



St. Luke's Cathedral

# The Feast of Pentecost

*Whitsunday*

May 28th, 2023

**Welcome!**



The Cathedral Church of St. Luke  
in the  
City of Portland  
and the  
Episcopal Diocese of Maine

*Whoever you are,  
and wherever you may be on the journey of the spirit,  
The Episcopal Church welcomes you.*

**Holy Eucharist, Rite II**

**7:30am** in Emmanuel Chapel

**10:00am** in the Nave & Livestreamed

## Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ.

### St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshiping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

**Adult Christian Formation Opportunities** are offered throughout the academic year at 9:00AM on Sunday and occasional evenings.

**Child Care: There will not be Sunday School today**, however the nursery will be open. The nursery is open every Sunday from 9:45–11:30AM. Families are always welcome!

**Music in our Worship Service:** Please note that music with organ and full choir is part of the liturgy at the 10:00AM service. At 7:30AM, we offer a spoken, more meditative, worship experience in the Emmanuel Chapel at the west end of the cathedral.

**Communion Practices in Accordance with Diocesan Instructions:** Beginning on the Day of Pentecost, St. Luke's will modify its communion practices slightly to fully align with the most recent diocesan teaching. This calls for communion in "both kinds" (bread and wine) and a return to the "common cup" (to be administered in the traditional manner—NOT intinction OR placement upon the tongue). For a number of people this will mean a change in how we receive—and will be more difficult for some than for others. Remember that communion in "one kind" (the bread alone) is considered "full communion"—as it has done for centuries. Celebrants at the Holy Eucharist will continue to sanitize their hands, and then use the "lavabo bowl" to wash further. If you have any questions or concerns, please feel free to speak with any member of the cathedral clergy.

**Hearing Assistance Devices Available:** The Cathedral has new devices for anyone who needs hearing assistance during our worship services. Please ask an usher for help getting started, and let us know how they worked for you. With any additional questions or to give feedback please email Sam Allen <smallen@mit.edu> or Jack Swanton <jack@wiscasset.net>

*The Altar Flowers for today's service are given to the Glory of God  
from the garden of St. Luke's parishioners Michael Thorne and James Theberge*

### Service Participants

<i>Preacher</i>	The Rev. Christopher Worthley, <i>Assisting Clergy</i>
<i>Celebrant</i>	The Rev. Suzanne Roberts M.D., <i>Associate Priest</i>
<i>Assisting</i>	The Rev. Anne C. Fowler, <i>Assisting Clergy</i>
<i>Music Leader &amp; Organist</i>	Harold Stover, <i>Guest Cathedral Musician</i>
<i>Assistant Organist</i>	Randall Mullin
<i>Lector</i>	Mary Linneman
<i>Prayer Leader</i>	James Hornor
<i>Ushers</i>	Bob Parshley, Martha Parshley, Deb Marcoux, Gail Swanton
<i>Head Verger</i>	Eleanor Roberts
<i>Verger</i>	John Hennessy
<i>Crucifer</i>	Orion Williams
<i>The Healing Team</i>	Betsey Deleuse & Judd Hume
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>Contributing Ministries</i>	Acolytes, Vergers, The Flower Guild, The Altar Guild, The Cathedral Choir, The Kneeler Guild

*Please stand as you are able.*

### Processional Hymn

*at the 10AM liturgy only, sung by all*

1. Come down, O Love di - vine, seek thou this soul of mine,  
 2. O let it free - ly burn, till earth - ly pas - sions turn  
 3. And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, 66. 11. D, Ralph Vaughan Williams (1872-1958), by permission of Oxford University Press, reprinted & streamed under OneLicense.net #A-713087

### The Opening Acclamation

BCP p. 355

*Celebrant*

Alleluia. Christ is risen!

**People**

**Christ is risen indeed. Alleluia!**

*Celebrant*

There is one body and one Spirit;

**People**

**There is one hope in God's call to us.**

*Celebrant*

One Lord, one Faith, one Baptism;

**People**

**One God and Creator of all.**

*Celebrant* May God be with you  
**People** And also with you.  
*Celebrant* Let us pray.

### The Collect for Purity

**People** Almighty God,  
 to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
 that we may perfectly love you, and worthily magnify your holy Name;  
 through Christ our Savior. Amen.

### Song of Praise

*at the 10AM liturgy only, sung by all*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for - ev - er,  
 day when the Ho - ly Ghost shone in the world with God's grace. grace.

#### Odd-numbered verses

1. Lo, in the like - ness of fire on those who a - wait her ap - pear - ing,  
 3. Hark! for in my - ri - ad tongues Christ's own, his cho - sen a - pos - tles,  
 she whom Je - sus fore - told sud - den - ly, swift - ly, des - cends:  
 preach to the ends of the earth Christ and his won - der - ful works:

#### Even-numbered verses

2. Forth from the God-head she comes with seven - fold mys - ti - cal of - fering,  
 4. Praise to the Spi - rit of Life, all praise to the fount of our be - ing,  
 pour - ing on all hu - man souls in - fin - ite rich - es of God:  
 light that dost light - en all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Irr., Ralph Vaughan Williams (1872-1958)  
 Words & Music by permission of Oxford University Press, reprinted & streamed under OneLicense.net #A-713087

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us pray.

### Collect of the Day

*Celebrant* O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.  
**People** Amen.

*Please sit.*

**Reader** The Spirit is speaking.

**People** God's people are listening.

### **The First Lesson**

*Numbers 11: 24-30*

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

**Reader** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

### **Psalm 104: 25-35, 37 at the Gradual**

*at 7:30AM, read by all as directed*

*At 10:00AM, the choir introduces the refrain; the people join in the repeat. The choir sings the appointed verse of the psalm; the people sing the refrain where indicated.*



Send forth your Spi - rit, O God, — and re - new — the face of the earth.

O Holy One, how manifold are your works; in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. There move the ships, and there is that Leviathan, which you have made for the sport of it. **Refrain**

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things. **Refrain**

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth. **Refrain**

May the glory of God endure for ever; may the Holy One rejoice in all creation.

God looks at the earth and it trembles; God touches the mountains and they smoke. **Refrain**

I will sing to God as long as I live; I will praise my God while I have my being.

May these words of mine find favor; I will rejoice in the Holy One.

Bless the Holy One, O my soul. Alleluia!

**Refrain**

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**Reader** The Spirit is speaking.

**People** God's people are listening.

### **The Second Lesson**

*Acts 2: 1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes,

Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

**Reader** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Please stand as you are able.*

### Hymn at the Sequence

*at the 10AM liturgy only, sung by all*

1. Come, Ho - ly Ghost, our souls in - spire, and light - en with ce - les - tial fire.  
 3. Thy bless - ed unc - tion from a - bove is com - fort, life, and fire of love.  
 5. A - noint and cheer our soil - ed face with the a - bun - dance of thy grace.  
 2. Thou the a - noint - ing Spi - rit art, who dost thy seven - fold gifts im - part.  
 4. En - a - ble with per - pet - ual light the dull - ness of our blind - ed sight.  
 6. Keep far our foes, give peace at home: where thou art guide, no ill can come.  
 7. Teach us to know the Fa - ther, Son, and thee, of both, to be but One,  
 8. that through the a - ges all a - long, this may be our end - less song:  
 9. praise to thy e - ter - nal mer - it, Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of Veni Creator Spiritus.

Music: *Veni Creator Spiritus*, LM, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944)

**Gospeller** The Holy Gospel of our Savior Jesus Christ according to John.

**People** Glory to you, O Christ.

### The Gospel

*John 20: 19-23*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

**Gospeller** The Gospel of our Savior.

**People** Praise to you, O Christ.

*Please sit.*

## **The Sermon**

The Rev. Christopher Worthley, *Assisting Clergy*

*Please stand as you are able.*

## **The Nicene Creed**

from *Enriching our Worship*

**People**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **Prayers of the People**

*Leader*

God of love, in this interim time, we pray for our parish family, that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, imaginative about our future, and daring in our faith. As we enter into this new era with excitement and even some anxiety, we recall your deep compassion, presence, and abounding love. We thank you for the gifts, talents, and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Be with us as we move forward, rejoicing with you and supporting one another. All this we pray, empowered by the love of Jesus Christ.

— Anika Rinker, *St. Martins in the Field Episcopal Church, Keller, TX*

**People**

**Amen.**

*Leader*

Remembering especially all the people of this cathedral church, grant that every member of the Church may truly and humbly serve you;

**People**

**That your Name may be glorified by all people.**

*Leader*

Remembering especially Michael, our Presiding Bishop; Thomas, our Bishop; and our cathedral staff and clergy; we pray for all lay people, bishops, priests and deacons;

**People**

**That they may be faithful ministers of your Word and Sacraments.**

*Leader* Remembering especially Joseph, our President; Janet, our Governor; and all in authority; the members of our City Council, including Regina Phillips (*District 3*), Andrew Zarro (*District 4*), and Mark Dion (*District 5*). We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Leader* We offer prayers of healing and comfort for members of our congregation and those dear to us, especially those we now name.

*You are invited to add names during the silence.*

*Leader* Judy Merrill (*mother of Stephanie Lomond Merrill*), The Rev. Warren & Judith Radtke (*parents of Jonathan Radtke*), Veronica Cutler (*mother-in-law of Spencer Hugo Vidal*), Regina Flynn (*friend of Paul Burlin*), Sarah Braik, Cheryl Anglin, Martha Tomberlin (*cousin of Anna Messmer*), Joseph Edgar III (*son of Jeri Edgar*), Chris (*friend of Ray Murdoch Curry*), Caryn (*friend of Rita Siavelis*), Shelby & Patty (*family of Tammy Parker*), Jon (*husband of Tom Sumner*), Luca Swanton and his parents Danika & Dale (*family of Gail and Jack Swanton*), Fred Fowler, David, Peter Carleton, and Christian Clough.

*People* Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

*Leader* We pray for all who have died. Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Leader* In the Diocesan cycle of prayer we pray for St. Martin in the Field in Biddeford Pool. We pray for students who are graduating. On this Memorial Day we remember all who have died in the service of their country.

*People* **Hear our prayer.**

### Concluding Collect

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever.

*People* **Amen.**

### The Peace

*Celebrant* May the peace of Christ be always with you.  
*People* **And also with you.**

*Please sit.*

### Parish Announcements

### The Offering

*Celebrant* Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Give to St. Luke's

*A free will offering in support of the mission and ministry of the Cathedral is taken at this time.  
All quarters in the offering plate go to support lunches for the school children in Duny, Häiti.  
Online giving is available at <stlukesportland.org/give/>*

### Anthem at the Offertory

The Spirit of the Lord has filled the whole earth. Come, Holy Spirit, and fill the hearts of your faithful people, and kindle in them the fire of your love; thou who through diverse tongues gathered the faithful together in unity.  
Alleluia.

Words from the liturgy for the Day of Pentecost. Music: Harold Stover,  
\*\* We are thrilled to share this new anthem by our own Harold Stover!

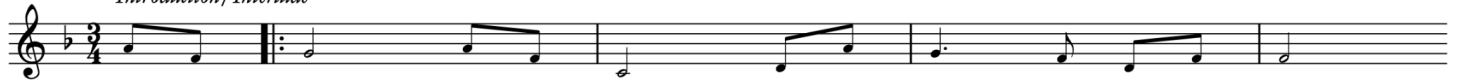


Please stand as you are able.

## Hymn at the Presentation

at the 10AM liturgy only, sung by all

Introduction/Interlude



1. Praise the Spi - rit in cre - a - tion, breath of God, life's or - i - gin:
2. Praise the Spi - rit, close com - pan - ion of our in - most thoughts and ways;
3. Praise the Spi - rit, who en - light - ened priests and pro - phets with the word;
4. Tell of how the a - scend - ed Je - sus armed a peo - ple for his own;
5. Pray we then, O Lord the Spi - rit, on our lives de - scend in might;
6. Praise, O praise the Ho - ly Spi - rit, praise Cre - a - tor, praise the Word,



1. Spi - rit, mov - ing on the wa - ters, quick - ening worlds to life with - in,
2. who, in show - ing us God's won - ders, is her - self the power to gaze;
3. hers the truth be - hind the wis - doms which as yet know not our Lord;
4. how a hun - dred men and wo - men turned the known world up - side down,
5. let your flame break out with - in us, fire our hearts and clear our sight,
6. Source, and Truth, and In - spi - ra - tion, Trin - i - ty in deep ac - cord:

Interlude/Conclusion



1. source of breath to all things breath - ing, life in whom all lives be - gin.
2. and God's will, to those who lis - ten by a still small voice con - veys.
3. by whose love and power, in Je - sus God God's - self was seen and heard.
4. to its dark and fur - thest cor - ners by the wind of hea - ven blown.
5. till, white - hot in your pos - ses - sion, we, too, set the world a - light.
6. through your voice which speaks with - in us we, your crea - tures call you Lord.



Words: Michael Hewlett (1916-2000), alt. Music: *Julion*, 87. 87. 87, David Hurd (b. 1950), Copyright © 1983 G.I.A. Publications, Inc.  
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## The Great Thanksgiving

## Eucharistic Prayer B

BCP p. 367

**Celebrant** May God be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to our God.

**Celebrant** Let us give thanks to God.

**People** It is right to give God thanks and praise.

**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*at the 7:30AM liturgy*

**People** Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.

*at the 10AM liturgy*



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*Please stand or kneel as you are able.*

**Celebrant** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God

**All** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.

**Celebrant** And we offer our sacrifice of praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

at the 7:30AM liturgy

**People** AMEN.

at the 10AM liturgy



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## The Lord's Prayer

**Celebrant** As our Savior Christ has taught us, we are bold to say,  
**People** **Our Father, who art in heaven, hallowed be thy Name,**  
**thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast. Alleluia.

## Fraction Anthem

at the 10AM liturgy only, sung by all

The Cantor introduces the refrain, which all then repeat. The Cantor sings the verses of the fraction anthem; the people sing the refrain where indicated.



The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**  
One body are we, alleluia, for though many, we share one bread. **Refrain** refrain ~Luke 24.35; verses, 1 Cor. 10.16-17

Music: Mode 6 melody, adapt. Mason Martens (b. 1933), Copyright © 1971 Mason Martens, reprinted & streamed under OneLicense.net #A-713087

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion of the People

## An Invitation

Everyone desiring a deeper relationship with Jesus Christ is invited to come forward and receive Holy Communion at this time. Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented. If you would like to come forward and receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.

Prayers of healing are offered in All Saints Chapel (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

## Anthem

Draw us in the Spirit's tether,	As the faithful used to gather	All our meals and all our living
For when humbly in thy name	In the name of Christ to sup,	Make as sacraments of thee,
Two or three are met together,	Then with thanks to God the Father	That by caring, helping, giving,
Thou art in the midst of them;	Break the bread and bless the cup,	We may true disciples be.
Alleluya! Alleluya!	Alleluya! Alleluya!	Alleluya! Alleluya!
Touch we now thy garment's hem.	So knit thou our friendship up.	We will serve thee faithfully.

Words: Percy Dearmer (1867-1936), alt. Music: Harold W. Friedell (1905-1958)

## Hymn

*at the 10AM liturgy only, sung by all*

1. Breathe on me, Breath of God, fill me with life a - new,  
2. Breathe on me, Breath of God, un - til my heart is pure,  
3. Breathe on me, Breath of God, till I am whol - ly thine,  
4. Breathe on me, Breath of God, so shall I nev - er die;  
that I may love what thou dost love, and do\_ what thou wouldst do.  
un - til with thee I will one will, to do\_ or to en - dure.  
till all this earth - ly part of me glows with\_ thy fire di - vine.  
but live with thee the per - fect life of thine\_ e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt.

Music: *Nova Vita*, SM, Lester R. Peace (1885-1969)

*Please stand as you are able.*

## Postcommunion Prayer

BCP p. 365

*Celebrant*

Let us pray.

*People*

**Eternal God,**

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

*Celebrant*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord,  
and to proclaim the wonderful works of God; and the blessing of God Almighty, the Creator, the  
Son, and the Holy Spirit, be among you, and remain with you always.

*People*

**Amen.**

## Dismissal Hymn

*at the 10AM liturgy only, sung by all*

1. Spi - rit di - vine, at - tend our prayers, and make this house thy home;  
2. Come as the light; to us re - veal our emp - ti - ness and woe,  
3. Come as the fire, and purge our hearts like sac - ri - fi - cial flame;  
4. Come as the dove, and spread thy wings, the wings of peace - ful love;  
5. Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

de - scend with all thy gra-cious powers, O come, great Spi - rit, come!  
and lead us in those paths of life where-on the right - eous go.  
let our whole soul an of-fering be to our Re - deem - er's Name.  
and let thy Church on earth be - come blest as the Church a - bove.  
de - scend with all thy gra-cious powers; O come, great Spi - rit, come!

Words: Andrew Reed (1787-1862)

Music: *Nun danket all und bringet Ehr*, CM, melody att. Johann Cruger (1598-1662)

*Preacher*

Let us go forth rejoicing in the power of the Spirit. Alleluia, alleluia!

*People*

**Thanks be to God. Alleluia, alleluia!**

## Postlude

Postlude on “Spirit Divine, Attend Our Prayers”

Harold Stover (b. 1946)

THE  
*Episcopal*  
CHURCH



## Our Mission

**Today, St. Luke's welcomes every person** to share in the Episcopal Church's mission “to restore all people to unity with God and each other in Jesus Christ.” As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

We are part of the 1.7 million-member **Episcopal Church** in the United States and the 85 million-member worldwide **Anglican Communion**.

## COMMUNITY ANNOUNCEMENTS

**A Note about our Liturgy Team and Pastoral Presence:** During this time of transition to a new Dean we want to explain to the congregation the ways that St. Luke's Cathedral is providing a clergy presence. We have assembled a team of clergy who will be responsible for organizing and celebrating worship services. This team consists of the Rev.'ds Suzanne Roberts, Anne Fowler and Christopher Worthley. They will be assisted from time to time by guest preachers and celebrants. The Revs. Fowler and Roberts are available to any congregants who have need of pastoral care. You may reach the Rev. Fowler at (617)548-4783 and the Rev. Roberts at (207)749-4166.

The Rev. Christopher Worthley is not available for on-call pastoral care due to full-time employment outside of his ministry, however he is active in care for our neighbors at 75 State Street.

**The St. Luke's Public Policy and Environmental Action Team** will meet Tuesday June 13 6-7PM. All are welcome. Join us via Zoom at <<https://tinyurl.com/PPEATMeeting>>. For more information email Sarah Braik <[sbraik642@gmail.com](mailto:sbraik642@gmail.com)>

**Eco-tips from the Public Policy and Environmental Action Team:** Portland's BTS Center equips faith leaders of all traditions, lay and ordained, to provide effective and faithful ministry in a climate-changed world. Its mission is to catalyze spiritual imagination with enduring wisdom for transformative faith leadership. They offer a huge variety of programs, virtual and in person, many at no cost. Even if your leadership role is a small one, you will find opportunities to explore the intersection between faith and environmental justice, find renewal for your soul and revitalize your ministry.

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**St. Elizabeth's in need of essentials for inventory:** The surge in neighbor visits during recent weeks has caught up with St. E's, and for the first time we had to close our lower hall distribution (bed and bath linens) early due to lack of inventory. Our current needs are diapers size 1, 2, 3; baby wipes, and kitchen/small household items of all kinds for distribution in June. Keep an eye out for yard sales, downsizing by friends and relatives, and recycling center swap shops—all great sources for restocking our shelves.

**St. Luke's to host a performance of "A Slave Ship Called Malaga" by Storyteller Antonio Rocha:** Join us at 7:00PM on June 10th in the Cathedral Nave as we partner with *Portland Ovations* to host artist Antonio Rocha in his performance of "A Slave Ship Called Malaga." Portland Ovations describes Rocha's work: "The Malaga Ship Story is a *tour de force* performance by award-winning, and world-renowned, storyteller Antonio Rocha. Using his entire body and voice, Antonio sings, dances, narrates, and mimes his way through this poetically toned historical tale told from the perspective of the ship. The story vividly explores the reality and impact of the slave trade then and now through Antonio's relationships to Maine and Brazil. Each performance is followed by a moderated conversation with a facilitator." For tickets, additional information about the event, and learning resources see weekly postings in the E-pistle and visit <<https://tinyurl.com/malagaperformance>>, or the events page on our website <<https://stlukesportland.org/our-events/antonio-rocha-a-slave-ship-called-malaga/>>.

For tickets scan the QR Code Below



**The Healing Team** will offer prayers of healing during the following Sunday services with the following members assigned on the dates below:

28 May: Betsey Deleuse & Judd Hume

4 June: Sara Schmalz & Oscar Mokeme

If you have any questions, please contact Judd Hume: (207) 773-5611 <jwilliamhume@gmail.com>.

**Parish-Wide Picnic after the 10AM service on June 11th! Additional volunteers needed!** Join us for a parish wide picnic following the service **on June 11th** as we conclude Sunday School for the summer, recognize our graduating high school seniors, and note the end of the season for the Cathedral Choir. The picnic will take place outside in the Park Street parking lot (rain location is the Lower Hall). The menu will include hamburgers, hot dogs, vegetarian options, salads, and ice cream. With any additional questions or to volunteer please contact Sarah Dowling at <sarahbdowling@gmail.com>.

**Open-invitation meeting today for an LGBTQIA+ Ministry at St. Luke's:** Join Orion Williams in the Upper Hall today at the conclusion of Coffee Hour for an open discussion about beginning an LGBTQIA+ ministry. This is an all-ages, all-orientations (including allies) group, dedicated to exploring the intersection between being LGBTQIA+ and Christian, and supporting one another through our journeys of self-discovery and faith. For additional information or questions, e-mail Orion Williams at <ewilliams98@gmail.com>.

**The Young and Restless will be having a Memorial Day Picnic Today!** Join us this afternoon at 3PM for our get-together at the lovely Roberts' home (65 Drew Rd, South Portland, Maine 04106)! Come on out and bring your favorite drink, desert, and side dish to share. The church will take care of the hamburgers, veggie burgers, and chicken cutlets. If you would like to go swimming, Willard Beach is about a 10 min walk away. Hope to see you there! Please let Shana know at <shanaro931@gmail.com> you're coming and what you want to bring!!

## ONGOING OPPORTUNITIES

**Join The Young and the Restless:** St. Luke's 20s-30s-year-old ministry. We are an active group at the cathedral which also gets together outside of the church. Join us as we go hiking, ice skating, play trivia, or just enjoy each other's company! If you are new to us, welcome! We meet the second Tuesday of each month at Rising Tide, 6-8 PM in Portland. Other events happen sporadically throughout the month, however second Tuesdays at Rising Tide is a great place to meet us if you're joining us for the first time. Contact Shana Rose at <shanaro931@gmail.com> to be added to the group Discord channel to stay up to date with group activities and information.

**The Roots of Jesus Study Group:** Join us in the Chapter Room 8:45–9:45AM on Sunday mornings. Bob Hanson, Biblical scholar, linguist and theologian, leads our group. For more information, call Bob at (207) 405-8250. Activity units are distributed for each session. Assigned readings are from the Biblical books under consideration. The journey is a joyous one.

**Join the Kneelers Guild and Prayer Shawl Knitters:** We meet every Thursday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20" x 60"; select your yarn & needles. Coffee & Tea available. Jeri Edgar (207) 303-8447

**The Monday Zoom Book Group** is currently reading Barbara Brown Taylor's *The Luminous Web: Essays on Science and Religion*. The group meets every 1st and 3rd Monday, 6-7PM, via Zoom. To join the group or receive more information, contact Linda Carleton at <lindacarleton01@gmail.com>.

**Coffee Hour Hosts needed!** A big thank you to everyone that has hosted coffee hour this year, it has been very successful and creates an important time for fellowship. We need a few more people to host throughout June. You can view the schedule by visiting <<https://tinyurl.com/coffeehouratstlukes>>. Please take a look and email Meredith Cough at <meredith.cough@gmail.com> with your preferred date and she will add you to the schedule. Thank you!

**Sign up to support the Flower Guild.** The 2023 Flower Chart is up on the bulletin board in the hallway opposite the Cathedral Office, and ready for your memorials and celebrations. We thank the many individuals who signed up on the flower chart in the past for their donations and special flower requests in memory of, or in honor of, loved ones; and in celebration of births and anniversaries. The requested donation is \$75. Your memorials contribute to the sanctity of each service and add to the beauty of St. Luke's Cathedral.

## COMMUNITY NOTES

**The Parish Prayer List:** If you wish for a name to be added to the prayer list, please email the parish office <office@cathedralofstluke.org>. A name will remain on the prayer list for a period of 3 consecutive weeks unless otherwise requested.

**Bach Virtuosi Festival June 20-27, 2023:** Concerts performed at St. Luke's Cathedral and Etz Chaim Synagogue: Johann Sebastian Bach is celebrated as the creator of numerous masterpieces of church and non-secular music, both instrumental and with vocals. He is generally regarded as one of the greatest composers of all time. This year marks the eighth year that the Bach Virtuosi Festival will bring together world-class musicians to share the music of Bach. Visit <bachvirtuosifestival.org> to learn more about the repertoire and world-renowned musicians from the Bach Virtuosi Festival.

**Bach Virtuosi Festival artists looking for housing:** Artists performing in the Bach Virtuosi Festival are looking for housing. If you or someone you know is able to host an artist, please contact Administrative Director Megan Akers at <megan@bachvirtuosifestival.org>.

**To reserve space for a group, meeting or event,** fill out a space usage form, and check with the cathedral calendar first! Contact Avery Schott: (207) 772-5434 <office@cathedralofstluke.org>. Thanks!

**Donate to the Endowment Account:** Interested in the long-term future of St Luke's? Consider giving to the endowment with a regular monthly contribution or via any schedule that works for your budget. Don't wait for planned giving, and instead, start now. Thanks to a suggestion from Tyler Christie, we have an endowment choice on Vanco. Or if you prefer, send in a check to St Luke's, marked "For Endowment Account", and mail to PO Box 4141, or bring it to church on a Sunday. We will hold these donations in the restricted checking account, and then periodically transfer the full amount to the Endowment Account with FLPutnam (Transfer will happen at least annually). Questions? Please reach out to Tim Wilkins, Treasurer, at <twilkins@cathedralofstluke.org>.

**Thank you in advance for your offering today** You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL"** to **73256**. Our 2023 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.



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