



St. Luke's Cathedral

The First Sunday After Pentecost: Trinity Sunday

June 4th, 2023

Welcome!



The Cathedral Church of St. Luke
in the
City of Portland
and the
Episcopal Diocese of Maine

*Whoever you are,
and wherever you may be on the journey of the spirit,
The Episcopal Church welcomes you.*

Holy Eucharist, Rite II

7:30am in Emmanuel Chapel

10:00am in the Nave & Livestreamed

Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ.

St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshipping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

Adult Christian Formation Opportunities are offered throughout the academic year at 9:00AM on Sunday and occasional evenings.

Children's Christian Formation (Sunday School) and Child Care: Our Sunday school and nursery are both open today. Sunday school begins in the Upper Parish Hall at 9:45AM, with children returning to their families at the Peace. The nursery is open every Sunday from 9:45–11:30AM. Families are always welcome!

Music in our worship service: Please note that music with organ and full choir is part of the liturgy at the 10:00AM service. At 7:30AM, we offer a spoken, more meditative, worship experience in the Emmanuel Chapel at the west end of the cathedral.

The Cathedral Community wishes to express our gratitude to guest cathedral musicians Ray Cornils and Harold Stover, alongside assisting organist Randall Mullin, who stepped in to offer coverage in leading the Cathedral Choir while Christian Clough recovers from his spinal surgery. We wish them well and thank them for all of their efforts.

*This Sunday's flowers are given to the Glory of God
from the garden of St. Luke's Parishioner Onnie Benoist*

Service Participants

<i>Preacher & Celebrant</i>	The Rev. Anne C. Fowler, <i>Assisting Clergy</i>
<i>Assisting</i>	The Rev. Rebecca Grant, <i>Deacon</i>
<i>Music Leader & Organist</i>	Harold Stover, <i>Guest Cathedral Musician</i>
<i>Assistant Organist</i>	Randall Mullin
<i>Lector</i>	Julie Rothrock
<i>Prayer Leader</i>	Peter Carleton
<i>Ushers</i>	Bob Parshley, Martha Parshley, Melissa Coy, Gail Swanton
<i>Head Verger</i>	Eleanor Roberts
<i>Crucifer</i>	Orion Williams
<i>The Healing Team</i>	Sara Schmalz & Oscar Mokeme
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>Contributing Ministries</i>	Acolytes, Vergers, The Flower Guild, The Altar Guild, The Cathedral Choir, The Kneeler Guild

Prelude

Pastorale in F Major

Max Reger (1873-1916)

Please stand as you are able.

Processional Hymn

at the 10AM liturgy only, sung by all

Ho - ly, ho - ly, ho - ly! God the Al - might - y! Ear - ly in the
Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, cast - ing down their
Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee, though the sin - ful
Ho - ly, ho - ly, ho - ly! God the Al - might - y! All thy works shall

morn - ing our song shall rise to thee: Ho - ly, ho - ly, ho - ly!
gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim
hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;
praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y, God in three Per - sons, bless - èd Trin - i - ty.
fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.
there is none be - side thee, per - fect in power in love, and pu - ri - ty.
Mer - ci - ful and might - y, God in three Per - sons, bless - èd Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, 11 12. 12 10, John Bacchus Dykes (1823-1876)

The Opening Acclamation

BCP p. 355

Celebrant Blessed be God, Creator, Son and Holy Spirit.
People **And blessed be God's Kingdom, now and forever.**

Celebrant There is one body and one Spirit;
People **There is one hope in God's call to us.**

Celebrant One Lord, one Faith, one Baptism;
People **One God of all.**

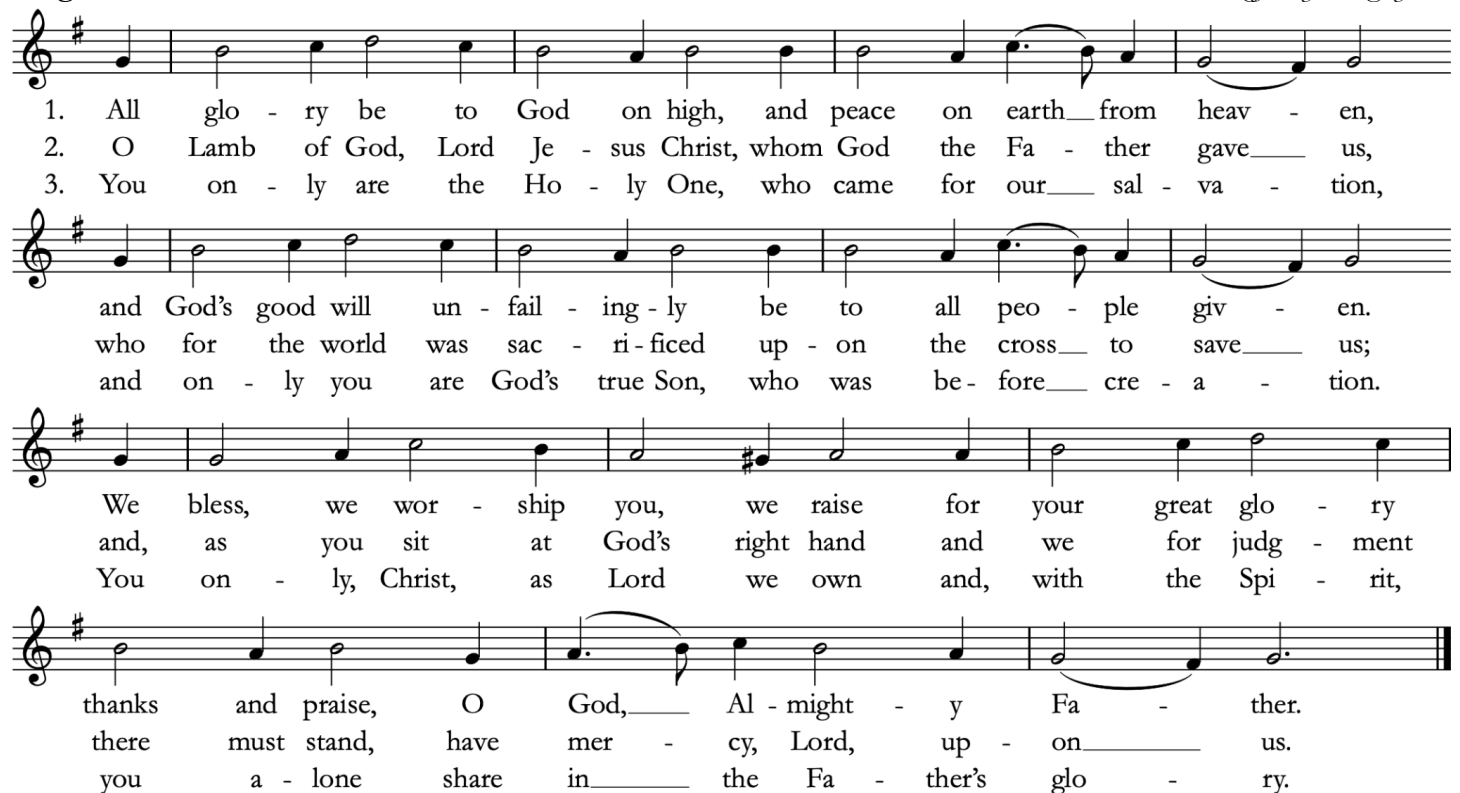
Celebrant May God be with you
People **And also with you.**
Celebrant Let us pray.

The Collect for Purity

People Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Savior. Amen.

Song of Praise

at the 10AM liturgy only, sung by all



1. All glo - ry be to God on high, and peace on earth from heav - en,
2. O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther gave us,
3. You on - ly are the Ho - ly One, who came for our sal - va - tion,
and God's good will un - fail - ing - ly be to all peo - ple giv - en.
who for the world was sac - ri - ficed up - on the cross to save us;
and on - ly you are God's true Son, who was be - fore cre - a - tion.
We bless, we wor - ship you, we raise for your great glo - ry
and, as you sit at God's right hand and we for judg - ment
You on - ly, Christ, as Lord we own and, with the Spi - rit,
thanks and praise, O God, Al - might - y Fa - ther.
there must stand, have mer - cy, Lord, up - on us.
you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of Gloria in excelsis. Copyright © The Church Pension Fund
Music: *Allein Gott in der Höh*, 87. 87. 887, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Celebrant Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O God; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People **Amen.**

Please sit.

Reader The Spirit is speaking.

People **God's people are listening.**

The First Lesson

Genesis 1.1—2.4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every

kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalms 8 at the Gradual

at 7:30AM, read by all as directed; at 10:00AM, sung by the choir

O God our Governor, how exalted is your Name in all the world!

Out of the mouths of infants and children, your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

What are we that you should be mindful of us, mere mortals that you should seek us out?

You have made us but little lower than the angels; you adorn us with glory and honor;

You give us dominion over the works of your hands; you put all things under our feet:

All sheep and oxen, even the wild beasts of the field,

The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

O God, our Governor, how exalted is your Name in all the world!

Anglican chants by Andrew Seivewright (1926-2010)

Reader The Spirit is speaking.

People God’s people are listening.

The Second Lesson

2 Corinthians 13.11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Please stand as you are able.

Hymn at the Sequence

at the 10AM liturgy only, sung by all

1. He's got the whole world in his hand, He's got the whole world
2. He's got you and me, sis - ter, in his hand, He's got you and me, sis - ter,
3. He's got you and me, bro - ther, in his hand, He's got you and me, bro - ther,
4. He's got the pret - ty lit - tle ba - by in his hand, He's got the pret - ty lit - tle ba - by
5. He's got ev - ery - bod - y here in his hand, He's got ev - ery - bod - y here
6. He's got the whole world in his hand, He's got the whole world

4

in his hand, He's got the whole world in his hand,
in his hand, He's got you and me, sis - ter, in his hand,
in his hand, He's got you and me, bro - ther, in his hand,
in his hand, He's got the pret - ty lit - tle ba - by in his hand,
in his hand, He's got ev - ery - bod - y here in his hand,
in his hand, He's got the whole world in his hand,

1.- 5. 6.

He's got the whole world in his hand. whole world in his hand.

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved
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Gospeller

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People

Glory to you, O Christ.

The Gospel

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller

The Gospel of our Savior.

People

Praise to you, O Christ.

Please sit.

The Sermon

The Rev. Anne C. Fowler, *Assisting Clergy*

Please stand as you are able.

The Nicene Creed

from Enriching our Worship

People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father;
 through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Leader God of love, in this interim time, we pray for our parish family, that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, imaginative about our future, and daring in our faith. As we enter into this new era with excitement and even some anxiety, we recall your deep compassion, presence, and abounding love. We thank you for the gifts, talents, and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Be with us as we move forward, rejoicing with you and supporting one another. All this we pray, empowered by the love of Jesus Christ.

— Anika Rinker, St. Martins in the Field Episcopal Church, Keller, TX

People Amen.

Leader Remembering especially all the people of this cathedral church, grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader Remembering especially Michael, our Presiding Bishop; Thomas, our Bishop; and our cathedral staff and clergy; we pray for all lay people, bishops, priests and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader Remembering especially Joseph, our President; Janet, our Governor; and all in authority; the members of our City Council, including Kate Snyder (*Mayor*), Pious Ali (*At-Large*), and April Fournier (*At-Large*). We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader We offer prayers of healing and comfort for members of our congregation and those dear to us, especially those we now name.

You are invited to add names during the silence.

Leader Judy Merrill (*mother of Stephanie Lomond Merrill*), The Rev. Warren & Judith Radtke (*parents of Jonathan Radtke*), Veronica Cutler (*mother-in-law of Spencer Hugo Vidal*), Regina Flynn (*friend of Paul Burlin*), Sarah Braik, Cheryl Anglin, Martha Tomberlin (*cousin of Anna Messmer*), Joseph Edgar III (*son of Jeri Edgar*), Chris (*friend of Ray Murdoch Curry*), Caryn (*friend of Rita Siavelis*), Shelby & Patty (*family of Tammy Parker*), Jon (*husband of Tom Sumner*), Luca Swanton and his parents Danika & Dale (*family of Gail and Jack Swanton*), David, Peter Carleton, and Christian Clough.

Have compassion on those who suffer from any grief or trouble, remembering especially Presiding Bishop Michael Curry who received treatment for a medical emergency in Raleigh, North Carolina.

People **That they may be delivered from their distress.**

Leader We pray for all who have died. Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader In the Diocesan cycle of prayer we pray for Trinity Chapel in Kennebunk Beach. We pray also for the mission and ministry of Camp Bishopswood.

People **Hear our prayer.**

Concluding Collect

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever.

People **Amen.**

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant May Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant May the peace of Christ be always with you.

People **And also with you.**

Please sit.

Parish Announcements

The Offering

Celebrant Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Give to St. Luke's

*A free will offering in support of the mission and ministry of the Cathedral is taken at this time.
All quarters in the offering plate go to support lunches for the school children in Duny, Häiti.
Online giving is available at <stlukesportland.org/give/>*

Anthem at the Offertory

Te Deum laudamus

Music: in F, Healey Willan (18801-1968)

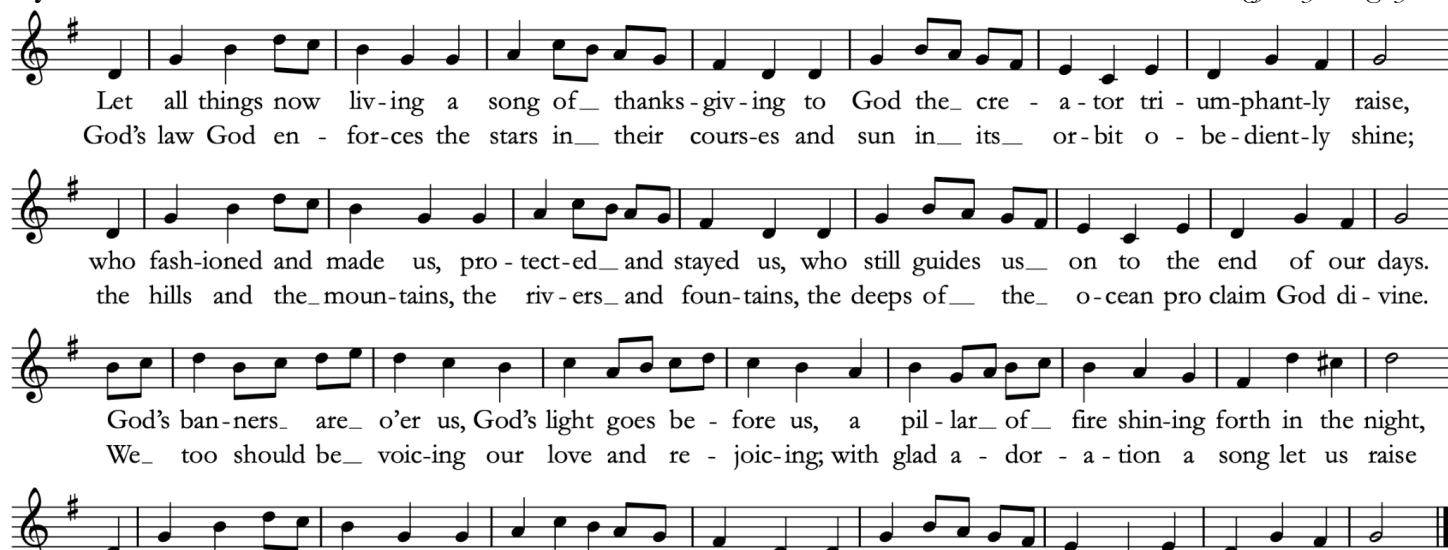
We praise thee, O God : we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the heavens, and all the powers therein. To thee Cherubin and Seraphin continually do cry: Holy, Holy, Holy Lord God of Sabaoth; Heaven and earth are full of the Majesty : of thy glory. The glorious company of the Apostles praise thee. The goodly fellowship of the Prophets : praise thee. The noble army of Martyrs : praise thee. The holy Church throughout all the world : doth acknowledge thee; The Father : of an infinite Majesty; Thine adorable, true : and only Son; Also the Holy Ghost : the Comforter. Thou art the King of Glory : O Christ. Thou art the everlasting Son : of the Father. When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God in the glory of the Father. We believe that thou shalt come : to be our Judge. We therefore pray thee, help thy servants whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints : in glory everlasting. O Lord, save thy people : and bless thine heritage. Govern them : and lift them up for ever. Day by day : we magnify thee; And we worship thy Name : ever world without end.

Words: *Te Deum Laudamus*, Latin Christian hymn, ca. 387 or earlier

Please stand as you are able.

Hymn at the Presentation

at the 10AM liturgy only, sung by all



Let all things now liv-ing a song of_ thanks-giv-ing to God the_ cre - a - tor tri - um-phant-ly raise,
God's law God en - for-ces the stars in_ their cours-es and sun in_ its_ or-bit o - be-dient-ly shine;
who fash-ioned and made us, pro - tect-ed_ and stayed us, who still guides us_ on to the end of our days.
the hills and the_ moun-tains, the riv-ers_ and foun-tains, the deeps of_ the_ o-ccean pro claim God di - vine.
God's ban-ners_ are_ o'er us, God's light goes be - fore us, a pil - lar_ of_ fire shin-ing forth in the night,
We_ too should be_ voic-ing our love and re - joic-ing; with glad a - dor - a - tion a song let us raise
till shad-ows have van-ish-ed and dark-ness is_ ban-ish-ed, as for-ward we_ trav - el from light in - to light.
till all things now liv - ing u - nite in_ thanks-giv - ing: "to God in_ the_ high-est, ho - san-na and praise!"

Words: Katherine K. Davis (1892-1980), Copyright © 1966 E.C.S. Publishing Company, reprinted & streamed under OneLicense.net #A-713087

Music: *Ash Grove*, 66 11. 66 11. D, Welsh folk tune

The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Celebrant May God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to our God.

Celebrant Let us give thanks to God.

People It is right to give God thanks and praise.

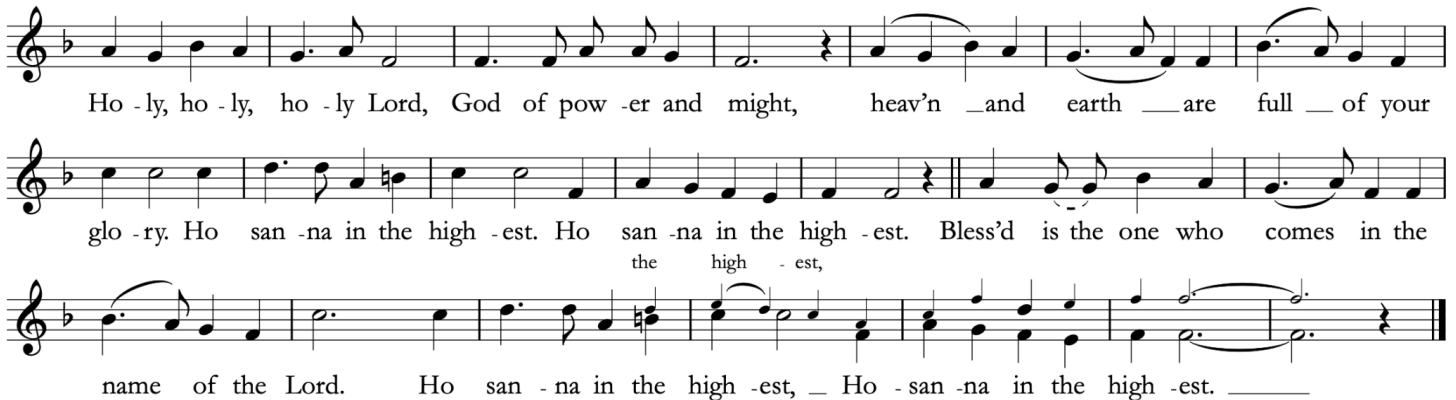
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For with your coeternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Creator, and of the Son, and of the Holy Spirit.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

at the 7:30AM liturgy

People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

at the 10AM liturgy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your
glo - ry. Ho san - na in the high - est. Ho san - na in the high - est. Bless'd is the one who comes in the
the high - est,
name of the Lord. Ho san - na in the high - est, Ho - san - na in the high - est.

Music: from *A Community Mass*, Richard Proulx (1937-2010), Copyright © 1971, 1977 G.I.A. Publications, Inc.
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Please stand or kneel as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God

All We remember his death,
We proclaim his resurrection,
We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty God, now and for ever.

at the 7:30AM liturgy

People **AMEN.**

at the 10AM liturgy



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The Lord's Prayer

Celebrant As our Savior Christ has taught us, we are bold to say,

People **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

at the 10AM liturgy only, sung by all

The Cantor introduces the refrain, which all then repeat. The Cantor sings the verses of the fraction anthem; the people sing the refrain where indicated.



The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

One body are we, alleluia, for though many, we share one bread. **Refrain**

Words: refrain after Luke 24.35; verses from 1 Cor. 10.16-17

Music: Mode 6 melody, adapt. Mason Martens (b. 1933), Copyright © 1971 Mason Martens, reprinted & streamed under OneLicense.net #A-713087

Celebrant The Gifts of God for the People of God. Holy food for Holy People.

The Communion of the People

An Invitation

Everyone desiring a deeper relationship with Jesus Christ is invited to come forward and receive Holy Communion at this time. Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented. If you would like to come forward and receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.

Prayers of healing are offered in All Saints Chapel (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

Motet

Antiphon: Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor.

Exultemus et in ipso iucundemur.

Timeamus, et amemus Deum vivum.

Et ex corde diligamus nos sincero. [*Antiphon*]

Antiphon: Where dearthness and love are, God is there.

The love of Christ has gathered us into one.

Let us rejoice, and let us delight in him.

Let us fear, and love the living God.

And out of a sincere heart let us esteem each other. [*Antiphon*]

Setting: *Quatre Motets sur des thèmes grégoriens*, No. 1, Maurice Duruflé (1902-1986), after plainsong mode 6 hymn for Maundy Thursday

Hymn

at the 10AM liturgy only, sung by all

1. Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2. Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3. "Lord, thy glo - ry fills the heav - en, earth is with thy full - ness stored;
 filled God's tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 "Lord, thy glo - ry fills the heav - en, earth is with thy full - ness stored;
 With God's ser - aph train be - fore God, with God's ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore God, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848). Music: *Rustington*, 87. 87. D, Charles Hubert Hastings Parry (1848-1918)

Please stand as you are able.

Postcommunion Prayer

BCP p. 365

Celebrant

Let us pray.

People

Eternal God,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the sacrament of his Body and Blood.

Send us now into the world in peace,
 and grant us strength and courage to love and serve you
 with gladness and singleness of heart;
 through Christ our Savior. Amen.

The Blessing

Celebrant

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, Creator, Redeemer, and Sanctifier be among you, and remain with you always.

People

Amen.

Dismissal Hymn

at the 10AM liturgy only, sung by all

1. Lord, you give the great com - mis - sion: "Heal the sick and preach the word."
 2. Lord, you call us to your ser - vice: "In my name bap - tize and teach."
 3. Lord, you make the com - mon ho - ly: "This my bod - y, this my blood."
 4. Lord, you show us love's true mea - sure: "Fa - ther, what they do, for - give."
 5. Lord, you bless with words as - sur - ing; "I am with you to the end."

Lest the church ne - glect its mis - sion, and the gos - pel go un - heard,
 That the world may trust your prom - ise, life a - bun - dant meant for each,
 Let us all, for earth's true glo - ry, dai - ly lift life heav - en - ward,
 Yet we hoard as pri - vate trea - sure all that you so free - ly give.
 Faith and hope and love re - stor - ing, may we serve as you in - tend

help us wit - ness to your pur - pose with re - newed in - teg - ri - ty.
 give us all new fer - vor, draw us clos - er in com - mun - i - ty.
 ask - ing that the world a - round us share your chil - dren's lib - er - ty.
 May your care and mer - cy lead us to a just so - ci - e - ty.
 and, a - mid the cares that claim us, hold in mind e - ter - ni - ty.

Refrain
 With the Spi - rit's gifts em - power us for the work of min - is - try.

Words: Jeffrey Rowthorne (b. 1934), Copyright © 1978 Hope Publishing Co.
 Music: *Abbot's Leigh*, 87. 87. D, Cyril Vincent Taylor (1907-1991), Copyright © 1942, renewed 1970, Hope Publishing Co.
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Preacher
People

Go in peace to love and serve our God.
 Thanks be to God.

Postlude

Toccata in d minor

Max Reger (1873-1916)



Our Mission

Today, St. Luke's welcomes every person to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

We are part of the 1.7 million-member **Episcopal Church** in the United States and the 85 million-member worldwide **Anglican Communion**.

COMMUNITY ANNOUNCEMENTS

Choral Evensong: Join us this evening as our cathedral choir offers their final evensong of the choral season prior to their summer recess. The Cathedral choir will be led by guest cathedral musician Harold Stover, alongside assisting organist Randall Mullin. Organ music: Max Reger. Preces & Responses: Robert Jones (b. 1945). Evening Canticles: Vaughan Williams in C. Anthem: Te Deum laudamus by Healey Willan. Hymn: "I bind unto myself today".

Second Meeting of the St. Luke's LGBTQIA+ Ministry Today at 12 noon: Join the St. Luke's LGBTQIA+ Ministry in the Lower Hall today at noon following coffee hour, as we continue our discussion from last Sunday and begin preparations for marching in the Portland Pride Parade on June 17th! Everyone is welcome to join! This is an all-ages, all-orientations (including allies) group, dedicated to exploring the intersection between being LGBTQIA+ and Christian, and supporting one another through our journeys of self-discovery and faith. For additional information or questions, e-mail Orion Williams at <cowilliams98@gmail.com>.

The Tuesday 12:10 Eucharist will go on summer break after the final service on June 13th. Join The Rev. Anne Fowler and service participants for a meal following the service to express thanks for the ability to gather as a community. Please email the cathedral office at <office@cathedralofstluke.org> with additional questions.

Parish Administrator Away for Select Weeks in June and July: Parish Administrator, Avery Schott, will be out of the office during the week of Sunday, June 18th—Sunday, June 25th, as well as Friday, June 30th—Monday, July 10th. The office will be covered by a group of volunteer parishioners during this time. All announcements for the bulletin and E-pistle for the week of June 18th, must be submitted **no later than Wednesday, June 14th** to be included.

The St. Luke's Public Policy and Environmental Action Team will meet Tuesday June 13 6-7PM. All are welcome. Join us via Zoom at <<https://tinyurl.com/PPEATMeeting>>. For more information email Sarah Braik <sbraik642@gmail.com>

Eco-tips from the Public Policy and Environmental Action Team: Portland's BTS Center equips faith leaders of all traditions, lay and ordained, to provide effective and faithful ministry in a climate-changed world. Its mission is to catalyze spiritual imagination with enduring wisdom for transformative faith leadership. They offer a huge variety of programs, virtual and in person, many at no cost. Even if your leadership role is a small one, you will find opportunities to explore the intersection between faith and environmental justice, find renewal for your soul and revitalize your ministry. Portland's BTS Center <<https://thebtscenter.org/>> equips faith leaders of all traditions, lay and ordained, to provide effective and faithful ministry in a climate-changed world. Its mission is to catalyze spiritual imagination with enduring wisdom for transformative faith leadership. They offer a huge variety of programs, virtual and in person, many at no cost. Even if your leadership role is a small one, you will find opportunities to explore the intersection between faith and environmental justice, find renewal for your soul and revitalize your ministry.

The Healing Team will offer prayers of healing during service today will be Sara Schmalz and Oscar Mokeme. If you have any questions, please contact Judd Hume: (207) 773-5611 <jwilliamhume@gmail.com>.

Parish-Wide Picnic after the 10AM service on June 11th! Additional volunteers needed! Join us for a parish wide picnic following the service **on June 11th** as we conclude Sunday School for the summer, recognize our graduating high school seniors, and note the end of the season for the Cathedral Choir. The picnic will take place outside in the Park Street parking lot (rain location is the Lower Hall). The menu will include hamburgers, hot dogs, vegetarian options, salads, and ice cream. With any additional questions or to volunteer please contact Sarah Dowling at <sarahbdowling@gmail.com>.

St. Luke's to host a performance of "A Slave Ship Called Malaga" by Storyteller Antonio Rocha: Join us at 7:00PM on June 10th in the Cathedral Nave as we partner with *Portland Ovations* to host artist Antonio Rocha in his performance of "A Slave Ship Called Malaga." Portland Ovations describes Rocha's work: "The Malaga Ship Story is a *tour de force* performance by award-winning, and world-renowned, storyteller Antonio Rocha. Using his entire body and voice, Antonio sings, dances, narrates, and mimes his way through this poetically toned historical tale told from the perspective of the ship. The story vividly explores the reality and impact of the slave trade then and now through Antonio's relationships to Maine and Brazil. Each performance is followed by a moderated conversation with a facilitator." For tickets, additional information about the event, and learning resources see weekly postings in the E-pistle and visit <<https://tinyurl.com/malagaperformance>>, or the events page on our website <<https://stlukesportland.org/our-events/antonio-rocha-a-slave-ship-called-malaga/>>.

For tickets scan the QR Code Below



Bach Virtuosi Festival June 20-27, 2023: Concerts performed at St. Luke's Cathedral and Etz Chaim Synagogue: Johann Sebastian Bach is celebrated as the creator of numerous masterpieces of church and non-secular music, both instrumental and with vocals. He is generally regarded as one of the greatest composers of all time. This year marks the eighth year that the Bach Virtuosi Festival will bring together world-class musicians to share the music of Bach. Visit <bachvirtuosifestival.org> to learn more about the repertoire and world-renowned musicians from the Bach Virtuosi Festival.

Bach Virtuosi Festival artists looking for housing: Artists performing in the Bach Virtuosi Festival are looking for housing. If you or someone you know is able to host an artist, please contact Administrative Director Megan Akers at <megan@bachvirtuosifestival.org>.

ONGOING OPPORTUNITIES

Join The Young and the Restless: St. Luke's 20s-30s-year-old ministry. We are an active group at the cathedral which also gets together outside of the church. Join us as we go hiking, ice skating, play trivia, or just enjoy each other's company! If you are new to us, welcome! We meet the second Tuesday of each month at Rising Tide, 6-8 PM in Portland. Other events happen sporadically throughout the month, however second Tuesdays at Rising Tide is a great place to meet us if you're joining us for the first time. Contact Shana Rose at <shanaro931@gmail.com> to be added to the group Discord channel to stay up to date with group activities and information.

The Roots of Jesus Study Group: Join us in the Chapter Room 8:45–9:45AM on Sunday mornings. Bob Hanson, Biblical scholar, linguist and theologian, leads our group. For more information, call Bob at (207) 405-8250. Activity units are distributed for each session. Assigned readings are from the Biblical books under consideration. The journey is a joyous one.

Join the Kneelers Guild and Prayer Shawl Knitters: We meet every Thursday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20” x 60”; select your yarn & needles. Coffee & Tea available. Jeri Edgar (207) 303-8447

The Monday Zoom Book Group is currently reading Barbara Brown Taylor’s *The Luminous Web: Essays on Science and Religion*. The group meets every 1st and 3rd Monday, 6-7PM, via Zoom. To join the group or receive more information, contact Linda Carleton at <lindacarleton01@gmail.com>.

Coffee Hour Hosts needed! A big thank you to everyone that has hosted coffee hour this year, it has been very successful and creates an important time for fellowship. We need a few more people to host throughout June. You can view the schedule by visiting <<https://tinyurl.com/coffeehouratstlukes>>. Please take a look and email Meredith Cough at <meredith.cough@gmail.com> with your preferred date and she will add you to the schedule. Thank you!

Sign up to support the Flower Guild. The 2023 Flower Chart is up on the bulletin board in the hallway opposite the Cathedral Office, and ready for your memorials and celebrations. We thank the many individuals who signed up on the flower chart in the past for their donations and special flower requests in memory of, or in honor of, loved ones; and in celebration of births and anniversaries. The requested donation is \$75. Your memorials contribute to the sanctity of each service and add to the beauty of St. Luke’s Cathedral.

COMMUNITY NOTES

A Note about our Liturgy Team and Pastoral Presence: During this time of transition to a new Dean we want to explain to the congregation the ways that St. Luke’s Cathedral is providing a clergy presence. We have assembled a team of clergy who will be responsible for organizing and celebrating worship services. This team consists of the Rev.’ds Suzanne Roberts, Anne Fowler and Christopher Worthley. They will be assisted from time to time by guest preachers and celebrants. The Revs. Fowler and Roberts are available to any congregants who have need of pastoral care. You may reach the Rev. Fowler at (617)548-4783 and the Rev. Roberts at (207)749-4166. The Rev. Christopher Worthley is not available for on-call pastoral care due to full-time employment outside of his ministry, however he is active in care for our neighbors at 75 State Street.

The Parish Prayer List: If you wish for a name to be added to the prayer list, please email the parish office <office@cathedralofstluke.org>. A name will remain on the prayer list for a period of 3 consecutive weeks unless otherwise requested.

To reserve space for a group, meeting or event, fill out a space usage form, and check with the cathedral calendar first! Contact Avery Schott: (207) 772-5434 <office@cathedralofstluke.org>. Thanks!

Donate to the Endowment Account: Interested in the long-term future of St Luke’s? Consider giving to the endowment with a regular monthly contribution or via any schedule that works for your budget. Don’t wait for planned giving, and instead, start now. Thanks to a suggestion from Tyler Christie, we have an endowment choice on Vanco. Or if you prefer, send in a check to St Luke’s, marked “For Endowment Account”, and mail to PO Box 4141, or bring it to church on a Sunday. We will hold these donations in the restricted checking account, and then periodically transfer the full amount to the Endowment Account with FLPutnam (Transfer will happen at least annually). Questions? Please reach out to Tim Wilkins, Treasurer, at <twilkins@cathedralofstluke.org>.

Thank you in advance for your offering today You can donate to St. Luke’s through our new and secure “Give and Text” feature. Please text **“TEXTCSL” to 73256**. Our 2023 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.

A Note of Thanks from Christian Clough

Friends, I thank you for your prayers, good wishes, cards, food offerings, patience and understanding during my rather sudden absence due to spinal surgery on 8 May.

Some of you had been aware of my increasing pain and compromised mobility during the first months of this year. This condition presented as sciatica starting last spring, but by January, was serious enough to seek medical care. Some zigzags in diagnosis and care allowed the condition to deteriorate further, and by the end of March, I was seriously compromised, perhaps beyond your awareness. An MRI revealed a benign synovial cyst in my lumbar spine, pressing on a nerve that runs down the right leg.

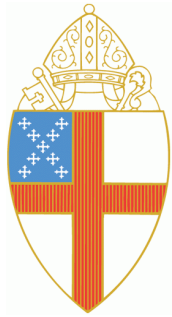
I did what I could to press on through the pain to get us through Holy Week and Easter and the end of the choir season, but the pain was increasingly debilitating. I finally saw a spinal surgeon at the beginning of May, and he immediately offered to operate. I was lucky to get a date for surgery within a week. The excision immediately relieved the source of the pain, yet a lengthy recovery is necessary to allow my lower back and the affected nerve to heal. I've carefully followed the restrictions on movement, lifting, driving, etc., and I am feeling better every week. I am continuing to take it easy until six weeks out, but I am planning to return for the last two choir events—rehearsal and liturgy—of the choir season as I approach the end of my six-week recovery window.

You have been incredibly kind and supportive throughout, and I can't thank you enough for that spirit of generosity. None of us could have imagined the variety of vacancies, disruptions and challenges we have encountered during this program year, and I certainly could not have anticipated stepping back for so long, a longer absence than I have taken collectively through my 30 years of ministry!

I am particularly indebted to Randy Mullin, Harold Stover, and Ray Cornils, all of whom stepped up to an exceptional need with professionalism and flexibility; to Suezan Moore & Curtis Maurand, who have kept the choral library and choir members' music up to date; to my staff colleagues for their help in keeping things running so smoothly; and to all choir members for their patience and perseverance in pressing on through many challenges. God willing, the next season will be smoother for us all. Thank you all so much for your care; it truly makes me feel loved and supported in my new ministry here.

with love and thanks,
Christian

The Cathedral Prays for the Recovery of Presiding Bishop Michael Curry



From *The Episcopal Office of Public Affairs*

“Over Memorial Day weekend, Episcopal Church Presiding Bishop Michael Curry was admitted to the hospital in Raleigh, North Carolina, where he underwent testing for internal bleeding and a heart condition. He has been discharged and will be monitored while working on a reduced schedule from home.

Curry’s internal bleeding is under control, and additional test results are expected later this week. He has been receiving treatment for atrial fibrillation (AFib), which was detected in an annual physical.

While in the hospital, Curry experienced two other episodes of irregular heartbeat, and he will wear a heart monitor to determine what further treatment is necessary.

Until he is cleared for air travel by his medical team, Curry will remain in Raleigh, resting and working from home on a reduced schedule. As more information becomes available regarding Curry’s health and schedule, his staff will provide updates.

Please pray for a full and speedy recovery—and for Curry’s medical team as they identify the best course of treatment.”

The Cathedral Community extends our prayers of healing, love, and support to Presiding Bishop Curry during this difficult time. We pray with the wider church for a full and healthy recovery.



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