



# The Fourth Sunday after Pentecost

## Sunday 16 June 2024



The Cathedral Church of St. Luke  
in the  
Episcopal Diocese of Maine  
and the  
City of Portland

*Whoever you are,  
and wherever you may be on the journey of the spirit,  
The Episcopal Church welcomes you.*

**Holy Eucharist, Rite II**  
**10:00AM** *in the Nave & Livestreamed*

## Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85-million-member worldwide **Anglican Communion**.



**New to St. Luke's?** We are delighted to welcome you to the cathedral and are grateful for your presence with us today. We invite you to fill out our visitor's register at either entrance of the cathedral nave.

**Our Mission: St. Luke's welcomes every person** to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

**How we worship:** Throughout the bulletin, the congregation is invited to say all **bolded** text aloud, and to sing all music printed in the order of service. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that. Instructions for how to receive communion are provided later in the bulletin, at that point in the liturgy.

**Where are the restrooms?** There are four restrooms in the parish house, the wing perpendicular to the church, accessible through the doors at the left of the front of the church. There are Men's Room and Women's Room across the large room at the top of the ramp: walk straight across, through the double doors and to your left. On the lower level, there are two accessible, single-stall (non-gender) restrooms, one on either end of the large room. If you need help finding them, please ask an usher.

**Worship Resources:** Except where otherwise indicated, all spoken texts used in worship are from *The Book of Common Prayer* (1979). And, except where otherwise indicated, all music not in the public domain is reprinted and streamed with permission under OneLicense.net #A-713087 and/or RiteSong.

**Sunday parking for St. Luke's:** Off-street parking is available in two locations for those attending Sunday services: our lot adjacent to the Parish Hall, accessed from Park St.; and the Cumberland Club's (Spring Street between Park & High Sts.). We are grateful to the Cumberland Club for sharing their space with us (except on Easter and Mother's Day). In addition, limited handicap parking is available in the traffic circle in the State Street churchyard.

### St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshipping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

### We invite you to pray this morning for...

#### *members of our parish family*

Sarah Braik, Muffie Fernald, The Reverend Anne Fowler, Garrison Murrell, Stan Kuziel,  
The Reverend Samuel Henderson, Nancy Beebe & family, Terry Foster

#### *members of our extended parish family*

Kelvin Worthley (*father of the Reverend Christopher Worthley*), Michael Jones (*cousin of Anna Messmer*), Denise Dunlay (*sister-in-law of Steve Belanger*), Liz and Elmer Paul (*friends of the Rev. Rebecca Grant*), Anne Gilbert (*friend of Betsey Bodor*), Vickie Ferguson (*friend of Terry Foster*), Marcelo (*friend of Judd Hume*), John Siler (*father of Jenny Siler*)

## Words of Welcome

The Reverend George Stevens, *Interim Dean*

## The Word of God

*When the tower bell rings, please stand as you are able. The people are encouraged to sing all music printed in the bulletin.*


1 Lord, whose love through hum-ble ser - vice bore the weight of hu-man need,  
 2 Still your chil - dren wan-der home - less; still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vis - ion, till your love's re - veal-ing light,  
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, of - fered mer - cy's per - fect deed,  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great - ness, dawns up - on our quick-ened sight,  
 to the child, the youth, the a - gèd love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart,  
 As, O Lord, your deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - ery gift that you im - part.  
 use the love your Spi - rit kin - dles still to save and make us whole.  
 stir - ring us to tire-less striv - ing, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

"Lord, whose love through humble service" Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly. Used by permission of Oxford University Press. Music: Beach Spring, 87. D, Benjamin F. White, *The Sacred Harp*, 1844; harm. Ronald A. Nelson (1927-2014), *Harmonization* Copyright © 1978 *Lutheran Book of Worship*

## The Opening Acclamation

*Celebrant* + Alleluia. Christ is risen!

*People* Christ is risen indeed. Alleluia!

## The Collect for Purity

*People* Almighty God,  
to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy Name;  
through Christ our Savior. Amen.

## Song of Praise

*Gloria in excelsis*

1. Glo - ry to God in the high - est, and peace to God's peo - ple on  
earth. 2. Lord God, heaven - ly King, al might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the  
sin of the world; have mer - cy on us; 5. you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer. 6. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

*The Hymnal 1982, Service Music – #S-278 “Glory to God in the highest” (Gloria in excelsis) Music: William Mathias (1934-1992), Copyright © 1976 Oxford University Press*

*Celebrant* May God be with you.

*People* And also with you.

*Celebrant* Let us pray.

## Collect of the Day

*Celebrant* Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace  
we may proclaim your truth with boldness, and minister your justice with compassion; for the sake  
of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for  
ever.

*People* Amen.

*Please sit.*

## First Reading

*Ezekiel 17:22-24*

*Reader* A reading from the seventeenth chapter of Ezekiel

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Psalm 92:1-4, 11-14 at the Gradual

1 To give you thanks, O Lord, is good; to praise your Name, Most High is right;  
2 I sing to you with lyre and harp, re-joic-ing with the psal-ter-y;  
3 The just shall flou-rish like a palm and like a ce-dar spread a-broad;  
4 They shall bear fruit in their old age; they shall be suc-cu-lent and green.  
to tell your love at break of day, pro-claim your faith-ful-ness at night.  
you make me glad by all your acts, I glo-ry in your vic-to-ry.  
those plant-ed in the house of God shall flou-rish there be-fore the Lord.  
that they may show how just is God, my Rock in whom no fault is seen.

tr. A New Metrical Psalter, Christopher L. Webber, Copyright © 2008 Christopher L. Webber. All rights reserved.

Music: O Waly Waly, LM Scottish/English trad., arr. John L. Bell (b. 1949),

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## Second Reading

*2 Corinthians 5:6-17*

*Reader* A reading from the fifth chapter of Paul's second letter to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand as you are able.*

1 We know that Christ is raised and dies no more. Em-braced by death he broke its  
2 We share by wa - ter in Christ's sav - ing death. Re - born we share with Christ an  
3 The Fa - ther's splen - dor clothes the Son with life. The Spi - rit's pow - er shakes the  
4 A new cre - a - tion comes to life and grows as Christ's new bod - y takes on

fear - ful hold; and our des - pair he turned to blaz - ing joy.  
Eas - ter life as liv - ing mem - bers of a liv - ing Christ.  
Church of God. Bap - tized we live with God the Three in One.  
flesh and blood. The u - ni - verse re - stored and whole will sing.

1-3 Al - le - lu - ia! Final Ending Al - le - lu - ia! A - men.

The Hymnal 1982 – #296 “We know that Christ is raised and dies no more”  
Words: John Brownlow Geyer (1932-2020), alt., used in The Hymnal 1982 by  
permission of the author Music: Engelberg, 10. 10. 10 with Alleluia, Charles Villiers Stanford (1852-1924)

*At the + below, you are invited to trace crosses over your forehead, your mouth, and your heart.*

*Deacon* + The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, O Christ.**

### Gospel

*Mark 4:26-34*

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*Please sit.*

### Sermon

The Reverend George Stevens, *Interim Dean*

*Please stand as you are able.*

### The Nicene Creed

*from Enriching our Worship*

*People* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation he came down from heaven,  
     was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
     On the third day he rose again in accordance with the Scriptures;  
     he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father,  
     who with the Father and the Son is worshiped and glorified,  
     who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 + and the life of the world to come. Amen.

### The Prayers of the People

*Form V*

<i>Leader</i>	In peace, let us pray to God, saying, "Lord, have mercy."
	For the holy Church of God, remembering especially All Saints by the Sea, Bailey Island; Trinity Chapel, York Harbor; For deacons of the Diocese of Maine; that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Leader</i>	For Michael our Presiding Bishop, for Thomas our own Bishop, for all bishops and other ministers, remembering deacons serving in the Diocese of Maine and the wider church, especially The Reverend Rebecca Grant; and for all the holy people of God, we pray to you, O Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Leader</i>	For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Leader</i>	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Leader</i>	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Leader</i>	For those in positions of public trust, remembering especially Joseph, our President; Janet, our Governor; Mark, our Mayor; and all members of local, state, and national government; that they may serve with justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Leader</i>	For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
<i>People</i>	<b>Lord, have mercy.</b>

*Leader* For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*The Leader reads the names from the parish prayer list, printed on the inside cover of your bulletin.*

*During the silence that follows, you are invited to add names, silently or aloud.*

For all who have + died in the communion of your Church, remembering especially Charles Braik, brother of Sarah Braik; and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* Rejoicing in the fellowship of blessed Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **Lord, have mercy.**

### Concluding Collect

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever.

*People* **Amen.**

### Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*People* **Most merciful God,**  
**we confess that we have sinned against you in thought, word, and deed,**  
**by what we have done, and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**  
**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* May Almighty God have + mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

### The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The People may greet one another in the name of God. Afterward, please sit.*

### Announcements

## The Holy Communion

### Offertory

*Celebrant* Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Give to St. Luke's

*A free will offering in support of the mission and ministry of the Cathedral is taken at this time.*

*All quarters in the offering plate go to support lunches for the school children in Duni, Haiti.*

*Online giving is available at <[stlukesportland.org/give/](https://stlukesportland.org/give/)>; or scan the QR at left.*

### Music at the Offertory

Chorale Prelude on "Schmücke dich, O liebe Seele"  
("Adorn yourself, O dear soul"), BWV 654

Music: Setting by Johann Sebastian Bach (1685-1750), after  
a melody by Johann Crüger (1598-1662)



*Please stand as you are able*

1 How won-drous and great thy works, God of praise! How just, King of saints, and true are thy ways!  
 2 To na-tions of earth thy light shall be shown; their wor-ship and vows shall come to thy throne:  
 O who shall not fear thee, and hon-or thy Name? Thou on-ly art ho-ly, thou on-ly su-preme.  
 thy truth and thy judg-ments shall spread all a-broad, till earth's ev-ery peo-ple con-fess thee their God.

*The Hymnal 1982 – #533 “How wondrous and great thy works, God of praise”*  
 Words: Henry Ustick Onderdonk (1759-1858), alt.; para. The Song of the Redeemed Music:  
 Lyons, 10 10. 11 11, att. Johann Michael Haydn (1737-1806)

## The Great Thanksgiving

## Eucharistic Prayer B

BCP p. 367

*Celebrant* May God be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to our God.

*Celebrant* Let us give thanks to God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, — heaven and earth are full of your glo - ry. Ho -san -na in the high - est.  
 Bless -ed is the one who comes in the name of the Lord. Ho -san -na in the high - est.

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*The Hymnal 1982, Service Music – #S-128 “Holy, holy, holy Lord” (Sanctus), Music: William Mathias (1934-1992), Copyright © 1976 Oxford University Press*

*Please stand or kneel as you are able.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God

*People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being + sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*Celebrant*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*People*

**AMEN.**

*Celebrant*

As our Savior Christ has taught us, we are bold to say,

*People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*organ*

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our  
sins: have mer - cy on us. Je - sus, re - deem - er of the world: give us your peace.

*The Hymnal 1982, Service Music – #S-165 "Jesus, Lamb of God" (Agnus Dei), Music: William Mathias (1934-1992), Copyright © 1976 Oxford University Press*

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion of the People

*All are welcome to receive Holy Communion. As the Iona Community says, "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here."*

*Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented; we believe that the divine presence is fully present in both the bread and the wine, and you may refuse either. For example, you may choose to receive only the bread, and then walk away; or, if you would like, you may touch the chalice with your hand, and not actually consume any wine. If you would like to receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you. Per Diocesan guidelines, the cathedral does not practice intinction (dipping the bread into the wine) at this time.*

**Prayers of Healing** are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The first system covers the first two lines of the hymn. The second system covers the next two lines. The third system covers the next two lines. The fourth system covers the final two lines and ends with a double bar line. The piano accompaniment is a simple harmonic setting, primarily using chords and moving lines in the left hand.

Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with - in our hearts.  
Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil, guard it still,

Know - ledge and faith and life im - mor - tal Je - sus thy Son to us im - parts.  
per - fect it in thy love, u - nite it, cleansed and con-formed un - to thy will.

Thou, Lord, didst make all for thy plea - sure, didst give us food for all our days,  
As grain, once scat - tered on the hill - sides, was in this bro - ken bread made one,

giv - ing in Christ the Bread e - ter - nal; thine is the power be thine the praise.  
so from all lands thy Church be gath - ered in - to thy king - dom by thy Son.

*The Hymnal 1982 – #302 “Father, we thank thee who hast planted”*  
Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © *The Church Pension Fund*  
Music: *Rendez à Dieu*, 98. 98. D, melody and harm. att. Louis Bourgeois (1510? -1561?)

1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spi - rit, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

"For the fruit of all creation"  
 Words: Fred Pratt Green (1903-2000),  
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 Music: *Ar Hyd y Nos*, 84. 84. 888. 4, Welsh trad.

*Please stand as you are able.*

## Postcommunion Prayer

*Celebrant* Let us pray.

*People* **Eternal God,**  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

*Henri Frederic Amiel (1821-1881)*

*Celebrant* Life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. And may the blessing of God who made us, and who loves us, and who travels with us, be with you this day and forevermore.

*People* **Amen.**

1 All glo - ry be to God on high, and peace on earth from heav - en,  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther gave us,  
3 You on - ly are the Ho - ly One, who came for our sal - va - tion,  
and God's good will un - fail - ing - ly be to all peo - ple giv - en.  
who for the world was sac - ri - ficed up - on the cross to save us;  
and on - ly you are God's true Son, who was be - fore cre - a - tion.  
We bless, we wor - ship you, we raise for your great glo - ry  
and, as you sit at God's right hand and we for judg - ment  
You on - ly, Christ, as Lord we own and, with the Spi - rit,  
thanks and praise, O God, Al - might - y Fa - ther.  
there must stand, have mer - cy, Lord, up - on us.  
you a - lone share in the Fa - ther's glo - ry.

*The Hymnal 1982 – #421 “All glory be to God on high”*  
Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para.  
of Gloria in excelsis. Copyright © The Church Pension Fund  
Music: Allein Gott in der Höh, 87. 87. 887, melody att. Nikolaus Decius (1490?  
-1541); harm. Hieronymus Praetorius (1560?-1629)

*Deacon* Go in peace to love and serve our God.

*People* **Thanks be to God.**

## Postlude

Kyrie, Gott, Heiliger Geist (*Kyrie, God, Holy Spirit*)  
BWV 671

*Johann Sebastian Bach (1685-1750)*

## Service Participants

<i>Preacher</i>	The Reverend George Stevens, <i>Interim Dean</i>
<i>Celebrant</i>	The Reverend Suzanne Roberts, <i>Associate Priest</i>
<i>Assisting</i>	The Reverend Rebecca Grant, <i>Deacon</i>
<i>Music Leader &amp; Organist</i>	Grace Lewis-McLaren, <i>Guest Cathedral Musician</i>
<i>Verger</i>	Randi Hogan
<i>Crucifer</i>	Lucy Pride
<i>Ushers</i>	Bob Parshley, Martha Parshley, Deb Marcoux, Anna Messmer
<i>Reader</i>	Sallie Smith
<i>Prayer Leader</i>	Mary Linneman
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>The Healing Team</i>	Mary Strnad, Elise Magnuson
<i>Eucharistic Ministers</i>	Caleb Ireland, Elizabeth Burger
<i>Contributing Ministries</i>	Acolytes, Vergers, Flower Guild, Altar Guild, Kneeler Guild

## HAPPENING TODAY

**Welcome This Morning's Guest Musician: Grace Lewis-McLaren:** Retired from music responsibilities, Grace now enjoys playing the music she loves for any who wish to listen. She is a graduate of Eastman School of Music. David Craighead was her teacher. Following that she studied at Union Theological Seminary School of Sacred Music in New York, studying with Vernon DeTar. Since retiring Grace has had the opportunity to play instruments wherever she can wrangle an invitation. This includes the Basilica of Ste-Clotilde in Paris, where Caesar Franck once played, and churches of southern Germany on organs played by J. S. Bach.

**Coffee Hour:** Please join us after the 10AM service for fellowship and refreshments in the Upper Hall, through the doors to the left of the altar. All are welcome. Interested in hosting? This important part of our parish life provides us with a time for connection. Hosting is fun and easy; it requires only bringing in a baked good and brewing coffee. Please consider volunteering; a lot of gratitude comes with it. Thank you! Check the hosting schedule by visiting <<http://tinyurl.com/coffeeatstlukes>>, and choose a date, then contact Meredith Cough <[meredith.cough@gmail.com](mailto:meredith.cough@gmail.com)>.

**5:15PM Sunday worship:** You are most welcome to join us this evening for Eucharist in Emmanuel Chapel.

## UPCOMING

**Soul Talk** is a monthly conversation about our spirituality and relationship with God. The group will be meeting on Tuesday, June 18 at 10:00 to watch the Oscar-winning movie Soul at Linda Carleton's house. Please contact Linda <[lindacarleton01@gmail.com](mailto:lindacarleton01@gmail.com)> if you'd like to join us for coffee and conversation.

**Bach Virtuosi Festival: Performances June 19-25:** The Bach Virtuosi Festival, founded by violinist Lewis Kaplan, offers residents and visitors of southern Maine a world-class concert series (June 19-25, 2024) for lovers of the baroque repertoire. BVF has been well-received by the public, the press, and the artists themselves from its outset in 2016. The artists are world renowned musicians, musicologists, and professors who play Bach and his contemporaries with brilliance, love and integrity. To learn more about this year's festival, to purchase tickets, and to learn about the artists visit <<https://bachvirtuosifestival.org/>>.

### Want to support the Bach Virtuosi Festival?

The festival is looking for housing for visiting vocalists. Hosting an award-winning artist is a wonderful way to support the arts in Portland. In turn, the festival offers complimentary tickets to all those who host.

Hosting Dates: June 16 - June 21.

An artist host provides: 1) A clean place to sleep 2) A restroom 3) Light refreshments such as coffee in the morning. The artists are gone for rehearsals and concerts most of the day and night. If you are interesting in hosting an artist please contact the festival administrator <[megan@bachvirtuosifestival.org](mailto:megan@bachvirtuosifestival.org)>

**Sign-Ups Available for Phase II Educational Sessions and Phase III Small Groups:** In a communication sent by the Reverend George Stevens on June 7th, the cathedral community is encouraged to sign-up for upcoming Phase II Educational sessions and Phase III Small groups on Zoom with Susan Czolgosz of WorkLife Consulting. Times and sign-up links are available in the email communication and online.

If you are unable to sign-up for sessions at home, we will have access to the sign-up pages for both Phase II and III available at coffee hours via the cathedral laptop. A member of our team would be glad to assist you.

If you need help or clarification with this process, please contact our parish administrator Avery Levesque-Schott for assistance via email <office@cathedralofstluke.org> or phone (207)-772-5434.

#### *Phase II*

The Phase II Educational Sessions will commence on Monday June 24th. The Educational Sessions are additional times to the initial meetings held in May. Phase II workshops are designed to equip members in conflict mediation, caring communication skills and structured dialogue. They will introduce the idea of interest-based conflict, address the root causes of our congregational conflict, and will teach us how to avoid pitfalls in the future. This phase of our conflict transformation process seeks to build rapport and trust within our community. If you attended one of the earlier Phase II Educational Sessions in May and would like to participate again, you are welcome to do so. We ask that you please be courteous and allow all members of the community an opportunity to participate.

#### *Phase III*

Phase III of the conflict transformation process is the small group experience. Phase III will commence on Monday June 24th. It is a two-hour commitment. Groups of no larger than 8 individuals will gather to create an intentional listening community. The pre-requisite for participation in the small groups is attendance in the Phase II workshops. This is mandatory. If you have not yet participated in a Phase II Education Session, there are sign-ups available. The small group experience at its core is an opportunity for healing and reconciliation.

#### *In Person' Sessions*

For both Phase II and Phase III sessions, we will offer specific sessions which are 'in person only'. For these meetings participants will gather in the Chapter Room at the cathedral, and join a singular Zoom call to connect with Susan. If you sign-up for this type of meeting, you must attend in person.

**A Conversation with Emily Keniston, Director of Faith Formation on Sunday June 23rd:** Please join us in the Upper Hall following the 10:00AM service on June 23rd for a conversation with Emily Keniston, Director of Faith Formation from the *Episcopal Diocese of Maine*. Emily will talk with us about the work of life-long Christian Formation and how it connects with the mission of the Cathedral.

**Departure of the Reverend Suzanne Roberts,** Associate Priest, effective June 30th: After a long and fruitful ministry with St. Luke's, to thank Suzanne for her dedicated care to our community, worship on Sunday 30 June will include a Rite of Leave-Taking followed by a festive reception, in which we will offer our blessings for the next chapter of her ministry. If you would like to participate in preparations for the celebration, contact <office@cathedralofstluke.org>.

**Pick-Up Choir—Sing for One, Two or Three!:** On the last Sundays of June (30th), July (28th), and August (25th), music director Christian Clough will offer one-off choir opportunities for anyone interested. Please gather in the choir room at 8:45AM to learn a very simple anthem to be sung during that morning's 10 AM liturgy. Come as you are—ALL ages welcome, no prior singing experience necessary, no robes required, no processions to worry about—to enrich our summer worship. Questions? Contact: Christian <cclough@cathedralofstluke.org>

## IN MEMORIAM

**Nancy Allen Celebration of Life Service:** The family St. Luke's parishioner, Nancy Allen, invites members of the congregation to attend a service in celebration of Nancy's life on June 29th at Gilsland Farm. Those in attendance are encouraged to bring along a memory or story about Nancy to share. The service will be livestreamed and a link will be shared at a later time closer to the service. Please see the details below for details regarding time and location.

*Date and Time:* Saturday, June 29 from 11:00AM to 2:00PM

*Location:* Gilsland Farm - Maine Audubon Society

*Address:* 20 Gilsland Farm Road Falmouth, ME 04105

*Weather and Attire:* Rain or shine, casual attire

## ONGOING OPPORTUNITIES & COMMUNITY RESOURCES

**Eco Tips from the Public Policy and Environmental Action Team:** The Maine Episcopal Public Policy Network (MEPPN) invites Episcopalians and all others who are committed to working toward justice and peace for all people and public policies that respect the dignity of every human being, both in the State of Maine, the United States, and the world. Members of this group work, with God's help, affirm the essential relationship between what we believe and how we live. The Network will work with ecumenical, Interfaith, and community partners on common concerns through the legislative process. It will work to implement social and environmental policy teachings and commitments of the Episcopal Church at the statewide and local levels through engaging grassroots leadership in the 57 congregations across Maine through training and information sessions.

Go to <<https://episcopalmaine.org/ministries/advocacy/>> to learn more and to receive alerts.

**The Healing Team** will be offering prayers of healing on the following Sundays. The healing prayers will be offered during and/or after communion in the small chapel to the right of the communion rail

June 16, 2024 Mary Strnad, Elise Magnuson

June 30, 2024 Mary Strnad, Peter Carleton

June 23, 2024 Sara Schmalz, Peter Carleton

July 7, 2024 Sara Schmalz, Judd Hume

**Join the Kneelers Guild and Prayer Shawl Knitters:** Every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20" x 60"; select your yarn & needles. Coffee & tea are available.

**Volunteer to serve on the Altar Guild:** We love volunteering on the Altar Guild, and think you would, too! Volunteering with Altar Guild is fun and rewarding. Together, we can work to enable our congregation to engage in worship that is filled with order, beauty, peace, and tranquility. Contact: Kate Leschey <[cleschey@gmail.com](mailto:cleschey@gmail.com)> or Rita Siavelis <[ritasiav@hotmail.com](mailto:ritasiav@hotmail.com)>

**Join the Young and the Restless,** St. Luke's 20s-30s-year-old ministry, an active group at CSL, which also gets together outside of the church. Join us as we hike, ice-skate, play trivia, or just enjoy each other's company! If you are new to us, welcome! We meet 6-8PM each Tuesday at Maine Beer Company in Freeport for trivia. Other events happen sporadically throughout the month, though trivia is a wonderful opportunity to meet us, if you're joining us for the first time. Contact: Shana Rose <[shanaro931@gmail.com](mailto:shanaro931@gmail.com)>

**The Biblical Study Group** will be on vacation until 1 September. When we resume, we will meet Sundays 8:00-10:00AM. Our ongoing theme is discovering the nature and meaning of "being created in the image of God." To stimulate spiritual growth over the summer months, we invite you to read the following recommended resources:

- 1) *God: A Biography* by Jack Miles. Winner of the Pulitzer Prize, The New York Times calls this text "a tour de force." Published by Vintage Books, Random House Publishing, New York, 1996
- 2) *Jung's Thoughts on God: Religious Depths of the Psyche* by Donald Dyer, PH.D. Published by Nicholas Hays, 2000 P.O. Box 2039, York Beach, ME 03910. "It is only through the psyche that we can establish that God acts upon you."



- 3) *Jung's Map of the Soul: An Introduction and In Support of Jung's Extensive and Intensive Thought* by Murray Stein.  
Published by Open Court Publishing Co., P.O. Box 300, Peru, Illinois 61354. To order call (800) 815-2280.

**Access your Realm profile:** The Cathedral's online database, Realm, is a useful tool for parishioners to manage their contact and pledging information. Realm helps our community by improving our record keeping in a more streamlined fashion. When joining Realm you can sign-up to be a part of the online directory. To activate your Realm profile, please contact Nina Andersen, financial administrator <nandersen@cathedralofstluke.org>. Nina will assist you with the few steps necessary to access your profile.

## COMMUNITY NOTES

**Thank you to all Pride Parade Participants!** Yesterday friends and members of St. Luke's LGBTQ+ Group, *Luke's Garden*, marched in the Portland Pride parade! Thank you to all who participated to represent the cathedral whilst celebrating members of LGBTQ+ community at St. Luke's, in Maine, and around the world. To join Luke's Garden in their impactful work or to learn more please contact Orion Williams <eowilliams98@gmail.com>.

**Thank You to Building and Grounds Work Day Participants!** Yesterday members of the building and grounds committee volunteered their time and efforts during a cathedral work day. We are most appreciative of all of your work to help care for the cathedral campus.

### **New Solar Panels Positively Impacting St. Luke's Efforts to be Eco-Friendly & Cost Effective:**

The cathedral financial team received our first CMP bill with an amount due of \$0 thanks to our 171 solar panels via NexAmp. Based on the info provided by CMP our next several bills will also be zero.

While we will still owe Nexamp 85% of the credit generated from the solar bills

(A net savings of 15%), we will also be able to carry forward any balance on the CMP bill to the next bill cycle.

Go solar energy and going green!

With any questions please contact Tim Wilkins <twilkins@cathedralofstluke.org>

**Canon Clough Away for Two Weeks:** Christian M. Clough, St. Luke's Canon for Liturgy & Music, is traveling to Europe for two weeks. The primary purpose of his travels is to sing in the second-ever amateur international chorus sponsored by BachFest Leipzig (Germany). The choir will be composed of singers from at least 20 different countries. Christian sang in the first iteration of this choir in 2022, postponed from 2020 by COVID). This year, the choir will sing Bach's Cantata 131 "Aus der Tiefen rufe ich, Herr, zu dir" and his motet "Jesu, meine Freude" on Sunday 16 June during the morning liturgy "in the order of Bach's time" in Leipzig's Thomaskirche, where Johann Sebastian Bach spent the last 27 years of his life composing, performing, teaching and conducting. The performance will be led by Ton Koopman, renowned Baroque specialist and accompanied by the Leipzig Baroque Orchestra. Prior to the start of rehearsals, Christian plans to spend a few days in the Alto Adige (Süd Tyrol) region in the north of Italy, hiking and sightseeing in the shadow of the Dolomite Mountains. He will be back on Sunday 30 June.

**The parish prayer list:** Names will remain on the prayer list for 3 consecutive weeks unless otherwise requested. If you wish for a name to be added, contact Avery Schott, Parish Administrator <office@cathedralofstluke.org>.

**To reserve space for a group, meeting or event,** fill out a space usage form, and check with the cathedral calendar first! Thanks! Contact: Avery Schott (207) 772-5434 or <office@cathedralofstluke.org>

**Contribute to St. Luke's summer music ministry:** The Cathedral Choir will be in recess from 9 June through Labor Day, and summer is a great time to make a musical contribution to our worship as a singer or instrumentalist. Help us to keep our music well-supported with your offerings. Contact: Christian Clough, Canon for Liturgy & Music <cclough@cathedralofstluke.org>

**Thank you in advance for your offering today.** You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2024 Pledge Campaign is ongoing. Pledge materials and information are available at <[www.stlukesportland.org](http://www.stlukesportland.org)>.



## Cathedral Church of St. Luke

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(207) 772-5434

*mailing address:* P.O. Box 4141, Portland, ME 04101-0341

*website:* [stlukesportland.org](http://stlukesportland.org)

*e-mail:* [office@cathedralofstluke.org](mailto:office@cathedralofstluke.org)

### Leadership

#### Staff

*Bishop of Maine*

The Rt. Rev. Thomas J. Brown

*Interim Dean*

The Rev. George Stevens <GStevens@cathedralofstluke.org>

*Parish Administrator & Communications Specialist*

Avery Levesque-Schott <office@cathedralofstluke.org>

*Canon for Liturgy & Music*

Christian M. Clough <CClough@cathedralofstluke.org>

*Associate Priest*

The Rev. Suzanne Roberts, M.D. <suz@maine.rr.com>

*Deacon*

The Rev. Rebecca Grant <RGrant@cathedralofstluke.org>

*Finance Administrator and Bookkeeping*

Nina Andersen <NAndersen@cathedralofstluke.org>

*St. Luke's Food Pantry Executive Director*

Mary Brighthaupt <mbrighthaupt@cathedralofstluke.org>

*Sexton*

Curtis Maurand

*Housekeeping*

Donna Cirriello

#### Volunteer Clergy

The Rev. Christopher Worthley

<christopher.worthley@aya.yale.edu>

#### Lesser Chapter

*Wardens*

*Senior Warden* Sam Allen (2025)

*Junior Warden* Jamie Cough

*Treasurer*

Randi Hogan

*Clerk*

John Bancroft

*Vestry Members*

*Class of 2025* Dan McDonald, Oscar Mokeme, Michael Thorne

*Class of 2026* Nancy Brain, Jamie Moore, Randi Hogan

*Class of 2027* Stanley Kuziel, Eleanor Roberts, Mary Linneman