COMMUNITY RESOURCES

Sign-Up for Phase II Educational Sessions and Phase III Small Groups: Sessions are Ongoing!

In a communication sent by the Reverend George Stevens on June 7th, all members of the cathedral community are invited and encouraged to sign-up for Phase II Educational sessions and Phase III Small groups on Zoom with Susan Czolgosz of WorkLife Consulting. Times and sign-up links are available in the email communication and online.

If you are unable to sign-up for sessions at home, we will have access to the sign-up pages for both Phase II and III available at coffee hours via the cathedral laptop. A member of our team would be glad to assist you.

If you need help or clarification with this process, please contact our parish administrator Avery Levesque-Schott for assistance via email <office@cathedralofstluke.org> or phone (207)-772-5434.

Phase II

The Phase II Educational Sessions commenced on Friday, June 28th. The Educational Sessions are additional times to the initial meetings held in May. Phase II workshops are designed to equip members in conflict mediation, caring communication skills and structured dialogue. They will introduce the idea of interest-based conflict, address the root causes of our congregational conflict, and will teach us how to avoid pitfalls in the future. This phase of our conflict transformation process seeks to build rapport and trust within our community. If you attended one of the earlier Phase II Educational Sessions in May and would like to participate again, you are welcome to do so. We ask that you please be courteous and allow all members of the community an opportunity to participate.

Phase III

Phase III of the conflict transformation process is the small group experience. Phase III commenced on Monday June 24th. It is a two-hour commitment. Groups of no larger than 8 individuals will gather to create an intentional listening community. The pre-requisite for participation in the small groups is attendance in the Phase II workshops. This is mandatory. If you have not yet participated in a Phase II Education Session, there are sign-ups available. The small group experience at its core is an opportunity for healing and reconciliation.

In Person' Sessions

For both Phase II and Phase III sessions, we are offering specific sessions which are 'in person only'. For these meetings participants will gather in the Chapter Room at the cathedral, and join a singular Zoom call to connect with Susan. If you sign-up for this type of meeting, you must attend in person.

Hannaford Supports Our Food Pantry Once More in July: In May the bag donation program at the Bayside Hannaford raised **\$742** for St. Luke's Food Pantry! Now, once again in July, our food pantry was chosen to receive donations from a different store. Our pantry will receive \$1 for each \$2.50 reusable Fight Hunger Bag sold throughout July at the South Portland Hannaford on Cottage Road. Pantry volunteers are proud to have their work acknowledged by our local stores and neighbors!

Eco Tips from the Public Policy and Environmental Action Team: With the beginning of summer following the solstice on Thursday, PPEAT offers the following eco tips to "green" your summer activities:

1. Plan a staycation by finding interesting and enjoyable activities in your local area. This activity will support local organizations and diminish the use of fossil fuels used in cars or planes.
2. Have "green" picnics by packing food in reusable containers. Bring cloth napkins as well as reusable plates and utensils. Remember the reusable water bottle! These steps will help reduce waste and protect the environment.
3. Plan sustainable reading through e-books or audio books. If you prefer a physical book, borrow from your local library or swap books with friends.
4. Harvest rainwater by investing in a rain barrel and use the stored water on plants.
5. This is a wonderful time to frequent farmer's markets where you can find delicious fresh produce and support local farmers.

To learn more about PPEAT visit <stlukesportland.org/faith-in-action/#PPEAT>

An Update from St. Elizabeth's Essentials Pantry: Diaper supplies are getting low at St. Elizabeth Essentials Pantry, especially size 3. Please consider adding diapers to your grocery list this week and leave in the blue box at the Park Street entrance. We are very appreciative of your continuing donations of kitchen ware and linens. Questions? Contact Byrd Wood at <jacknbyrd@gmail.com>

The Healing Team will be offering prayers of healing on the following Sundays. The healing prayers will be offered during and/or after communion in the small chapel to the right of the communion rail.

June 30, 2024

Mary Strnad, Peter Carleton

July 7, 2024

Sara Schmalz, Judd Hume

Join the Kneelers Guild and Prayer Shawl Knitters: Every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20” x 60”; select your yarn & needles. Coffee & tea are available.

Volunteer to serve on the Altar Guild: We love volunteering on the Altar Guild, and think you would, too! Volunteering with Altar Guild is fun and rewarding. Together, we can work to enable our congregation to engage in worship that is filled with order, beauty, peace, and tranquility. Contact: Kate Leschey <cleschey@gmail.com> or Rita Siavelis <ritasiav@hotmail.com>

Join Luke's Garden LGBTQIA+ Group: Luke's Garden is the cathedral's LGBTQIA+ group which meets every 2nd Sunday of the month following coffee hour. All are welcome! For more information contact Orion Williams <eowilliams98@gmail.com> or visit <stlukesportland.org/spiritual-growth/#lukesgarden>

Join the Young and the Restless, St. Luke's 20s-30s-year-old ministry, an active group at CSL, which also gets together outside of the church. Join us as we hike, ice-skate, play trivia, or just enjoy each other's company! If you are new to us, welcome! We meet 6-8PM each Tuesday at Maine Beer Company in Freeport for trivia. Other events happen sporadically throughout the month, though trivia is a wonderful opportunity to meet us, if you're joining us for the first time. Contact: Shana Rose <shanaro931@gmail.com>

The Biblical Study Group will be on vacation until 1 September. When we resume, we will meet Sundays 8:00-10:00AM. Our ongoing theme is discovering the nature and meaning of “being created in the image of God.” To stimulate spiritual growth over the summer months, we invite you to read the following recommended resources:

- 1) *God: A Biography* by Jack Miles. Winner of the Pulitzer Prize, The New York Times calls this text “a tour de force.” Published by Vintage Books, Random House Publishing, New York, 1996
- 2) *Jung's Thoughts on God: Religious Depths of the Psyche* by Donald Dyer, PH.D. Published by Nicholas Hays, 2000 P.O. Box 2039, York Beach, ME 03910. “It is only through the psyche that we can establish that God acts upon you.”
- 3) *Jung's Map of the Soul: An Introduction and In Support of Jung's Extensive and Intensive Thought* by Murray Stein. Published by Open Court Publishing Co., P.O. Box 300, Peru, Illinois 61354. To order call (800) 815-2280.

Access your Realm profile: The Cathedral's online database, Realm, is a useful tool for parishioners to manage their contact and pledging information. Realm helps our community by improving our record keeping in a more streamlined fashion. When joining Realm you can sign-up to be a part of the online directory. To activate your Realm profile, please contact Nina Andersen, financial administrator <nandersen@cathedralofstluke.org>. Nina will assist you with the few steps necessary to access your profile.

COMMUNITY NOTES

The parish prayer list: Names remain on the prayer list for 3 consecutive weeks unless otherwise requested. If you wish for a name to be added, contact Avery Schott, Parish Administrator <office@cathedralofstluke.org>.

To reserve space for a group, meeting or event, fill out a space usage form, and check with the cathedral calendar first! Thanks! Contact: Avery Schott (207) 772-5434 or <office@cathedralofstluke.org>

Contribute to St. Luke's summer music ministry: The Cathedral Choir will be in recess from 9 June through Labor Day, and summer is a great time to make a musical contribution to our worship as a singer or instrumentalist. Help us to keep our music well-supported with your offerings. Contact: Christian Clough, Canon for Liturgy & Music <cclough@cathedralofstluke.org>

Thank you in advance for your offering today. You can donate to St. Luke's through our new and secure “Give and Text” feature. Please text **“TEXTCSL” to 73256**. Our 2024 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.



Cathedral Church of St. Luke

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website: stlukesportland.org

e-mail: office@cathedralofstluke.org

Leadership

Staff

Bishop of Maine

The Rt. Rev. Thomas J. Brown

Interim Dean

The Rev. George Stevens <GStevens@cathedralofstluke.org>

Parish Administrator & Communications Specialist

Avery Levesque-Schott <office@cathedralofstluke.org>

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Associate Priest

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St. Luke's Food Pantry Executive Director

Mary Brighthaupt <mbrighthaupt@cathedralofstluke.org>

Sexton

Curtis Maurand

Housekeeping

Donna Cirriello

Volunteer Clergy

The Rev. Christopher Worthley

<christopher.worthley@aya.yale.edu>

Lesser Chapter

Wardens

Senior Warden Sam Allen (2025)

Junior Warden Jamie Cough

Treasurer

Randi Hogan

Clerk

John Bancroft

Vestry Members

Class of 2025 Dan McDonald, Oscar Mokeme, Michael Thorne

Class of 2026 Nancy Brain, Jamie Moore, Randi Hogan

Class of 2027 Stanley Kuziel, Eleanor Roberts, Mary Linneman