

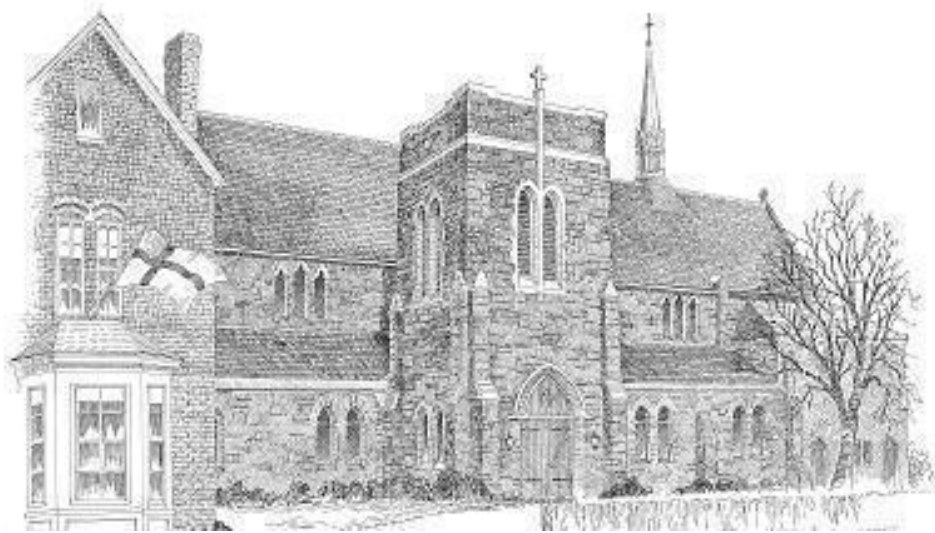


St. Luke's Cathedral

The Seventh Sunday of Easter

May 21st, 2023

Welcome!



The Cathedral Church of St. Luke
in the
City of Portland
and the
Episcopal Diocese of Maine

*Whoever you are,
and wherever you may be on the journey of the spirit,
The Episcopal Church welcomes you.*

Holy Eucharist, Rite II

7:30am in Emmanuel Chapel

10:00am in the Nave & Livestreamed

Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ.

St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshiping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

Adult Christian Formation Opportunities are offered throughout the academic year at 9:00AM on Sunday and occasional evenings.

Children's Christian Formation (Sunday School) and Child Care: Our Sunday school and nursery are both open today. Sunday school begins in the Upper Parish Hall at 9:45AM, with children returning to their families at the Peace. The nursery is open every Sunday 9:45–11:30AM. Families are always welcome!

Music in our Worship Service: Please note that music with organ and full choir is part of the liturgy at the 10:00AM service. At 7:30AM, we offer a spoken, more meditative, worship experience in the Emmanuel Chapel at the west end of the cathedral.

Communion Practices in Accordance with Diocesan Instructions: Beginning on the Day of Pentecost, St. Luke's will modify its communion practices slightly to fully align with the most recent diocesan teaching. This calls for communion in "both kinds" (bread and wine) and a return to the "common cup" (to be administered in the traditional manner—NOT intinction OR placement upon the tongue). For a number of people this will mean a change in how we receive—and will be more difficult for some than for others. Remember that communion in "one kind" (the bread alone) is considered "full communion"—as it has done for centuries. Celebrants at the Holy Eucharist will continue to sanitize their hands, and then use the "lavabo bowl" to wash further. If you have any questions or concerns, please feel free to speak with any member of the cathedral clergy.

*The altar flowers today are offered to the glory of God
& as a gift to the Cathedral from Ben and Shari Shambaugh from the garden of their Portland home.*

Service Participants

<i>Preacher</i>	The Rev. Suzanne Roberts, M.D., <i>Associate Priest</i>
<i>Celebrant</i>	The Rev. Anne C. Fowler, <i>Assisting Clergy</i>
<i>Music Leader & Organist</i>	Harold Stover, <i>Guest Cathedral Musician</i>
<i>Assistant Organist</i>	Randall Mullin
<i>Lector</i>	Susan McCuller
<i>Prayer Leader</i>	John Bancroft
<i>Ushers</i>	Deb Marcoux, Melissa Coy, Susan McCuller, MJ Northrop
<i>Head Verger</i>	Eleanor Roberts
<i>Crucifer</i>	Alec Thorne
<i>The Healing Team</i>	Sara Schmalz & Peter Carleton
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>Contributing Ministries</i>	Acolytes, Vergers, The Flower Guild, The Altar Guild, The Cathedral Choir, The Kneeler Guild

Please stand as you are able.

Processional Hymn

at the 10AM liturgy only, sung by all

1. If thou but trust in God to guide thee, and hope in God through all thy ways,
 2. On - ly be still and wait God's plea - sure in cheer - ful hope with heart con - tent.
 3. Sing, pray, and keep God's ways un - swerv - ing; so do thine own part faith - ful - ly,

he'll give thee strength what - e'er be - tide thee, and bear thee through the e - vil days.
 God fills thy needs to full - est mea - sure with what dis - cern - ing love has sent;
 and trust God's word, though un - de - serv - ing; thou yet shalt find it true for thee;

Who trusts in God's un - chang - ing love builds on a rock that nought can move.
 doubt not our in - most wants are known to God who chose us for God's own.
 God nev - er yet for - sook in need the soul that trust - ed God in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt.
 Music: *Wer nur den lieben Gott*, 98. 98. 88, Georg Neumark (1621-1681)

The Opening Acclamation

BCP p. 355

Celebrant Alleluia. Christ is risen!

People Christ is risen indeed. Alleluia!

Celebrant May God be with you

People And also with you.

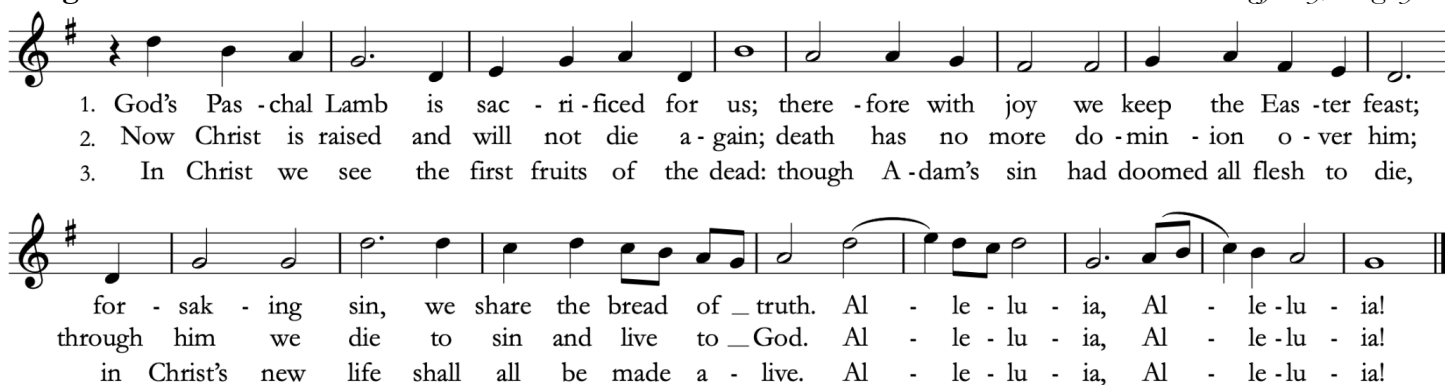
Celebrant Let us pray.

The Collect for Purity

People Almighty God,
 to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily magnify your holy Name;
 through Christ our Savior. Amen.

Song of Praise

at the 10AM liturgy only, sung by all



1. God's Pas - chal Lamb is sac - ri - ficed for us; there - fore with joy we keep the Eas - ter feast;
2. Now Christ is raised and will not die a - gain; death has no more do - min - ion o - ver him;
3. In Christ we see the first fruits of the dead: though A - dam's sin had doomed all flesh to die,
for - sak - ing sin, we share the bread of _ truth. Al - le - lu - ia, Al - le - lu - ia!
through him we die to sin and live to _ God. Al - le - lu - ia, Al - le - lu - ia!
in Christ's new life shall all be made a - live. Al - le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944), after the canticle "Christ our Passover" *Pascha nostrum*, 1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22,

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Music: *Sine Nomine*, 10. 10. 10 with Alleluias, Ralph Vaughan Williams (1872-1958), Copyright © Oxford University Press

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Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

Celebrant O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People Amen.

Please sit.

Reader The Spirit is speaking.

People God's people are listening.

The First Lesson

Acts 1.6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 68.1-10, 33-36 at the Gradual

at 7:30AM, read by all as directed; at 10:00AM, sung by the choir

Arise, O God, and let your enemies be scattered; let those who hate you flee before you.

Let them vanish like smoke when the wind drives it away;

as the wax melts at the fire, so let the wicked perish at your presence, O God.

But let the righteous be glad and rejoice before you; let them also be merry and joyful.

We sing praises to your holy Name; we exalt the One who rides upon the heavens;

yours is the Name in which we rejoice!

Guardian of orphans, defender of widows, God, in your holy habitation!

You give the solitary a home and bring forth prisoners into freedom, but the rebels shall live in dry places.

O God, when you went forth before your people, when you marched through the wilderness,

The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai,

at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance; you refreshed the land when it was weary.

Your people found their home in it; in your goodness, O God, you have made provision for the poor.

Sing to God, O nations of the earth; sing praises to the Holy One,

Who rides in the heavens, the ancient heavens, who sends forth a voice, a mighty voice.

Ascribe power to God, whose majesty is over Israel, whose strength is in the skies.

How wonderful is God in the holy places;

the God of Israel giving strength and power to the people: blessed be God!

tr. The Saint Helena Psalter,

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Music: Anglican chants by Herbert Howells (1892-1983) and **Randall Mullin

***We are thrilled to introduce this Anglican chant, composed by our own Randy Mullin!*

Reader The Spirit is speaking.

People God's people are listening.

The Second Lesson

1 Peter 4.12-14; 5.6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as you are able.

Hymn at the Sequence

at the 10AM liturgy only, sung by all

1. The head that once was crowned with thorns is crowned with glo - ry now;
2. The high - est place that heaven af - fords is his, is his by right,
3. the joy of all who dwell a - bove, the joy of all be - low,
4. To them the cross with all its shame, with all its grace is given;
5. They suf - fer with their Lord be - low, they reign with him a - bove,
6. The cross he bore is life and health, though shame and death to him:

a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
to whom he man - i - fests his love and grants his name to know.
their name, an ev - er - last - ing name; their joy, the joy of heaven.
their prof - it and their joy to know the mys - tery of his love.
his pe - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

Words: Thomas Kelly (1769-1855)
Music: *St. Magnus*, CM, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

Gospeller

The Holy Gospel of our Savior Jesus Christ according to John.

People

Glory to you, O Christ.

The Gospel

John 17.1-11

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Gospeller

The Gospel of our Savior.

People

Praise to you, O Christ.

Please sit.

The Sermon

The Rev. Suzanne Roberts M.D., *Associate Priest*

Please stand as you are able.

The Nicene Creed

from *Enriching our Worship*

People We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader God of love, in this interim time, we pray for our parish family, that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, imaginative about our future, and daring in our faith. As we enter into this new era with excitement and even some anxiety, we recall your deep compassion, presence, and abounding love. We thank you for the gifts, talents, and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Be with us as we move forward, rejoicing with you and supporting one another. All this we pray, empowered by the love of Jesus Christ.

— Anika Rinker, St. Martins in the Field Episcopal Church, Keller, TX

People Amen.

Leader Remembering especially all the people of this cathedral church, grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader Remembering especially Michael, our Presiding Bishop; Thomas, our Bishop; and our cathedral staff and clergy; we pray for all lay people, bishops, priests and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader Remembering especially Joseph, our President; Janet, our Governor; and all in authority; the members of our City Council, including Regina Phillips (*District 3*), Andrew Zarro (*District 4*), and Mark Dion (*District 5*). We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader We offer prayers of healing and comfort for members of our congregation and those dear to us, especially those we now name.

You are invited to add names during the silence.

Leader Judy Merrill (*mother of Stephanie Lomond Merrill*), The Rev. Warren Radtke (*father of Jonathan Radtke*), Veronica Cutler (*mother-in-law of Spencer Hugo Vidal*), Regina Flynn (*friend of Paul Burlin*), Sarah Braik, Cheryl Anglin, Martha Tomberlin (*cousin of Anna Messmer*), Joseph Edgar III (*son of Jeri Edgar*), Chris (*friend of Ray Murdoch Curry*), Caryn (*friend of Rita Siavelis*), Shelby, Helen, and Patty (*family of Tammy Parker*), Jon (*husband of Tom Sumner*), Jack Milton (*friend of Susie & Ed Juhl*), Fred Fowler, David, Peter Carleton, and Christian Clough.

People Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader In the Diocesan cycle of prayer we pray for St. Thomas' in Camden, and St. George's Chapel in Tenants Harbor. We pray also for all church musicians and choirs, and for all community gardens.
People **Hear our prayer.**

Concluding Collect

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever.

People **Amen.**

The Peace

Celebrant May the peace of Christ be always with you.

People **And also with you.**

Please sit.

Parish Announcements

The Offering

Celebrant Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Give to St. Luke's

A free will offering in support of the mission and ministry of the Cathedral is taken at this time.

All quarters in the offering plate go to support lunches for the school children in Duny, Häiti.

Online giving is available at <stlukesportland.org/give/>

Anthem at the Offertory

We have heard with our ears, O God, our fathers have told us what thou hast done in their time of old; how thou hast driven out the heathen with thy hand, and planted them in how thou hast destroyed the nations and cast them out. For they gat not the land in possession through their own sword neither was it their own arm that helped them; but thy right hand, and thine arm, and the light of thy countenance because thou hadst a favour unto them. Thou art my King, O God, send help unto Jacob. Through thee will we overthrow our enemies and in thy Name will we tread them under, that rise up against us. For I will not trust in my bow; it is not my sword that shall help me; but it is thou that savest us from our enemies, and putteth them to confusion that hate us. We make our boast of God all day long, and will praise thy Name for ever.

Words: Psalm 44.1-9 (BCP 1662). Music: Herbert Howells (1892-1983)

Please stand as you are able.

Hymn at the Presentation

at the 10AM liturgy only, sung by all



1. We all are one in mis - sion, we all are one in call, our var - ied gifts u - nit - ed
2. We all are called for ser - vice to wit - ness in God's name. Our min - is - tries are diff' - rent,
3. We all be - hold one vis - ion, a stark re - al - i - ty; the stew - ard of sal - va - tion
4. Now let us be u - nit - ed and let our song be heard. Now let us be a ves - sel
by Christ, the Lord of all. A sin - gle, great com - mis - sion com - pels us from a -
our pur - pose is the same: to touch the lives of oth - ers by God's sur - pris - ing
was nailed up - on a tree. Yet re - sur - rect - ed Jus - tice gives rise that we may
for God's re - deem - ing Word. We all are one in mis - sion, we all are one in
bove to plan and work to - geth - er that all may know Christ's love.
grace, so peo - ple of all na - tions may feel God's warm em - brace.
share free re - con - cil - i - a - tion and hope a - mid des - pair.
call, Our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: *Nyland*, 76. 76. D, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

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The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

at the 7:30AM liturgy

People **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please turn the page for the Sanctus sung at the 10AM liturgy.



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Please stand or kneel as you are able.

Celebrant Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith.

People **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

at the 7:30AM liturgy

People **AMEN.**

at the 10AM liturgy



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The Lord's Prayer

Celebrant As our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

at the 10AM liturgy only, sung by all
The Cantor introduces the refrain, which all then repeat. The Cantor sings the verses of the fraction anthem; the people sing the refrain where indicated.



The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**
One body are we, alleluia, for though many, we share one bread. **Refrain**

Words: refrain after Luke 24.35; verses from 1 Cor. 10.16-17

Music: Mode 6 melody, adapt. Mason Martens (b. 1933), Copyright © 1971 Mason Martens, reprinted & streamed under OneLicense.net #A-713087

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

An Invitation

Everyone desiring a deeper relationship with Jesus Christ is invited to come forward and receive Holy Communion at this time. Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented. If you would like to come forward and receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.

Prayers of healing are offered in All Saints Chapel (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

Anthem

O Word, that goest forth on high	pour light upon us from above,	& when, as judge, thou drawest nigh
from God's own depths eternally,	and fire our hearts with ardent love,	the secrets of our hearts to try,
and in these latter days wast born	that, as we hear thy truth today,	to recompense each hidden sin
for succor to a world forlorn;	all wrong desires may burn away.	and bid the saints their reign begin.

O let us now, weak sinful men,
be driven from thy presence then,
but with thy saints forever stand
imperfect love at thy right hand.

To God the Father, God the Son,
and god the Spirit, ever one,
praise, honor, might, and glory be
from age to age eternally. Amen.

Words: 7th Century Latin Text Music: David Ashley White (b. 1944)

Hymn

at the 10AM liturgy only, sung by all

1. Thou, who at thy first Eu-cha-rist didst pray that all thy Church might be for e-ver one,
 2. For all thy Church, O Lord, we in-ter-cede; make thou our sad di-vi-sions soon to cease;
 3. So, Lord, at length when sac-ra-ments shall cease, may we be one with all thy Church a-bove,
 grant us at ev-ery Eu-cha-rist to say with long-ing heart and soul, "Thy will be done."
 draw us the near-er each to each, we plead, by draw-ing all to thee, O Prince of Peace;
 one with thy saints in one un-bro-ken peace, one with thy saints in one un-bound-ed love;
 O may we all one bread, one bo-dy be, through this blest sac-ra-ment of u-ni-ty.
 thus may we all one bread, one bo-dy be, through this blest sac-ra-ment of u-ni-ty.
 more bless-ed still, in peace and love to be one with the Trin-i-ty in U-ni-ty.

Words: William Harry Turton (1856-1938). Copyright © by Hope Publishing Company, reprinted & streamed under OneLicense.net #A-713087
 Music: *Song 1*, 10 10. 10 10. 10 10, melody and most of the bass by Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

Please stand as you are able.

Postcommunion Prayer

BCP p. 365

Celebrant

Let us pray.

People

Eternal God,

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the sacrament of his Body and Blood.**

**Send us now into the world in peace,
 and grant us strength and courage to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Easter Blessing

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People

Amen.

Dismissal Hymn

at the 10AM liturgy only, sung by all

1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
 2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
 3. Al - le - lu - ia! bread of Heav - en, thou on earth our food, our stay!
 4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
 5. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 though the cloud from sight re - ceived him, when the for - ty days were o'er,
 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
 shall our hearts for - get his prom - ise, "I am with you ev - er - more"?
 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)

Music: *Hyfrydol*, 87. 87 D, Rowland Hugh Pritchard (1811-1887)

Preacher
People

Let us go forth in the name of Christ. Alleluia, alleluia!
 Thanks be to God. Alleluia, alleluia!

Postlude

Prelude in G Major

Johann Sebastian Bach (1685-1750)



Our Mission

Today, St. Luke's welcomes every person to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

We are part of the 1.7 million-member **Episcopal Church** in the United States and the 85 million-member worldwide **Anglican Communion**.

COMMUNITY ANNOUNCEMENTS

A Note about our Liturgy Team and Pastoral Presence: During this time of transition to a new Dean we want to explain to the congregation the ways that St. Luke's Cathedral is providing a clergy presence. We have assembled a team of clergy who will be responsible for organizing and celebrating worship services. This team consists of the Reverends Suzanne Roberts, Anne Fowler, and Christopher Worthley. They will be assisted from time to time by guest preachers and celebrants. Rev. Fowler and Rev. Roberts are available to any congregants who have need of pastoral care. You may reach Rev. Fowler at (617)548-4783 and Rev. Roberts at (207)749-4166.

Eco-tips from the Public Policy and Environmental Action Team: According to the Carbon Map website, the countries of the "Global North" have consumed most of the Earth's resources and emitted one half of the carbon dioxide ever released. You can learn more about how carbon emissions affect different parts of our world by going to <www.carbonmap.org>. On the upper right is a play button which you can click to learn more about the impacts of countries' lifestyles on climate change.

St. Elizabeth's in need of essentials for inventory: The surge in neighbor visits during recent weeks has caught up with St. E's, and for the first time we had to close our lower hall distribution (bed and bath linens) early due to lack of inventory. Our current needs are diapers size 1, 2, and 3, baby wipes, and kitchen/small household items of all kinds for distribution in June. Keep an eye out for yard sales, downsizing by friends and relatives, and recycling center swap shops--all great sources for restocking our shelves.

St. Luke's to host a performance of "A Slave Ship Called Malaga" by Storyteller Antonio Rocha: Join us at 7:00PM on June 10th in the Cathedral Nave as we partner with *Portland Ovations* to host artist Antonio Rocha in his performance of "A Slave Ship Called Malaga." Portland Ovations describes Rocha's work as the following: "The Malaga Ship Story is a *tour de force* performance by award-winning, and world-renowned, storyteller Antonio Rocha. Using his entire body and voice, Antonio sings, dances, narrates, and mimes his way through this poetically toned historical tale told from the perspective of the ship. The story vividly explores the reality and impact of the slave trade then and now through Antonio's relationships to Maine and Brazil. Each performance is followed by a moderated conversation with a facilitator." For tickets, additional information about the event, and learning resources see weekly postings in the E-pistle and visit <<https://tinyurl.com/malagaperformance>>, or the events page on our website at <<https://stlukesportland.org/our-events/antonio-rocha-a-slave-ship-called-malaga/>>.

The Healing Team will offer prayers of healing during the following Sunday services with the following members assigned on the dates below:

21 May

Sara Schmalz & Peter Carleton

28 May

Betsey Deleuse & Judd Hume

4 June

Sara Schmalz & Oscar Mokeme

If you have any questions, please contact Judd Hume by calling (207) 773 -5611 or by email at <jwilliamhume@gmail.com>.

Parish-Wide Picnic after the 10AM service on June 11th! Additional volunteers needed! Join us for a parish wide picnic following the service on **June 11th** as we conclude Sunday School for the summer, recognize our graduating high school seniors, and note the end of the season for the Cathedral Choir. The picnic will take place outside in the Park Street Parking Lot (rain location is the Lower Hall). The menu will include hamburgers, hot dogs, vegetarian options, salads, and ice cream. With any additional questions or to volunteer please contact Sarah Dowling at <sarahbdowling@gmail.com>.

Open-invitation meeting for an LGBT Ministry at St. Luke's: Join Orion Williams in the Upper Hall on May 28th at the conclusion of Coffee Hour for an open discussion about beginning an LGBT ministry. This is an all-ages, all-orientations (including allies) group, dedicated to exploring the intersection between being LGBT and Christian, and supporting one another through our journeys of self-discovery and faith. For additional information or questions, e-mail Orion Williams at <eowilliams98@gmail.com>.

ONGOING OPPORTUNITIES

The Roots of Jesus Study Group: Join us in the Chapter Room 8:45–9:45AM on Sunday mornings. Bob Hanson, Biblical scholar, linguist and theologian, leads our group. For more information, call Bob at (207) 405-8250. Activity units are distributed for each session. Assigned readings are from the Biblical books under consideration. The journey is a joyous one.

Join the Kneelers Guild and Prayer Shawl Knitters: We meet every Thursday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20" x 60"; select your yarn & needles. Coffee & Tea available. Jeri Edgar: (207) 303-8447

The Monday Zoom Book Group is currently reading Barbara Brown Taylor's *The Luminous Web: Essays on Science and Religion*. The group meets every 1st and 3rd Monday, 6-7PM, via Zoom. To join the group or receive more information, contact Linda Carleton at <lindacarleton01@gmail.com>.

Coffee Hour Hosts needed! A big thank you to everyone that has hosted coffee hour this year, it has been very successful and creates an important time for fellowship. We need a few more people to host at the end of May and throughout June. You can view the schedule by visiting <<https://tinyurl.com/coffeehouratstlukes>>. Please take a look and email Meredith Cough at <meredith.cough@gmail.com> with your preferred date and she will add you to the schedule. Thank you!

Sign up to support the Flower Guild. The 2023 Flower Chart is up on the bulletin board in the hallway opposite the Cathedral Office, and ready for your memorials and celebrations. We thank the many individuals who signed up on the flower chart in the past for their donations and special flower requests in memory of, or in honor of, loved ones; and in celebration of births and anniversaries. The requested donation is \$75. Your memorials contribute to the sanctity of each service and add to the beauty of St. Luke's Cathedral.

COMMUNITY NOTES

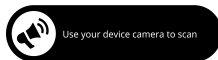
The Parish Prayer List: If you wish for a name to be added to the prayer list, please email the parish office <office@cathedralofstluke.org>. A name will remain on the prayer list for a period of 3 consecutive weeks unless otherwise requested.

Bach Virtuosi Festival June 20–27, 2023: Concerts performed at St. Luke's Cathedral and Etz Chaim Synagogue: Johann Sebastian Bach is celebrated as the creator of numerous masterpieces of church and non-secular music, both instrumental and with vocals. He is generally regarded as one of the greatest composers of all time. This year marks the eighth year that the Bach Virtuosi Festival will bring together world-class musicians to share the music of Bach. Visit <bachvirtuosifestival.org> to learn more about the repertoire and world-renowned musicians from the Bach Virtuosi Festival. Take advantage of our 20% off Mother's Day sale. Bach Virtuosi Festival artists looking for housing: Artists performing in the Bach Virtuosi Festival are looking for housing. If you or someone you know is able to host an artist, please contact Administrative Director Megan Akers at <megan@bachvirtuosifestival.org>.

To reserve space for a group, meeting or event, fill out a space usage form, and check with the cathedral calendar first! Contact Avery Schott: (207) 772-5434 <office@cathedralofstluke.org>. Thanks!

Donate to the Endowment Account: Interested in the long-term future of St Luke's? Consider giving to the endowment with a regular monthly contribution or via whatever schedule works for your budget. Don't wait for planned giving, and instead, start now. Thanks to a wonderful suggestion from Tyler Christie, we have established an endowment choice on Vanco. Or if you prefer, send in a check to St Luke's, marked "For Endowment Account", and mail to PO Box 4141, or bring it to church on a Sunday. We will hold these donations in the restricted checking account, and then periodically transfer the full amount to the Endowment Account with FLPutnam (Transfer will happen at least annually). Questions? Please reach out to Tim Wilkins, Treasurer, at <twilkins@cathedralofstluke.org>.

Thank you in advance for your offering today You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2023 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.



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