

St. Luke's Cathedral

## The Fifth Sunday in Lent

March 26th, 2023

**Welcome!**



The Cathedral Church of St. Luke  
in the  
Episcopal Diocese of Maine  
and the  
City of Portland

*Whoever you are,  
and wherever you may be on the journey of the spirit,  
The Episcopal Church welcomes you.*

**Holy Eucharist, Rite II**

*7:30am in Emmanuel Chapel*

*10:00am in the Nave & Livestreamed*

**Welcome to St. Luke's Cathedral!** We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ.

**Adult Christian Formation Opportunities** are offered throughout the academic year at 9:00 am on Sunday and occasional evenings.

**Children's Christian Formation, "Sunday School"** for K-4 is held from 10:00-10:45 am. Opportunities for 5<sup>th</sup> grade and up begin at 11:30 am.

**Child Care** for children four years old and under is available year-round, 9:45–11:30am. A fully staffed nursery is located through the doors to the left of the altar area and through the Upper Parish Hall.

**Music in our Worship Service:** Please note that music with organ and full choir is part of the liturgy at the 10:00am service. At 7:30am, we offer a spoken, more meditative, worship experience in the Emmanuel Chapel at the west end of the cathedral.

*Please speak to any usher (or member of the parish) if you have any questions, or if we may be of additional service. Thank you for coming today and we hope you will make the Cathedral your spiritual home!*

#### PLEASE NOTE

**Worship Modifications** in place to mitigate the spread of **Covid-19** and other communicable diseases

- When the Covid Level is **green**, mask-wearing is not required for worship or other activities at St. Luke's, including singing.
- When the Covid level is **red** or **yellow**, we will ask people to mask and may follow more stringent protocols.
- We ask everyone to respect those who wish to remain masked regardless of level.
- We ask all people to use hand sanitizer as they enter the cathedral and before communion.
- We ask that people with "cold" or Covid symptoms stay home, joining us for worship online.
- Please join in our commitment of welcome and hospitality for all.



#### Our Mission

**St Luke's acknowledges** that we are worshiping on "unceded territory taken by force and previously occupied by the **Wabanaki people.**" (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continue to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have—and always will call this place—"The Dawnland"—HOME.

**Today, St. Luke's welcomes every person** to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

We are part of the 1.7 million-member **Episcopal Church** in the United States and the 85 million-member worldwide **Anglican Communion**.

<stlukesportland.org>

**Prelude**Chorale Prelude on *Aus tiefer Not schrei ich zu dir* ("Out of the depths I cry to you")

Samuel Scheidt (1587-1654)

Please stand as you are able.

**Processional Hymn**

at the 10:00 am service only, sung by all

1. Come down, O Love di - vine, seek thou this soul of mine,  
 2. O let it free - ly burn, till earth - ly pas - sions turn  
 3. And so the yearn - ing strong, with which the soul will long

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, 66. 11. D, Ralph Vaughan Williams (1872-1958), by permission of Oxford University Press. Reprinted & streamed under OneLicense.net #A-713087

**The Penitential Order**

BCP p. 351

**Celebrant**

Bless the Lord who forgives all our sins.

**People****God's mercy endures forever.***The choir sings*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord.

Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

— *Mark 12.29-31*

Music: Charles Rus (b. 1960)

*Deacon* Let us confess our sins against God and our neighbor.

*Please kneel (or stand) as you are able.*

*People*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People*

Amen.

*Please stand as you are able.*

*Kyrie eleison*

*People* Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

*at the 7:30 AM liturgy, spoken by all*

*at the 10:00 AM liturgy, sung by all*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.  
Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.  
Christ, have mer - cy. Lord, have mer - cy. Lord, have  
mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have  
mer - cy. Lord, have mer - cy. have mer - cy.

Music: from *Deutsche Messe*, D 872, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)  
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## The Collect of the Day

BCP p. 148

Celebrant

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

Please sit.

### First Lesson

*Ezekiel 37:1-14*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, ‘Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,’ says the LORD.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

### Psalm 130 at the Gradual

at 7:30 AM, read by all as directed

At 10:00 AM, the choir introduces the refrain, which all then repeat. The choir sings the verses of the psalm; the people join in singing the refrain where indicated.

Refrain

With God there is mer cy, and with God there is plen teous re - demp - tion.

Out of the depths have I called to you; O God, hear my voice;

let your ears consider well the voice of my supplication.

If you were to note what is done amiss, O God, who could stand?

For there is forgiveness with you, therefore you shall be feared. **Refrain**

I wait for you, O God; my soul waits for you; in your word is my hope.

My soul waits for you, more than sentries for the morning, more than sentries for the morning. **Refrain**

O Israel, wait upon God, for with God there is mercy.

With God there is plenteous redemption; God shall redeem Israel from all their sins. **Refrain**

tr. *The Saint Helena Psalter*, Copyright © The Order of Saint Helena. All rights reserved. Used by permission. Antiphon text by Howard E. Galle, Jr. (1929-1993), © Albert Rockenstein, used by permission. Music: Plainsong Tone III.5, harm. Christian M. Clough (b. 1969), Copyright © 2023 Christian M. Clough. All rights reserved. Used by permission

## The Second Lesson

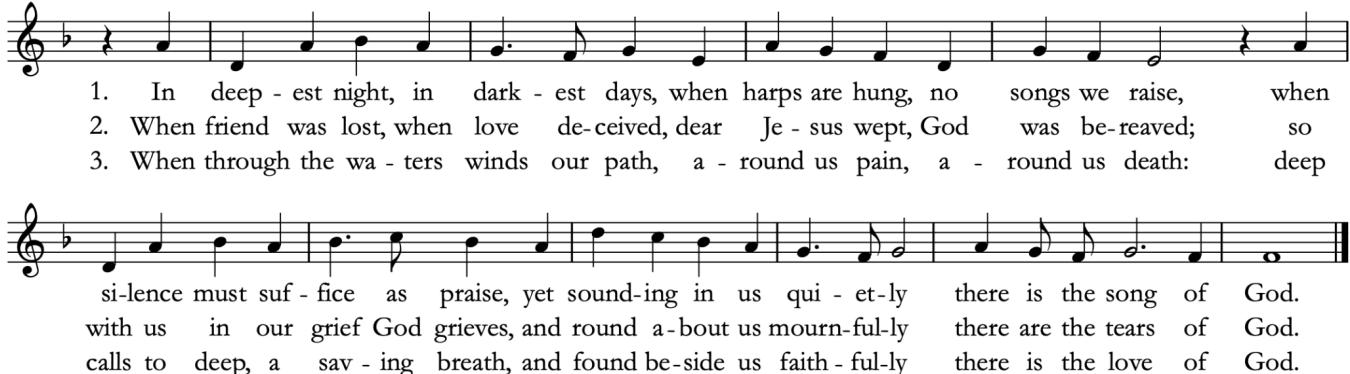
### *Romans 8:6-11*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

**Reader** Hear what the Spirit is saying to God's people.  
**People** **Thanks be to God.**

*Please stand as you are able.*

*at the 10:00 AM liturgy only, sung by all*



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**Gospeller** The Holy Gospel of our Savior Jesus Christ according to John.  
**People** **Glory to you, O Christ.**

## The Gospel

### *John 11:1-45*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus

had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeller*      The Gospel of our Savior.  
*People*      **Praise to you, O Christ.**

*Please sit.*

**The Sermon**

The Rev. Dr. Paul St. Germain, *Transition Priest in Charge*

*Please stand as you are able.*

**The Nicene Creed**

from *Enriching our Worship*

*People*      We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.  
  
We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.  
  
For us and for our salvation he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
  
For our sake he was crucified under Pontius Pilate;  
                  he suffered death and was buried.  
  
On the third day he rose again in accordance with the Scriptures;  
                  he ascended into heaven and is seated at the right hand of the Father.  
  
He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.  
  
We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father,  
                  who with the Father and the Son is worshiped and glorified,  
                  who has spoken through the prophets.  
  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
                  and the life of the world to come. Amen.

## Prayers of the People

*Leader*

We celebrate today the diversity of God's people and all of creation, acknowledging we gather on territory previously occupied by the Wabanaki people and other indigenous populations, and that some of the wealth that built this cathedral came from sugar and other industry related to the slave trade. O God, we pray for your holy catholic Church;

*People*

**That we all may be one.**

*Leader*

Remembering especially all the people of this Cathedral, grant that every member of the church may truly and humbly serve you;

*People*

**That your Name may be glorified by all people.**

*Leader*

Remembering especially Thomas, our Bishop, and our cathedral staff and clergy, we pray for all lay people, bishops, priests and deacons;

*People*

**That they may be faithful ministers of your Word and Sacraments.**

*Leader*

Remembering especially Joe, our President; Janet, our Governor; and all in Authority; the members of our City Council, including Kate Snyder (*Mayor*), Pious Ali (*At-Large*), and April Fournier (*At-large*), we pray for all who govern and hold authority in the nations of the world;

*People*

**That there may be justice and peace on the earth.**

*Leader*

Give us grace to do your will in all that we undertake;

*People*

**That our works may find favor in your sight.**

*Leader*

We offer prayers of healing and comfort for members of our congregation, especially those we now name.

*You are invited to add names during the silence.*

Judy Merrill (*mother of Stephanie Lomond Merrill*), Jessica and Jonathan Gallant (*daughter and son-in-law of Jack and Gail Swanton*), Dylan Wiseman (*friend of Terry Foster*), Mikayla (*friend of Ray Murdoch Curry*), Veronica Cutler (*Mother in Law of Spencer Hugo Vidal*), and Joseph Edgar III (*son of Jeri Edgar*). Have compassion on those who suffer from any grief or trouble.

*People*

**That they may be delivered from their distress.**

*Leader*

We pray for all who have died. Give to the departed eternal rest;

*People*

**Let light perpetual shine upon them.**

*Leader*

We praise you for your saints who have entered into joy;

*People*

**May we also come to share in your heavenly kingdom.**

*Leader*

In the Diocesan cycle of prayer we pray for St. Mark's Episcopal Church in Waterville. We also pray for the work of United Thank Offering. God, in your mercy,

*People*

**Hear our prayer.**

## Concluding Collects

*Celebrant*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

*People*

**Amen.**

## A Prayer in Interim Time

*A Prayer by Anika Rinker, St. Martins in the Field Episcopal Church, Keller, TX*

*Celebrant*

God of love, in this interim time, we pray for our parish family, that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, imaginative about our future, and daring in our faith. As we enter into this new era with excitement and even some anxiety, we recall your deep compassion, presence, and abounding love. We thank you for the gifts, talents, and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Be with us as we move forward, rejoicing with you and supporting one another. All this we pray, empowered by the love of Jesus Christ.

*People*

**Amen.**

## The Peace

*Celebrant*

May the peace of Christ be always with you.

*People*

**And also with you.**

*Please sit.*

## Parish Announcements

### The Offering

*All quarters in the offering plate go to support lunches for the school children in Dony, Haiti.*

*Celebrant*

Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.

### Spiritual at the Offertory

Dry bones

*at the 10:00 AM liturgy only*

*Refrain*

Dry bones gonna gather in the morning, come together and rise and shine;

Dry bones gonna gather in the valley, and some of them bones is mine.

Down in the valley the spirit spoke:

“Zekul, go prophesy!”

The graves all opened and the bones took breath  
and the skin covered over again.

And Zekul saw the valley full of dead men’s bones,  
and every bone was dry. *Refrain*

The stood on their feet like the army of the Lord.  
Oh, the bones were living men. *Refrain*

Spirit told Zekul call the four winds forth  
and breathe on the bones all slain.

Some of the them bones are my mother’s bones,  
come together for to rise and shine.

Behold, he hear a noise, every bone to his bone  
come together and lived again. *Refrain*

Some of them bones are my father’s bones,  
and some of them bones is mine. *Refrain*

Some of them bones gonna make me laugh,  
come together for the rise and shine.

Some of them bones gonna make me weep,  
'cause some of them bones is mine. *Refrain*

Stephen White, Anne White, N.N., solos  
Words: Traditional  
Music: Negro spiritual, arr. Eric Budzinski (b. 1976)

Please stand as you are able.

**Hymn at the Presentation**

at the 10:00 AM liturgy only, sung by all

1. O bless the Lord, my soul! His grace to thee proclaim!  
2. O bless the Lord, my soul! His mercies bear in mind!  
3. He will not always chide; he will with patience wait;  
4. He pardons all thy sins, prolongs thy feeble breath;  
5. He clothes thee with his love, upholds thee with his truth;  
6. Then bless his holy Name, whose grace hath made thee whole,

And all that is within me join to bless his holy Name!  
Forget not all his benefits! The Lord to thee is kind.  
his wrath is ever slow to rise and ready to a - bate.  
he heal - eth thine infirmities and ran - soms thee from death.  
and like the eagle he re - news the vigor of thy youth.  
whose lov - ing - kind - ness crowns thy days: O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103  
Music: St. Thomas (Williams), SM, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

**The Great Thanksgiving**

*Eucharistic Prayer D*

BCP p. 372

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to God.

*Celebrant* Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*Celebrant* It is truly right to glorify you, Creator, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

at the 7:30 am liturgy, spoken by all; at the 10:00 AM liturgy, sung by all

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,  
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —  
full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na  
in the high - est. Blessed is the one who comes — in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, D 872, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)  
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*Please stand or kneel as you are able.*

*Celebrant*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Loving God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

*Celebrant*

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, God's own first gift for those who believe, to complete God's work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Celebrant*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets and apostles, with matriarchs and martyrs, with Blessed Luke, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

*People*

**AMEN.**

*Celebrant*

As our Savior Christ has taught us, we are bold to say,

*People*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant*

Christ our Passover is sacrificed for us;

*People*

**Therefore let us keep the feast.**

*at the 10:00 AM liturgy only, sung by all*



Jesus, Lamb of God: have mercy on us. Jesus, bearer

of our sins: have mer - cy on us. Je - sus, \_ re - deem - er,  
 re - deem - er of \_the world: give \_ us your peace, give \_ us \_ your peace. \_

Music: from *Deutsche Messe*, D 872, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)  
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*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Communion of the People

#### An Invitation

*Everyone desiring a deeper relationship with Jesus Christ is invited to come forward and receive Holy Communion at this time. Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented.*

*If you would like to come forward and receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.*

*Prayers of healing are offered in All Saints Chapel (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.*

#### Communion Motet

*at the 10:00 AM liturgy only, sung by the choir*

Out of the deep have I called unto thee, O Lord, Lord, hear my voice. O let thine ears consider well the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it? For there is mercy with thee, therefore shalt thou be feared. Amen.

Words: Psalm 130.1-4 (BCP 1662)  
 Music: Charles Wood (1866-1926)

#### Communion Hymn

*at the 10:00 AM liturgy only, sung by all*

*May be sung as a 4-part round.*

When Je - sus wept, the fall - ing tear in mer - cy flowed\_ be - yond all bound.

When Je - sus groaned, a trem - bling fear seized all the guilt - y world a - round.

Words: *The New England Psalter*, 1770; attr. Perez Morton (1751-1837). Music: *When Jesus wept*, LM, William Billings (1746-1800), ed. CMC

*Please stand as you are able.*

**Post-Communion Prayer**

*Celebrant* Let us pray.

*People* Eternal God,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Deacon* Let us bow down before God.

*Please kneel as you are able.*

**Solemn Prayer over the People**

*Celebrant* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.

*People* Amen.

*Please stand as you are able.*

**Dismissal Hymn**

*at the 10:00 AM liturgy only, sung by all*

Thine arm, O Lord, in days of old was strong to heal and save;  
And lo! thy touch brought life and health, gave hearing, strength, and sight;  
Be thou our great deliverer still, thou Lord of life and death;  
  
it triumphed o'er disease and death, o'er darkness and the grave.  
and youth renewed and frenzy calmed owned thee, the Lord of light:  
re-store and quicken, soothe and bless, with thine almighty breath:  
  
To thee they went, the blind, the deaf, the palsied and the lame,  
and now, O Lord, be near to bless, almighty as of yore,  
to hands that work and eyes that see, give wisdom's heavenly lore,

Words: Edward Hayes Plumptre (1821-1891), alt. Music: St. Matthew, CMD, from *Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate*, 1708

*Deacon* Let us bless our Savior.  
*People* **Thanks be to God.**

**Postlude** **Improvisation** Music: Christian M. Clough

*Please join us for fellowship and refreshments in the upper parish hall, through the doors to the left of the pulpit.*

### Service Participants

<i>Preacher</i>	The Rev. Dr. Paul St. Germain, <i>Transition Priest in Charge</i>
<i>Celebrant</i>	The Rev. Christopher Worthley, <i>Assisting Clergy</i>
<i>Assisting</i>	The Rev. Rebecca Grant, <i>Deacon</i>
<i>Music Leader &amp; Organist</i>	The Rev. Anne C. Fowler, <i>Assisting Clergy</i>
<i>Assisting Organist</i>	Christian M. Clough, <i>Canon for Liturgy and Music</i>
<i>Ushers</i>	Randall Mullin
<i>Lector</i>	Peter Bingham, Chester Bishop, Mary Linneman, Gail Swanton
<i>Prayers Leader</i>	Julie Rothrock
<i>The Healing Team</i>	William Salomon
<i>Live Streaming</i>	Gail Kesich, Judd Hume
<i>Contributing Ministries</i>	Jack Swanton, Sam Allen
	The Cathedral Choir, Acolytes, Verger, The Flower Guild, The Altar Guild

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## WELCOME

Guests, Parish Members, Online Visitors, and Friends, we welcome you into our parish family and our worship today. If you are just passing through, we thank you for joining us. If you are here longer, we hope you will make St. Luke's your spiritual home. St. Luke's has the unique role of being both a cathedral and a parish church. Please join us for refreshments in the upper parish hall at the conclusion of the service.

## TODAY'S NEWS: LENTEN RESOURCES

### **Lent 2023 letter from Presiding Bishop Michael Curry:**

Dear Sisters, Brothers, and Siblings in the Lord:

I greet you in the name of our loving, liberating, and life-giving Savior, Jesus Christ, in this, the 101st year of the Good Friday Offering.

In February 1968, two months before his assassination, Dr. Martin Luther King Jr. gave a sermon in Ebenezer Baptist Church in Atlanta, Georgia, in which he remarked that upon his death he wanted to be remembered neither for his fame nor accomplishments but for serving others. He ended that sermon by quoting from Alma Bazel Androzzi's much-loved song, "If I Can Help Somebody," which Dr. King first heard 20 years before:

"If I can help somebody as I pass along,  
If I can cheer somebody with a word or a song.  
If I can show somebody he's traveling wrong,  
Then my living will not be in vain."

Later, at Dr. King's funeral, the legendary Mahalia Jackson sang these words as part of her rendition: "If I can do my duty as a Christian ought, If I can bring back beauty to a world of rot, If I can spread love's message as the Master taught, Then my living shall not be in vain."

Every Good Friday, we remember the sacrifice of our Lord, whose teaching and life is the basis of that song. By walking the way of the cross, Jesus of Nazareth showed us what a life of sacrificial love is all about and left behind footsteps that we are called to follow. The selfless way of the cross enables us to live authentic Christian lives.

This coming Good Friday, April 7, I invite you into that selfless way of living through your part in the Good Friday Offering. For 101 years, Episcopalians have lived out the song, "If I Can Help Somebody," by providing sight to people at the Ras Morbat Eye Clinic in Yemen, one of the poorest countries on earth; for a child to receive an education at Christ Anglican School in Nazareth; for a hospital in Nablus to welcome new births at a rate of 30 per month; for young deaf people to be cared for and taught life skills in Jordan. Your gifts to these places and many others "spreads love's message" and enables both you and those you help to discover that "our living shall not be in vain."

Information including bulletins and ways to give is available at [iam.ec/goodfridayoffering](http://iam.ec/goodfridayoffering). Any questions about the offering may be directed to Archdeacon Paul Feheley, Middle East partnership officer. He can be reached at (800) 334-7626 x6222 or [pfeheley@episcopalchurch.org](mailto:pfeheley@episcopalchurch.org). I remain

Your brother in Christ,

The Most Rev. Michael B. Curry  
Presiding Bishop and Primate  
The Episcopal Church



**Intercessions have renewed for Lent.** The parish prayer list has renewed. If you or a loved one would like to be included on the list, please contact the parish office to update pastoral information and the nature of the prayer request. We will be renewing the prayer list in accordance with the liturgical seasons of the church.

**A Spiritual Journey through LENT 2023** *Our Hope for Years to Come: The Search for Spiritual Sanctuary*, meditations by Christian historian **Martin Marty** and photographer **Micah Marty**. Explore the depths of the soul on a journey of “ressourcement” (or a return to the divine source) in this modern spiritual classic. Through images, hymnody, and words, let us wade into the “well-spring of living water” and discover the Spirit’s own sanctuary. This individual journey begins on Ash Wednesday and triumphs on Easter morning. Throughout Lent, this theme will be uplifted in a number of ways – from sermons to the “mere Christianity” of C.S. Lewis. Several meditation “spaces” around the cathedral will be available to encounter this book. We are invited to pause, ponder, and perhaps reflect upon the divine beginnings (or sparks) of our faith.

**2023 LENTEN PROGRAM “Walking with Jack”** (The Story of C.S. Lewis), presented by Paul St. Germain. Thursdays in March (2, 9, 16, 23 & 30), 7:00–9:00p in the Upper Hall. This tells the story of how C.S. Lewis, a brilliant atheist, considered by many the greatest Christian writer in the English language, embraced faith in Jesus Christ in the mid-twentieth century. “Walking with Jack” is a series of multimedia events that will include illustrated presentations reflecting 40 years of study and travel to Oxford University and Lewis’s home, The Kilns.

- the biographical tribute: **“The Magic Never Ends”** (narrated by Sir Ben Kingsley)
- the 1993 movie **“Shadowlands”** (starring Anthony Hopkins and Debora Winger)
- an old-fashioned “reading-group style” gathering to hear passages from *Mere Christianity*, *The Screwtape Letters*, *The Great Divorce*, *A Grief Observed*, and the beloved *Chronicles of Narnia*..

Refreshments will be served.

#### **The St. Luke’s Public Policy and Environmental Action Team Lenten Resources**

- The Creation Justice Ministries 2023 Lent Resource: Daily Reflection-Action Calendar to Cultivate Creation Justice can be downloaded at <<https://tinyurl.com/4sv32a5d>>. This calendar includes daily tips for personal action, learning, advocacy and reflection.
- The Rev. Mary Jane O’Connor-Ropp, of St. David’s in Kennebunk, has developed Walking with Suffering Creation: A Meditative Experience in Eight Days, which can be downloaded at <<https://tinyurl.com/cmsrrpps>>. Each meditation includes an invitation, reflection and prayer, and they need not be done on consecutive days.

## **ANNOUNCEMENTS**

**Sunday School and Childcare** Our Sunday school and nursery are both open today. Sunday school begins in the upper hall at 9:45, with children returning to their families at the Peace. The nursery is open every Sunday from 9:45-11:30. Families are always welcome!

**Thank you in advance for your offering today** You can donate to St. Luke’s through our new and secure “Give and Text” feature. Please text **“TEXTCSL” to 73256**. Our 2023 Pledge Campaign is ongoing. Pledge materials and information are available at <[www.stlukesportland.org](http://www.stlukesportland.org)>.

**Sign-Up to Support Coffee Hour:** Coffee Hour is a ministry of fellowship that keeps our community connected; it is especially important during this leadership transition at St. Luke’s. Please consider hosting a coffee hour some Sunday this spring. Basic snacks and beverages are provided for you to serve; if you would like to augment that with fresh fruit and baked goods feel free to organize that beforehand. A sign-up sheet is located on the bulletin board, or you can follow the link below and sign up online at <[https://docs.google.com/forms/d/e/1FAIpQLSc3X\\_2xarvBCXP8vqxuMIPYFQw1yRJmwKPUecM0CpIHmRAAhA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSc3X_2xarvBCXP8vqxuMIPYFQw1yRJmwKPUecM0CpIHmRAAhA/viewform)> or simply contact Meredith Cough, who will sign you up. Abundant amounts of gratitude come with the job, thank you! —*Meredith Cough* <[meredith.cough@gmail.com](mailto:meredith.cough@gmail.com)> or (207) 415-8207

**Sign Up to Support the Flower Guild.** We’re pleased to announce that the 2023 Flower Chart is up on the bulletin board in the hallway opposite the Cathedral Office, and ready for your memorials and celebrations. We thank the many individuals who signed up on the flower chart in the past for their donations and special flower requests in memory of, or in honor of loved ones, and in celebration of births and anniversaries. The requested

donation is \$75. Your memorials contribute to the sanctity of each service and add to the beauty of St. Luke's Cathedral.

**Let your container deposits support CSL's Young Adults Ministry:** St. Luke's has returned to the Clynk Initiative Program (Don't know what Clynk is? Learn about it here: <<https://www.clynk.com>>). There are bags available at both entrances to the Nave with barcodes that correspond to the CSL's account. Anyone is welcome to take a bag and are encouraged to bring it to a local redemption center or grocery store that accepts Clynk. Proceeds from this initiative will support "The Young and the Restless." For additional information contact Shana Rose <[shanaro931@gmail.com](mailto:shanaro931@gmail.com)>.

**Building and Grounds Work Day:** April 1 | 8:30a–12:00 noon. Please join us for a spring cleanup on the cathedral grounds. Focus will be given to yard work and small jobs around the building.

**Altar Guild Polishing Party:** April 1 | 9:00a–12:00 noon in the Upper Hall. Join the Altar Guild in preparation for Holy Week! During the polishing party, the Altar Guild polishes the silver and brass so that it shines for the Easter Season. The time spent is rewarding and full of laughter and good conversation. Light refreshments will be provided, so bring yourself and a little elbow grease. RSVP to <[ritasiav@hotmail.com](mailto:ritasiav@hotmail.com)>, or just show up the day of the event. We look forward to seeing you!

## ONGOING OPPORTUNITIES

**St. Elizabeth's Essentials Pantry:** is looking for stock pots (ie. larger pots with lids for stews and soups) for distribution next month. We have collected about 100 stock pots so far, but hope to have 300 on hand in April. Also, our shelves of bedding/bath mats/pillows are now bare. Comforters are especially popular.

**Hannaford Giving Tag Program:** Anytime you are in a Hannaford you can purchase new reusable bags and follow instructions on the tag to choose **ST LUKE's FOOD PANTRY** from their list, and \$1 comes to us. Even better: throughout March, with all bags purchased at the Hannaford on **Cottage Road in South Portland** all donations automatically come to St. Luke's, no need to register online. Please drop off all donations in the upper hall or call the parish office at 207-772-5434 with any questions that you may have regarding donating.

**The Roots of Jesus Study Group:** Join us in the Chapter Room 8:45–9:45a on Sunday mornings. Bob Hanson, Biblical scholar, linguist and theologian, leads our group. For more information, call Bob at (207) 405- 8250. Activity units are distributed for each session. Assigned readings are from the Biblical books under consideration. The journey is a joyous one.

**Join the Kneelers Guild and Prayer Shawl Knitters:** We meet every Thursday 2:30–4:30pm in the Upper Hall. "Tips for best Needlepoint" March 30- "Best way to use Yarn". April 6—"Choose your Design" April 13- "Planning for a Border" Each week until May 4.

**Greater Portland Family Promise New Warming Center Needs Volunteers:** The new Warming Shelter located at Woodfords Church is up and running and we need volunteers to help cover the 5 shifts a day in this 24/7 endeavor. If you could help, sign up with this link: <<https://signup.com/go/NEEvVuF>>. If you are new to Family Promise, we simply ask that you sign up to work with a trained volunteer. Thank you for all you do for our families! Call any one of these three individuals with any questions or concerns:

Lynne England (207) 318-9848      Connie Bingham (207) 415-1441      Mary Linnemam (207) 409-4253

**Support the Warming Center at State Street Church:** Volunteers are needed nightly for an evening shift (6:00–8:30p) and an overnight shift (8:30p–7:30a). 2 volunteers are needed for each shift, every night. Sign up at <<https://signup.com/client/invitation2/secure/105699437208390008/false#/invitation>>.

**New Ventures Maine** Apr. 11 | 6:00–7:30p, St. Luke's Cathedral Community Kitchen. New Ventures Maine is a statewide program of the University of Maine at Augusta, University of Maine System, an equal opportunity/affirmative action institution. Tuition-free class open to Maine adults visit <[bit.ly/NVMEStartABusiness](http://bit.ly/NVMEStartABusiness)>. For information, contact: <[sarahp@maine.edu](mailto:sarahp@maine.edu)>.

**The Monday Zoom Book Group** will begin reading Barbara Brown Taylor's *The Luminous Web: Essays on Science and Religion* on Monday, April 17. Taylor suggests that we might close the gap between spirit and matter, between the

sacred and the secular.” The Jamestown Cross Book Review describes the book as “profound in its implications and a must-read for anyone seeking to reconcile the faith they cling to with the science they encounter.” The group meets on 1st and 3rd Mondays from 6-7pm. *The Luminous Web* is only four chapters and we’ll complete it in 2-4 weeks. Contact Linda Carleton if you’d like to join us.

**Mandala Journaling Group** On Saturday, April 8, the Mandala Journaling group will be exploring Stage 4 of the sacred circle. This is the stage of Beginnings, of turning toward the light with a new idea, project or relationship. It’s a time of both excitement and vulnerability. The *American Madonna* painting in Emmanuel Chapel is a poignant illustration as Mary releases a toddler Jesus into an unknown world. No experience is needed to begin the spiritual practice of mandala journaling. We meet every 2nd Saturday in the Lower Hall. Contact Linda Carleton for more information

**Stations of the Cross with Trinity Episcopal Church:** You are invited this Good Friday (April 7th) at noon to join Rev. Deacon Heather Sylvester at Trinity Episcopal Church, Portland (580 Forest Ave) on a neighborhood walk with stops at various places as Stations of the Cross.

Take time this Lent and recognize Christ's suffering and redemption in our community. For example, the fourth station of the cross will be held outside the center for grieving children.

In the event of inclement weather, we will walk the stations of the cross in Trinity's sanctuary with a nod to the places we would've visited. Please email Rev. Sylvester at <hezzysylvester@gmail.com> to let her know you will be attending.

## COMMUNITY NOTES

**5:15p Eucharist is on hiatus** until the appointment of a full-time Interim Dean. For additional information, please email the Rev. Dr. K. Paul St. Germain at <pstgermain@cathedralofstluke.org>.

**To reserve space for a group, meeting or event**, fill out a space usage form, and check with the cathedral calendar first! Contact Avery Schott: (207) 772-5434 <office@cathedralofstluke.org>. Thanks!

**Donate to The Endowment Account:** Interested in the long-term future of St Luke's? Consider giving to the endowment with a regular monthly contribution or via whatever schedule works for your budget. Don't wait for planned giving, and instead, start now. Thanks to a wonderful suggestion from Tyler Christie, we have established an endowment choice on Vanco. Or if you prefer, send in a check to St Luke's, marked “For Endowment Account”, and mail to PO Box 4141, or bring it to church on a Sunday. We will hold these donations in the restricted checking account, and then periodically transfer the full amount to the Endowment Account with FLPutnam (Transfer will happen at least annually.). Questions? Please reach out to Tim Wilkins, Treasurer, at <twilkins@cathedralofstluke.org>.

**The Healing Team** offering prayers today will be Gail Kesich and Judd Hume.

April 2                    Mary Strnad and Oscar Mokeme

For additional information please contact Judd Hume at <jwilliamhume@gmail.com> or (207) 773-5611.

**Our Annual Easter Egg Hunt** will be held between the Easter services at 10:30 am in the Bishop's Garden, inside the gate adjacent to the State Street entrance to the cathedral; in case of rain, in Emmanuel Chapel, at the back of the nave. Everyone is welcome to this fun-filled celebration!

## April 2023

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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						



Easter blessings to you  
from the  
Cathedral Church  
of St. Luke

Physical Address  
143 State Street, Portland, ME 04101  
Mailing Address  
P.O. Box 4141, Portland, ME 04101  
Phone: 207-772-5434  
Email: office@cathedralofstluke.org

## HOLY WEEK SERVICE SCHEDULE

April 2nd, 2023 Palm Sunday | 7:30am & 10:00am

The Rev. Dr. Paul St. Germain, *Celebrant*

The Rev. Anne C. Fowler, *Preacher*

April 6th, 2023 Maundy Thursday | 7:00pm

The Rev. Suzanne Roberts, *Preacher*

The Rev. Anne C. Fowler, *Celebrant*

April 7th, 2023 Good Friday | 7:30am, 12:00pm, & 7:00pm

The Rev. Dr. Paul St. Germain, *Officiant*

The Rev. Christopher Worthley, *Preacher*

April 8th, 2023 The Great Vigil of Easter | 7:00 pm

The Rev. Suzanne Roberts, *Celebrant*

The Rev. Dr. Paul St. Germain, *Preacher*

April 9th, 2023, Easter Sunday | 9:00am | Festival Eucharist with Brass & Timpani

The Rev. Dr. Paul St. Germain, *Celebrant*

The Rt. Rev. Thomas J. Brown, Bishop of Maine, *Preacher*

April 9th, 2023, Easter Egg Hunt | 10:30am

The Bishop's Garden (rain location: *Emmanuel Chapel*)

April 9th, 2023, Easter Sunday | 11:00am | Festival Eucharist with Brass & Timpani

The Rt. Rev. Thomas J. Brown, Bishop of Maine, *Preacher & Celebrant*



Use your device camera to scan

The Cathedral Church of St. Luke (Episcopal)  
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