



St. Luke's Cathedral

## The Third Sunday of Easter April 23rd, 2023

### Welcome!



“Stay with us, because it is almost evening and the day is now nearly over.”

*woodcarving by Anton Lang (1875-1938), part of a set donated to St. Paul's Episcopal Church (now St. Paul & the Redeemer), Hyde Park/Kenwood, Chicago, Illinois, by Mrs. Julius Moessel, after a fire destroyed the first church building.*

*Lang was a German studio potter and an actor in the Oberammergau Passion Play.*

*He played the role of Jesus Christ in 1900, 1910, and 1922. He was the Prologue Speaker in 1930 and again in the Jubilee Production of 1934.*

The Cathedral Church of St. Luke  
in the  
City of Portland  
and the  
Episcopal Diocese of Maine

*Whoever you are,  
and wherever you may be on the journey of the spirit,  
The Episcopal Church welcomes you.*

**Holy Eucharist, Rite II**

**7:30AM** in Emmanuel Chapel

**10:00AM** in the Nave & Livestreamed

## Welcome to St. Luke's Cathedral!

We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ.

### St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshipping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

**Adult Christian Formation Opportunities** are offered throughout the academic year at 9:00AM on Sunday and occasional evenings

**Children's Christian Formation (Sunday School) and Child Care:** Our Sunday school and nursery are both open today. Sunday school begins in the Upper Parish Hall at 9:45AM, with children returning to their families at the Peace. The nursery is open every Sunday from 9:45-11:30AM. Families are always welcome!

**Music in our Worship Service:** Please note that music with organ and full choir is part of the liturgy at the 10:00AM service. At 7:30AM, we offer a spoken, more meditative, worship experience in the Emmanuel Chapel at the west end of the cathedral.

*Please speak to any usher (or member of the parish) if you have any questions, or if we may be of additional service. Thank you for coming today and we hope you will make the Cathedral your spiritual home!*

**Communion Practices in Accordance with Diocesan Instructions:** Beginning on the Day of Pentecost, St Luke's will modify its communion practices slightly to fully align with the most recent diocesan teaching. This calls for communion in "both kinds" (bread and wine) and a return to the "common cup" (to be administered in the traditional manner—NOT intinction OR placement upon the tongue). For a number of people this will mean a change in how we receive—and will be more difficult for some than for others. Remember that communion in "one kind" (the bread alone) is considered "full communion"—as it has done for centuries. Celebrants at the Holy Eucharist will continue to sanitize their hands, and then use the "lavabo bowl" to wash further. If you have any questions or concerns, please feel free to speak with any member of the cathedral clergy.

### Service Participants

|                                    |  |
|------------------------------------|--|
| <i>Preacher</i>                    | Christian M. Clough, <i>Canon for Liturgy and Music</i>  |
| <i>Celebrant</i>                   | The Rev. Dr. Paul St. Germain, <i>Transition Priest in Charge (7:30AM)</i><br>The Rev'd Christopher Worthley, <i>Assisting Priest (10AM)</i> |
| <i>Assisting</i>                   | The Rev. Rebecca Grant, <i>Deacon</i>  |
| <i>Music Leader &amp; Organist</i> | Christian M. Clough, <i>Canon for Liturgy and Music</i>  |
| <i>Assistant Organist</i>          | Randall Mullins  |
| <i>Lector</i>                      | M. Parker Roberts  |
| <i>Prayers Leader</i>              | Mary Linneman  |
| <i>Ushers</i>                      | MJ Northrop, Mary Linneman, Gail Swanton   |
| <i>Head Verger</i>                 | Eleanor Roberts  |
| <i>The Healing Team</i>            | Mary Strnad, Betsey Deleuse  |
| <i>Live Streaming</i>              | Jack Swanton, Sam Allen  |
| <i>Contributing Ministries</i>     | Acolytes, Vergers, The Flower Guild, The Altar Guild, The Cathedral Choir  |

## Prelude

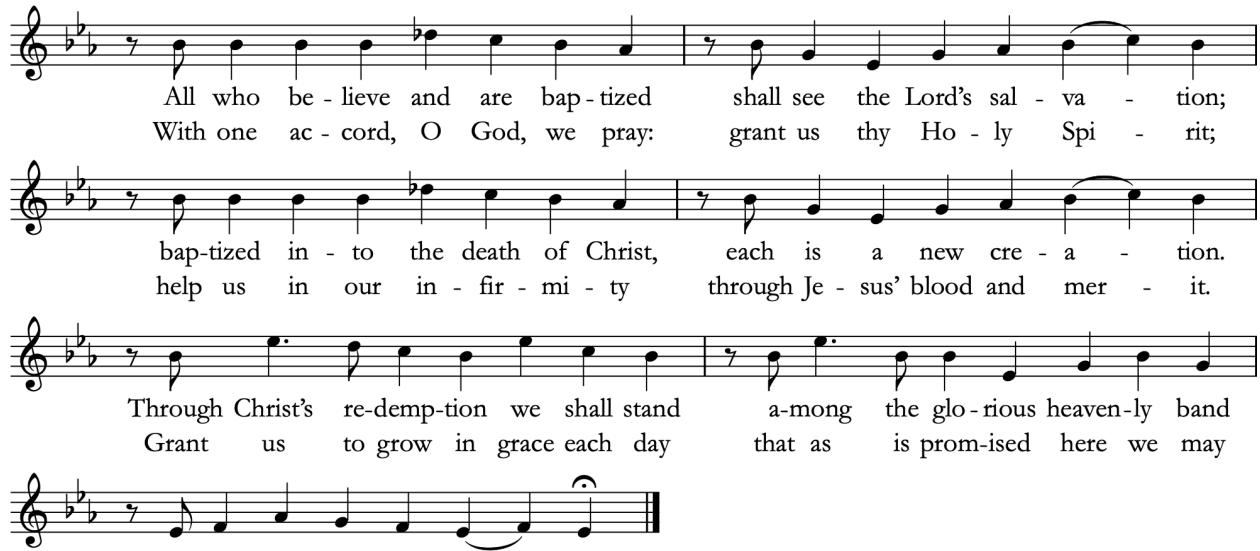
chorale prelude on “Es ist das Heil uns kommen her”  
 (“It is our salvation come here to us”)

Music: anonymous,  
after Hans Leo Hassler (1564-1612), alt.

Please stand as you are able.

## Processional Hymn

at the 10AM liturgy only, sung by all



All who be - lieve and are bap - tized shall see the Lord's sal - va - tion;  
With one ac - cord, O God, we pray: grant us thy Ho - ly Spi - rit;  
bap-tized in - to the death of Christ, each is a new cre - a - tion.  
help us in our in - fir - mi - ty through Je - sus' blood and mer - it.  
Through Christ's re-demp-tion we shall stand a-mong the glo - rious heaven-ly band  
Grant us to grow in grace each day that as is prom-ised here we may  
of ev - ery tribe and na - tion.  
e - ter - nal life in - her - it.

Words: Thomas Hansen Kingo (1634-1703); tr. George Alfred Taylor Rygh (1860-1942), alt.  
Music: *Es ist das Heil*, 87. 87. 887, Hans Leo Hassler (1564-1612), alt.

## The Opening Acclamation

BCP p. 355

*Celebrant*

Alleluia. Christ is risen!

*People*

Christ is risen indeed. Alleluia!

*Celebrant*

May God be with you

*People*

And also with you.

*Celebrant*

Let us pray.

## The Collect for Purity

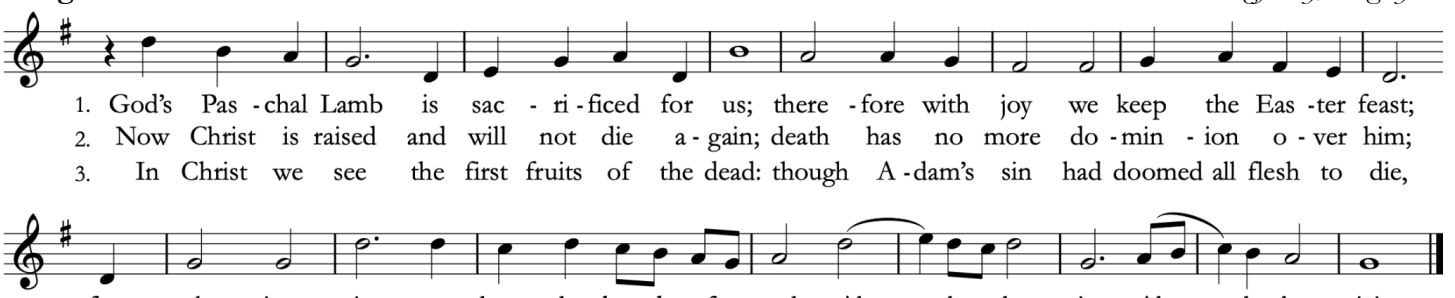
*People*

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy Name;  
through Christ our Savior. Amen.

## Song of Praise

at the 10AM liturgy only, sung by all



1. God's Pas - chal Lamb is sac - ri - ficed for us; there - fore with joy we keep the Eas - ter feast;  
2. Now Christ is raised and will not die a - gain; death has no more do - min - ion o - ver him;  
3. In Christ we see the first fruits of the dead: though A - dam's sin had doomed all flesh to die,  
for - sak - ing sin, we share the bread of \_ truth. Al - le - lu - ia, Al - le - lu - ia!  
through him we die to sin and live to \_ God. Al - le - lu - ia, Al - le - lu - ia!  
in Christ's new life shall all be made a - live. Al - le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944), after the canticle “Christ our Passover” *Pascha nostrum*, 1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22,  
Copyright © 1987 Hope Publishing Co., Carol Stream, IL, 60188  
Music: *Sine Nomine*, 10. 10. 10 with Alleluias, Ralph Vaughan Williams (1872-1958), Copyright © Oxford University Press  
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*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

### **Collect of the Day**

*Celebrant* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

*People* **Amen.**

*Please sit.*

*Reader* The Spirit is speaking.

*People* **God's people are listening.**

### **The First Lesson**

*Acts 2:14a, 36-41*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### **Psalm 116.1-3, 10-17 at the Gradual**

*at 7:30AM, read by all as directed, at 10:00AM, sung by the choir*

I love you, O God, because you have heard the voice of my supplication,  
because you have inclined your ear to me whenever I called upon you.

The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.  
Then I called upon your holy Name: "O God, I pray you, save my life."

How shall I repay God for all the good things done for me?

I will lift up the cup of salvation and call upon the Name of God.

I will fulfill my vows to God in the presence of all people.

Precious in your sight, O God, is the death of your servants.

O God, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon your holy Name.

I will fulfill my vows to you in the presence of all your people,

In the courts of God's house, in the midst of you, O Jerusalem. Alleluia!

tr. The Saint Helena Psalter, Copyright © The Order of Saint Helena. All rights reserved. Used by permission.  
Music: Anglican chant by Henry Walford Davies (1869-1941)

Reader The Spirit is speaking.  
People God's people are listening.

## The Second Lesson

1 Peter 1:17-23

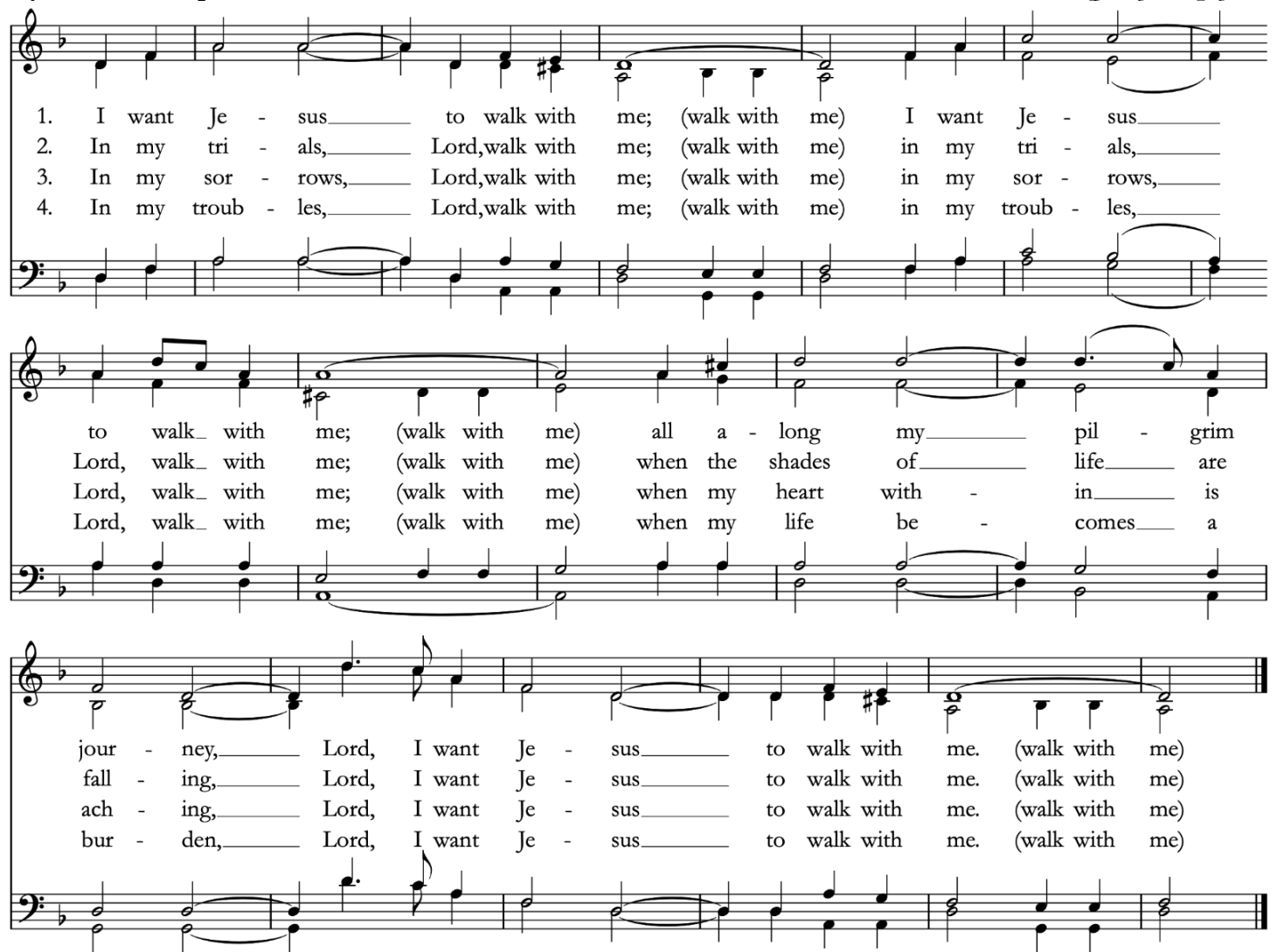
If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to God's people.  
People Thanks be to God.

Please stand as you are able.

## Hymn at the Sequence

at the 10AM liturgy only, sung by all



1. I want Je - sus to walk with me; (walk with me) I want Je - sus to walk with me; (walk with me)

2. In my tri - als, Lord, walk with me; (walk with me) in my tri - als, Lord, walk with me; (walk with me)

3. In my sor - rows, Lord, walk with me; (walk with me) in my sor - rows, Lord, walk with me; (walk with me)

4. In my troub - les, Lord, walk with me; (walk with me) in my troub - les, Lord, walk with me; (walk with me)

to walk with me; (walk with me) all a - long my pil - grim

Lord, walk with me; (walk with me) when the shades of life are

Lord, walk with me; (walk with me) when my heart with in is

Lord, walk with me; (walk with me) when my life be - comes a

jour - ney, Lord, I want Je - sus to walk with me. (walk with me)

fall - ing, Lord, I want Je - sus to walk with me. (walk with me)

ach - ing, Lord, I want Je - sus to walk with me. (walk with me)

bur - den, Lord, I want Je - sus to walk with me. (walk with me)

Words: traditional; Music: Negro spiritual, arr. Carl Haywood (b. 1949) from *The Haywood Collection of Negro Spirituals* reprinted & streamed under OneLicense.net #A-713087

*Deacon*

The Holy Gospel of our Savior Jesus Christ according to Luke.

*People*

**Glory to you, O Christ.**

**The Gospel**

*Luke 24:13-35*

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon*

The Gospel of our Savior.

*People*

**Praise to you, O Christ.**

*Please sit.*

**The Sermon**

Christian M. Clough, *Canon for Liturgy and Music*

*Please stand as you are able.*

**The Nicene Creed**

from *Enriching our Worship*

*People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## Prayers of the People

*Leader* God of love, in this interim time, we pray for our parish family, that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, imaginative about our future, and daring in our faith. As we enter into this new era with excitement and even some anxiety, we recall your deep compassion, presence, and abounding love. We thank you for the gifts, talents, and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Be with us as we move forward, rejoicing with you and supporting one another. All this we pray, empowered by the love of Jesus Christ.

*People* **Amen.**

*A Prayer by Anika Rinker, St. Martins in the Field Episcopal Church, Keller, TX*

*Leader* Remembering especially all the people of this Cathedral, grant that every member of the church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* Remembering especially Michael, our Presiding Bishop; Thomas, our Bishop; and our cathedral staff and clergy; we pray for all lay people, bishops, priests and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* Remembering especially Joe, our President; Janet, our Governor; and all in Authority; the members of our City Council, including Roberto Rodriguez (*At-Large*), Anna Trevorow (*District 1*), and Victoria Pelletier (*District 2*). We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* We offer prayers of healing and comfort for members of our congregation, especially those we now name.

*You are invited to add names during the silence.*

Judy Merrill (*mother of Stephanie Lomond Merrill*), Jessica and Jonathan Gallant (*daughter and son-in-law of Jack and Gail Swanton*), Dylan Wiseman (*friend of Terry Foster*), Veronica Cutler (*mother-in-law of Spencer Hugo Vidal*), Regina Flynn (*friend of Paul Burlin*), Sarah Braik, and Joseph Edgar III (*son of Jeri Edgar*).

Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Leader* We pray for all who have died, remembering especially Diana Watlington, who died this past Sunday. Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* In the Diocesan cycle of prayer we pray for St. Ann's in Windham and St. Paul's in Brunswick. We pray also for the needy and the hungry and for our planet.

*People* **Hear our prayer.**

### Concluding Collect

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever.

*People* **Amen.**

### The Peace

*Celebrant* May the peace of Christ be always with you.

*People* **And also with you.**

*Please sit.*

### Parish Announcements

### The Offering

*Celebrant* Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Give to St. Luke's

*A free will offering in support of the mission and ministry of the Cathedral is taken at this time.*

*All quarters in the offering plate go to support lunches for the school children in Duni, Häiti.*

*Online giving is available at <[stlukesportland.org/give/](http://stlukesportland.org/give/)>*

### Anthem at the Offertory

Ye choirs of new Jerusalem, your sweetest notes employ, the Paschal victory to hymn in strains of holy joy.

For Judah's Lion bursts his chains, crushing the serpent's head;

And cries aloud through death's domains to wake the imprisoned dead.

Devouring depths of hell their prey at his command restore;

His ransomed hosts pursue their way where Jesus goes before.

Triumphant in his glory now to him all power is given; to him in one communion bow all saints in earth and heaven.

While we his soldiers praise our King, his mercy we implore,

Within his palace bright to bring and keep us evermore.

All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to thee, while endless ages run. Alleluia!

Words: St. Fulbert of Chartres (952/970—10 April 1028);

tr. R. Campbell and compilers

Music: Charles Villiers Stanford (1852-1924)

*Please stand as you are able.*

### Hymn at the Presentation

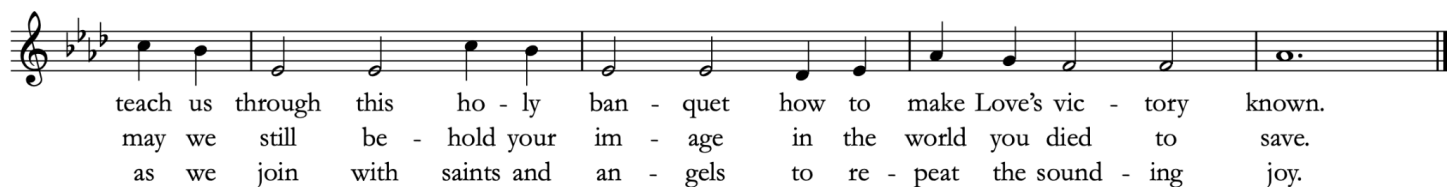
*at the 10 AM liturgy only, sung by all*

1. As we gath - er at your Ta - ble, as we lis - ten to your Word,  
2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;  
3. Gra - cious Spi - rit, help us sum - mon oth - er guests to share that Feast

help us know, O God, your pres - ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring - ing peace where there is strife.  
where tri - um - phant Love will wel - come those who had been last and least.

Nour - ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com - pas - sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace des - troy,





Words: Carl P. Daw, Jr. (B. 1944), Copyright © 1989 Hope Publishing Co., Carol Stream, IL  
Music: *Raquel*, 87. 87. D, Skinner Chávez-Melo (1944-1992), Copyright © Juan Francisco Chavez-Melo, the Estate of Skinner Chávez-Melo  
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## The Great Thanksgiving

## Eucharistic Prayer A

BCP p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*at the 7:30AM liturgy, spoken by all; at the 10AM liturgy, sung by all*



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*Please stand or kneel as you are able.*

*Celebrant* Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



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## The Lord's Prayer

*Celebrant* As our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## Fraction Anthem

*at the 10AM liturgy only, sung by all*

*The Cantor introduces the refrain, which all then repeat. The Cantor sings the verses of the fraction anthem; the people sing the refrain where indicated.*



The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**  
One body are we, alleluia, for though many, we share one bread. **Refrain**

Words: refrain after Luke 24.35; verses from 1 Cor. 10.16-17

Music: Mode 6 melody, adapt. Mason Martens (b. 1933), Copyright © 1971 Mason Martens, reprinted & streamed under OneLicense.net #A-713087

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion of the People

### An Invitation

*Everyone desiring a deeper relationship with Jesus Christ is invited to come forward and receive Holy Communion at this time. Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented.*

*If you would like to come forward and receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.*

*Prayers of healing are offered in All Saints Chapel (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.*

### Anthem

Come, risen Lord, and deign to be our guest;  
nay, let us be thy guests; the feast is thine;  
thyself at thine own board make manifest  
in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met;  
thou at the table, blessing, yet dost stand:  
“This is my Body”; so thou givest yet:  
faith still receives the cup as from thy hand.

One body we, one Body who partake,  
one Church united in communion blest;  
one Name we bear, one Bread of life we break,  
with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,  
who art one Savior and one living Head;  
then open thou our eyes, that we may see;  
be known to us in breaking of the Bread.

Words: George Wallace Briggs (1875-1959), alt., by permission of Oxford University Press  
Music: *Rosedale*, 10 10, 10 10, Leo Sowerby (1895-1968), Copyright © 1969 by H. W. Gray, a division of Belwin-Mills Publishing Corp.  
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### Hymn

*at the 10AM liturgy only, sung by all*

1. Shep-herd of souls, re - fresh and bless thy cho-sen pil - grim flock  
2. We would not live by bread a - lone, but by thy word of grace,  
3. Be known to us in break - ing bread, and do not then de - part;  
4. Lord, sup with us in love di - vine thy Bo - dy and thy Blood,

with man - na in the wil - der - ness, with wa - ter from the rock.  
in strength of which we trav - el on to our a - bid - ing place.  
Sa - vior, a - bide with us, and spread thy ta - ble in our heart.  
that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt.  
Music: *St. Agnes*, CM, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications, reprinted & streamed under OneLicense.net #A-713087

*Please stand as you are able.*

## Postcommunion Prayer

BCP p. 365

*Celebrant* Let us pray.

*People* **Eternal God,**  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Easter Blessing

*Celebrant* May Almighty God, who has redeemed us and made us children through the resurrection of Jesus our Lord, bestow upon you the riches of his blessing.

*People* **Amen.**

*Celebrant* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People* **Amen.**

*Celebrant* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People* **Amen.**

*Celebrant* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

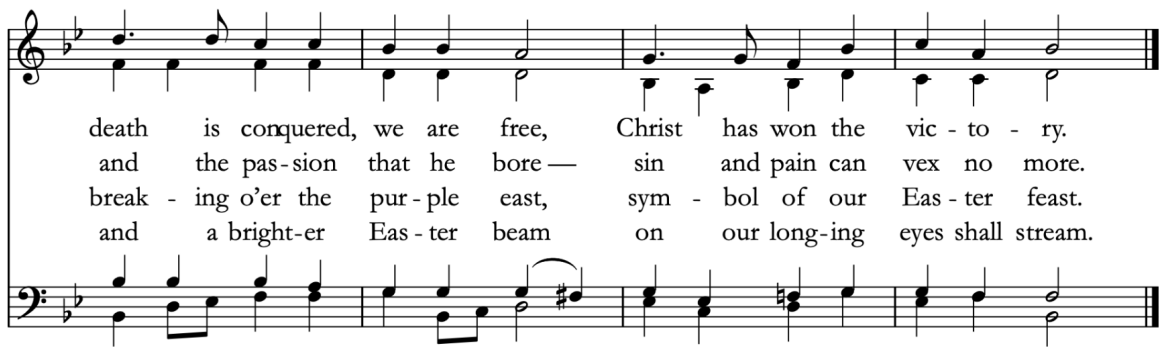
*People* **Amen.**

## Dismissal Hymn

*at the 10AM liturgy only, sung by all*

1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:  
2. Come, ye sad and fear - ful - heart - ed, with glad smile and ra - diant brow!  
3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;  
4. He is ris - en, he is ris - en! He hath o - pened heav - en's gate:

he has burst his three days' pris - on; let the whole wide earth re - joice:  
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,  
not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,  
we are free from sin's dark pris - on, ris - en to a ho - lier state;



Words: Cecil Frances Alexander (1818-1895), alt.  
Music: *Unser Herrscher*, 87. 87. 77, Joachim Neander (1650-1680)

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!  
*People* Thanks be to God. Alleluia, alleluia!

**Postlude** Le Banquet Céleste Olivier Messiaen (1908-1992)  
*The Celestial Banquet*  
“Celui qui mange ma chair et boit mon sang demeure en moi et moi en lui.”  
*“Whoever eats my flesh and drinks my blood dwells in me, and I in him.”*

THE  
*Episcopal*  
CHURCH



**Our Mission**

**Today, St. Luke’s welcomes every person** to share in the Episcopal Church’s mission “to restore all people to unity with God and each other in Jesus Christ.” As a cathedral, St. Luke’s is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke’s first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

We are part of the 1.7 million-member **Episcopal Church** in the United States and the 85 million-member worldwide **Anglican Communion**.

## TODAY’S NEWS

**PPEAT Coffee Hour Presentation Today! Directly after the Service in the Upper Hall:** The Public Policy & Environmental Action Team is hosting the coffee hour today in the Upper Hall and showing a short film from the American Resilience Project. The film explores the transition from fossil fuels to renewables with a focus on national security, economic prosperity, and environmental justice. The film shares how the challenges of modernizing the aging power grid can be tackled by the utility, auto, tech, and defense industries to make it more secure and responsive to the needs of its users while enhancing environmental performance. Come join us for the film and a brief discussion after about how we as individuals can support these important changes.

**Ministry Formation Days**, from Paul St. Germain, Transition Priest-in-Charge: St. Luke's is entering an exciting time of transition—from an *acting priest-in-charge* to a full time *interim-dean* to eventually, by God's grace, a *new dean*. As in any transition, there are areas where special attention and support for its members is helpful. This encourages a smoother “ministry in transition”. This is also a time to invite increased participation, and offer the congregation fresh ways to engage, and perhaps explore joining a group “short-term”—as part of ALL of our “ministries” —“in transition”. Every member of the congregation is invited to come together, and explore more about a ministry which may be calling you. The best definition of a “call” I have heard is: “something when doing brings us closer to God”. This is an excellent Easter exploration—perhaps taking even a “resurrection” look at where *we* are and what God is calling *us* to do! One more ministry formation day remains to uplift areas of Cathedral ministry and engage the following:

- Challenges and expectations of **ministry during change** and how to meet them
- “*What you always wanted to know about this ministry but were afraid to ask...*”
- Review of existing methods and procedures
- How to support the St. Luke's Community through YOUR ministry and service.

**Formation Ministries: April 29 | 9AM–1PM**

Sunday School, Nursery, Teen Fellowship, Adult Education, Newcomer Classes

**Outreach Ministries: April 29 | 1-4PM**

St Elizabeth's Jubilee Center, Community Kitchen, Public Policy & Environmental Action, Food Pantry

Please bring a brown-bag lunch (beverages provided), and share fellowship with fellow parishioners at the morning and afternoon events.

## COMMUNITY ANNOUNCEMENTS

**Community Supper Team Discussion** Please attend a CSL Community Kitchen discussion on Saturday April 29th at 1:00PM. The Rev. Paul St. Germain will chair sessions in the Upper Hall to discuss our ministries, provide information to parishioners, and discuss what changes might be made to better serve the parish and reflect current needs. Community Supper was discussed yesterday, April 22nd. This coming week we invite our loyal volunteers, attendees and anyone interested to join us and share your ideas. In light of this meeting, **we will not schedule a May Community Supper**, but explore the idea of the Kitchen Management Committee and its wonderful volunteers hosting the parish picnic in June, and launching a new Community Supper schedule starting in September 2023. If you have any questions or wish to join the Community Supper Team, please contact <dbrennandaly@cathedralofstluke.org>.

**Eco-tips from the Public Policy and Environmental Action Team** As mentioned in a previous eco-tip, many of today's textiles and fashions are composed of plastics and toxic chemicals. A large number of these end up in landfills where they leak these toxins into the soil. Not only do they emit hazardous contaminants, but they take years to break down—some as many as 200 years. Here are some locations in the area where one can bring fabrics and clothes to be disposed of safely and diminish apparel impact damage to the environment (*You can check each for a list of acceptable items.*):

- evo Rock Climbing Gym, 65 Warren Ave (24/7 bin in parking lot)
- Portland Sports Complex, 512 Warren Ave (24/7 bin in parking lot)
- Maine Needs, 332 Forest Ave (*donations taken inside during open hours: Tue 5-7PM; Wed & Sat 10AM-noon; all other days, closed*)

**St. Elizabeth's Essentials Pantry** Thanks to all who made Stock Pot Tuesday a big success. We provide pots and pans to 336 neighbors - yet another record! We're grateful to all our partner churches and community members for making this possible through their generous donations over recent weeks. Current needs include bedding of all kinds: sheets, pillowcases, blankets and quilts.

**The Healing Team** offering prayers today will be Mary Strnad and Betsey Deleuse. If you have any questions about receiving prayers during these times, please email Sara Schmalz <sara.schmalz@yahoo.com>

**Medication Collection Drive** Dr. Julia McDonald, daughter of St. Luke's parishioners Dan and Joan McDonald, is leading a medical mission trip to the mountains of Honduras in the spring. Dr. McDonald is asking for donations of medications to distribute during the mission trip. If you are able to assist, please bring donations to the parish office until the deadline of April 30th. Useful donation items include:

- unexpired, commonly-used prescription medications (for blood pressure, diabetes, steroids, PPIs for reflux, antibiotics) [PPIs are proton pump inhibitors, used for GERD (gastroesophageal reflux disease) and reflux]. Common versions are pantoprazol (Protonix), omeprazole, famotidine (Nexium)
- over-the counter medication (ibuprofen, Tylenol/acetaminophen, naproxen, multivitamins, prenatal vitamins, allergy medication, antacids, muscle rubs and salves)
- reading glasses, sunglasses, OTC eye drops
- toothbrushes

## ONGOING OPPORTUNITIES

**The Roots of Jesus Study Group:** Join us in the Chapter Room 8:45–9:45AM on Sunday mornings. Bob Hanson, Biblical scholar, linguist and theologian, leads our group. For more information, call Bob at (207) 405-8250. Activity units are distributed for each session. Assigned readings are from the Biblical books under consideration. The journey is a joyous one.

**Join the Kneelers Guild and Prayer Shawl Knitters:** We meet every Thursday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20" x 60"; select your yarn & needles. Coffee & Tea available. Jeri Edgar: (207) 303-8447

**Urgent Need for Volunteers for Greater Portland Family Promise Warming Center** The Family Promise Warming Shelter at Woodfords needs our help. Sign up on this link: <<https://signup.com/go/NEEvVuF>>. Thank you for all you do for our families! Call any one of these three individuals with any questions or concerns:

Lynne England (207) 318-9848

Connie Bingham (207) 415-1441

Mary Linnemam (207) 409-4253

**The Monday Zoom Book Group** is currently reading Barbara Brown Taylor's *The Luminous Web: Essays on Science and Religion*. The group meets every 1st and 3rd Monday, 6-7PM, via Zoom. To join the group or receive more information, contact Linda Carleton at <[lindacarleton01@gmail.com](mailto:lindacarleton01@gmail.com)>.



**The Mandala Journaling Group** will be exploring Stage 5 of the mandala Great Round. It's the stage of the boy Jesus teaching in the temple, beginning to discover his true nature and the plan God had for him. Through working with concentric circles, we see how the Spirit shines through every layer of who we are at any moment in our lives and prepares for carrying that identity into the world. Please join us on Saturday, May 8 (and every 2nd Saturday) from 9:30AM-12:00PM in the Lower Hall—no experience or artistic talent required! For more info contact Linda Carleton at <[lindacarleton01@gmail.com](mailto:lindacarleton01@gmail.com)>

**Sign-Up to Support Coffee Hour:** Coffee Hour is a ministry of fellowship that keeps our community connected; it is especially important during this leadership transition at St. Luke's. Please consider hosting a coffee hour some Sunday this spring. Basic snacks and beverages are provided for you to serve; if you would like to augment that with fresh fruit and baked goods feel free to organize that beforehand. A sign-up sheet is located on the bulletin board, or you can follow the link below and sign up online at <<https://tinyurl.com/stlukescoffeehour>> or simply contact Meredith Cough, who will sign you up. Abundant amounts of gratitude come with the job. Thank you! —*Meredith Cough* <[meredith.cough@gmail.com](mailto:meredith.cough@gmail.com)> or (207) 415-8207

**Sign Up to Support the Flower Guild.** We're pleased to announce that the 2023 Flower Chart is up on the bulletin board in the hallway opposite the Cathedral Office, and ready for your memorials and celebrations. We thank the many individuals who signed up on the flower chart in the past for their donations and special flower requests in memory of, or in honor of loved ones, and in celebration of births and anniversaries. The requested donation is \$75. Your memorials contribute to the sanctity of each service and add to the beauty of St. Luke's Cathedral.



**Let your container deposits support CSL's Young Adults Ministry:** St. Luke's has returned to the Clynk Initiative Program (Don't know what Clynk is? Learn about it here: <<https://www.clynk.com>>). There are bags available at both entrances to the Nave with barcodes that correspond to the CSL's account. Anyone is welcome to take a bag and are encouraged to bring it to a local redemption center or grocery store that accepts Clynk. Proceeds from this initiative will support "The Young and the Restless." For additional information contact Shana Rose <[shanaro931@gmail.com](mailto:shanaro931@gmail.com)>.

## COMMUNITY NOTES

**The Parish Prayer List** will renew this coming week for the bulletin of Sunday, April 30th, 2023. If you wish for a name to be added to the prayer list, please email the parish office <[office@cathedralofstluke.org](mailto:office@cathedralofstluke.org)>. A name will remain on the prayer list for a period of 3 consecutive weeks unless otherwise requested.

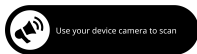
**To reserve space for a group, meeting or event**, fill out a space usage form, and check with the cathedral calendar first! Contact Avery Schott: (207) 772-5434 <[office@cathedralofstluke.org](mailto:office@cathedralofstluke.org)>. Thanks!

**Donate to The Endowment Account:** Interested in the long-term future of St Luke's? Consider giving to the endowment with a regular monthly contribution or via whatever schedule works for your budget. Don't wait for planned giving, and instead, start now. Thanks to a wonderful suggestion from Tyler Christie, we have established an endowment choice on Vanco. Or if you prefer, send in a check to St Luke's, marked "For Endowment Account", and mail to PO Box 4141, or bring it to church on a Sunday. We will hold these donations in the restricted checking account, and then periodically transfer the full amount to the Endowment Account with FLPutnam (Transfer will happen at least annually). Questions? Please reach out to Tim Wilkins, Treasurer, at <[twilkins@cathedralofstluke.org](mailto:twilkins@cathedralofstluke.org)>.

**Thank you in advance for your offering today** You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2023 Pledge Campaign is ongoing. Pledge materials and information are available at <[www.stlukesportland.org](http://www.stlukesportland.org)>.

**Worship Modifications** in place to mitigate the spread of **Covid-19** and other communicable diseases:

- When the Covid Level is **green**, mask-wearing is not required for worship or other activities at St. Luke's, including singing.
- When the Covid level is **red** or **yellow**, we will ask people to mask and may follow more stringent protocols.
- We ask everyone to respect those who wish to remain masked regardless of level.
- We ask all people to use hand sanitizer as they enter the cathedral and before communion.
- We ask that people with "cold" or Covid symptoms stay home, joining us for worship online.
- Please join in our commitment of welcome and hospitality for all.



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