



St. Luke's Cathedral

The Sixth Sunday After Pentecost

July 9th, 2023

Welcome!



The Cathedral Church of St. Luke
in the
City of Portland
and the
Episcopal Diocese of Maine

*Whoever you are,
and wherever you may be on the journey of the Spirit,
the Episcopal Church welcomes you.*

Holy Eucharist, Rite II

7:30am in Emmanuel Chapel

10:00am in the Nave & Livestreamed

Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85 million-member worldwide **Anglican Communion**.

St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshiping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

Music in our worship service: Please note that music with organ is part of the liturgy at the 10AM service. At 7:30AM, we offer a spoken, more meditative, worship experience in the Emmanuel Chapel at the west end of the cathedral.

The Cathedral Community wishes to express our sincerest thanks for the efforts of today's guest preacher and St. Luke's Parishioner, The Rev. Dr. Stephen J. White, D.Min.; and to our Cantor and Soloist, Curtis Maurand.

Service Participants

<i>Preacher</i>	The Rev. Dr. Stephen J. White, <i>D.Min., Assisting Clergy</i>
<i>Celebrant</i>	The Rev. Dr. Suzanne Roberts, MD, <i>Associate Priest</i>
<i>Assisting</i>	The Rev. Anne C. Fowler, <i>Assisting Clergy</i>
<i>Music Leader & Organist</i>	Christian M. Clough, <i>Canon for Liturgy & Music</i>
<i>Cantor/Soloist</i>	Curtis Maurand
<i>Lector</i>	Ruth Roemer
<i>Prayer Leader</i>	Sam Allen
<i>Ushers</i>	Bob Parshley, Martha Parshley, Stan Kuziel, Mary Linneman
<i>Head Verger</i>	Eleanor Roberts
<i>Crucifer</i>	Alec Thorne
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>Contributing Ministries</i>	Acolytes, Vergers, The Flower Guild, The Altar Guild, The Healing Team The Kneeler Guild

THE
Episcopal
CHURCH



Our Mission

Today, St. Luke's welcomes every person to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

Please stand as you are able.

Processional Hymn

at the 10AM liturgy only, sung by all

1. A - wake, my soul, and_ with the sun thy dai - ly stage of_ du - ty run;
 2. Lord, I my vows to_ thee re - new; dis - perse my sins_ as_ morn - ing dew;
 3. Di - rect, con - trol, sug - gest, this day, all I de - sign,_ or_ do, or say;
 4. Praise God, from whom all_ bless - ings flow; praise God, all crea - tures here be - low;

shake off dull sloth, and_ joy - ful rise to pay thy morn - ing_ sac - ri - fice:
 guard my first springs of_ thought and will, and with thy - self_ my_ spi - rit fill.
 that_ all my powers, with_ all their might, in thy sole glo - ry_ may u - nite.
 praise God a - bove, ye_ heaven - ly host: praise Fa - ther, Son,_ and_ Ho - ly Ghost.

Words: Thomas Ken (1637-1711), alt.

Music: *Morning Hymn*, LM, melody François Hippolyte Barthélémon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917

The Opening Acclamation

BCP p. 355

Celebrant

Blessed be God, Father, Son and Holy Spirit

People

And blessed be God's Kingdom, now and forever.

Celebrant

May God be with you

People

And also with you.

Celebrant

Let us pray.

The Collect for Purity

People

**Almighty God,
 to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily magnify your holy Name;
 through Christ our Savior. Amen.**

Song of Praise

at the 10AM liturgy only, sung by all

{organ} 1. Glo - ry to you, — *O God of our fore - bears; — you are wor - thy of praise;
 glo - ry to you. — 2. Glo - ry to you — for the ra - di - ance of your — ho - ly Name;
 — we will praise you and high - ly ex - alt you for ev - er. —
 3. Glo - ry to you — in the splen - dor of your tem - ple; — on the throne of your maj - es - ty
 glo - ry to you. — 4. Glo - ry to you, seat - ed be - tween the cher - u - bim; —
 — we will praise you and high - ly ex - alt you for ev - er. —
 5. Glo - ry to you, — be - hold - ing the depths; — in the high vault of heav - en,
 glo - ry to you. — 6. Glo - ry to you, — Fa - ther, Son, and Ho - ly Spi - rit; —
 — We will praise you and high - ly ex - alt you for ev - er. —

cresc. *allargando*

* original text reads "Lord God of our Fathers"

Words: Canticle 13: A Song of Praise, *Benedictus es, Domine*, Song of the Three Young Men, 29-34, tr. *The Book of Common Prayer* (1979), alt. Christian M. Clough. Music: John Rutter (b. 1945), Copyright © 1985 Oxford University Press. Reprinted & streamed under OneLicense.net #A-713087

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Collect of the Day

Celebrant O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People Amen.

Please sit.

Reader The Spirit is speaking.

People **God's people are listening.**

The First Lesson

Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 145. 8-15 at the Gradual

at 7:30AM, read by all as directed

At 10AM, the Cantor introduces the refrain, which all then sing together. The Cantor sings the appointed psalm verses; the people join in singing the refrain where indicated.

Refrain



I will ex - alt _you, O ho - ly God, and bless your Name for ev - er ____ and ev - er.

Your love, O God, for ever will I sing; from age to age my mouth will proclaim your faithfulness.

For I am persuaded that your love is established for ever; you have set your faithfulness firmly in the heavens. *Refrain*

“I have made a covenant with my chosen one; I have sworn an oath to David my servant:

‘I will establish your line for ever, and preserve your throne for all generations.’” *Refrain*

Happy are the people who know the festal shout; they walk, O God, in the light of your presence.

They rejoice daily in your Name; they are jubilant in your righteousness. *Refrain*

For you are the glory of their strength, and by your favor our might is exalted.

Truly, God is our Ruler; the Holy One of Israel is our Sovereign. *Refrain*

*tr. The Saint Helena Psalter, Copyright © The Order of Saint Helena. All rights reserved. Used by permission.
Music: Plainsong Tone V.1*

Reader The Spirit is speaking.

People **God's people are listening.**

The Second Lesson

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as you are able.

Hymn at the Sequence

at the 10AM liturgy only, sung by all

1. Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for you and for me;____
2. Why should we tar - ry when Je - sus is plead - ing, plead - ing for you and for me?____
3. Time is now fleet - ing, the mo - ments are pass - ing, Pass - ing for you and for me;____
4. Oh! for the won - der - ful love he has prom - ised, prom - ised for you and for me;____

see, on the por - tals he's wait - ing and watch - ing, watch - ing for you and for me.____
Why should we lin - ger and heed not his mer - cies, mer - cies for you and for me?____
shad - ows are gath - er - ing, death beds are com - ing, com - ing for you and for me.____
though we have sinned, he has mer - cy and par - don, par - don for you and for me.____

Come home,____ come home,____ ye who are wear - y, come home!____
Come home, come home,

Ear - nest - ly, ten - der - ly, Je - sus is call - ing, call - ing, O sin - ner, come home!____

Words & Music: Will L. Thompson (1847-1909)

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

The Gospel

Matthew 11:16-19, 25-30

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Gospeller The Gospel of our Savior.
People **Praise to you, O Christ.**

Please sit.

The Sermon

The Rev. Dr. Stephen J. White, *D.Min., Assisting Clergy*

Please stand as you are able.

The Nicene Creed

from Enriching our Worship

People **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**
**For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**
**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Prayers of the People

Leader God of love, in this interim time, we pray for our parish family, that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, imaginative about our future, and daring in our faith. As we enter into this new era with excitement and even some anxiety, we recall your deep compassion, presence, and abounding love. We thank you for the gifts, talents, and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Be with us as we move forward, rejoicing with you and supporting one another. All this we pray, empowered by the love of Jesus Christ.

— Anika Rinker, *St. Martins in the Field Episcopal Church, Keller, TX*

People **Amen.**

Leader Remembering especially all the people of this cathedral church, grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader Remembering especially Michael, our Presiding Bishop; Thomas, our Bishop; and our cathedral staff and clergy; we pray for all lay people, bishops, priests and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader Remembering especially Joseph, our President; Janet, our Governor; and all in authority; the members of our City Council, including Regina Phillips (*District 3*), Andrew Zarro (*District 4*), and Mark Dion (*District 5*). We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader We offer prayers of healing and comfort for members of our congregation and those dear to us, especially those we now name.

You are invited to add names during the silence.

Leader Judy Merrill (*mother of Stephanie Lomond Merrill*), the Rev. Warren & Judith Radtke (*parents of Jonathan Radtke*), Veronica Cutler (*mother-in-law of Spencer Hugo Vidal*), Regina Flynn (*friend of Paul Burlin*), Martha Tomberlin (*cousin of Anna Messmer*), Joseph Edgar III (*son of Jeri Edgar*), Chris (*friend of Ray Murdoch Curry*), Caryn (*friend of Rita Siavelis*), Shelby & Patty (*family of Tammy Parker*), Jon (*husband of Tom Sumner*), Luca Swanton and his parents Danika & Dale (*family of Gail and Jack Swanton*), David, Peter Carleton, Sarah Braik, and Cheryl Anglin.

Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader We pray for all who have died. Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader In the Diocesan cycle of prayer we pray for St. Cuthbert's on MacMahan Island. We pray also for all victims of war. Lord, in your mercy;

People **Hear our prayer.**

Concluding Collect

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever.

People **Amen.**

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Please kneel, or continue to stand, as you are able.

People Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant May Almighty God have mercy on us, forgive us all our sins through our Savior Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People Amen.

The Peace

Celebrant May the peace of Christ be always with you.

People And also with you.

Please sit.

Parish Announcements

The Offering

Celebrant Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



*A free will offering in support of the mission and ministry of the Cathedral is taken at this time.
All quarters in the offering plate go to support lunches for the school children in Duny, Häiti.
Online giving is available at <stlukesportland.org/give/>*

Aria at the Offertory

Dear Lord, Creator of humankind,
Forgive our foolish ways;
Reclothe us in our rightful mind;
In purer lives Thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow thee.

Drop Thy still dews of quietness,
Till all our strivings cease:
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm!

Curtis Maurand, *tenor*

Words: John Greenleaf Whittier (1807-1892), alt.
Music: Charles Hubert Hasting Parry (1848-1918)

Please stand as you are able.

Hymn at the Presentation

at the 10AM liturgy only, sung by all

1. Love di - vine, — all loves ex - cel - ling, joy of heaven to earth come down,
2. Breathe, O breathe thy lov - ing Spi - rit in - to ev' - ry troub - led breast!
3. Come, al - might - y to de - liv - er, let us all thy life — re - ceive;
4. Fin - ish then — thy new cre - a - tion; pure and spot - less let — us be;

fix in us — thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
Let us all — in thee in - her - it; let us find the prom - ised rest.
sud - den - ly — re - turn, and nev - er, nev - er more thy tem - ples leave.
let us see — thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love — thou art;
Take a - way — the love of sin - ning; Al - pha and — O - me - ga be;
Thee we would be al - way bless - ing, serve thee as — thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take — our place,

vis - it us — with thy — sal - va - tion, en - ter ev - ery trem - bling heart.
end — of faith, as its — be - gin - ning, set our hearts at lib - er - ty.
pray, and praise thee with - out ceas - ing, glo - ry in — thy per - fect love.
till — we cast — our crowns be - fore — thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: Hyfrydol, 87. 87. D, Rowland Hugh Prichard (1811-1887)

The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Celebrant May God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to our God.

Celebrant Let us give thanks to God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

spoken at the 7:30AM liturgy

People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

sung at the 10AM liturgy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your
glo - ry. Ho san - na in the high - est. Ho san - na in the high - est. Bless'd is the one who comes in the
the high - est,
name of the Lord. Ho san - na in the high - est, Ho - san - na in the high - est.

Music: from *A Community Mass*, Richard Proulx (1937-2010), Copyright © 1971, 1977 G.I.A. Publications, Inc.
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Please stand or kneel as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O God

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

spoken at the 7:30AM liturgy

People **AMEN.**

sung at the 10AM liturgy



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The Lord's Prayer

Celebrant As our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

at the 10AM liturgy only, sung by all



Music: Ray W. Urwin (b. 1950), Copyright © 1984 Ray W. Urwin, reprinted & streamed under OneLicense.net #A-713087

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

An Invitation

Everyone desiring a deeper relationship with Jesus Christ is invited to come forward and receive Holy Communion at this time. Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented. If you would like to come forward and receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.

Prayers of healing are offered in All Saints Chapel (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

Aria

Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;
earth's joys grow dim, its glories pass away.
Change and decay in all around I see.
O thou who changest not, abide with me.

Hold thou thy cross before my closing eyes.
Shine through the gloom and point me to the skies.
Heaven's morning breaks and earth's vain shadows flee;
in life, in death, O Lord, abide with me.

Curtis Maurand, *tenor*

Words: Henry Francis Lyte (1793-1847)

Music: William Henry Monk (1823-1889)

Hymn

at the 10AM liturgy only, sung by all

1. Just as I am, with - out one plea, but that thy blood was shed for me,
2. Just as I am, though tossed a - bout with ma - ny a con - flict, ma - ny a doubt,
3. Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing of the mind,
4. Just as I am, thou wilt re - ceive, wilt wel - come, par - don, cleanse, re - lieve:
5. Just as I am, thy love un - known has bro - ken ev - ery bar - rier down;
6. Just as I am, of that free love the breadth, length, depth, and height to prove,

and that thou bidst me come to thee, O Lamb of God, I come.
fight - ings and fears with - in, with - out, O Lamb of God, I come.
yea, all I need, in thee to find, O Lamb of God, I come.
be - cause thy prom - ise I be - lieve, O Lamb of God, I come.
now to be thine, yea, thine a - lone, O Lamb of God, I come.
here for a sea - son, then a - bove, O Lamb of God, I come.

Words: Charlotte Elliott (1789-1871)

Music: *Saffron Walden*, LM, A.H. Brown (1830-1926)

Please stand as you are able.

Postcommunion Prayer

BCP p. 365

Celebrant

Let us pray.

People

Eternal God,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant

Life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. And may the blessing of God who made us, and who loves us, and who travels with us, be with you this day and forevermore.

People

Amen.

Dismissal Hymn

at the 10AM liturgy only, sung by all

1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with suc - cor speed - y to those who suf - fer wrong,
3. He shall come down like show - ers up - on the fruit - ful earth,
4. Kings shall bow down be - fore him, and gold and in - cense bring;
5. O'er ev - ery foe vic - to - rious, he on his throne shall rest;

Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in his path to birth:
all na - tions shall a - dore him, his praise all peo - ple sing;
from age to age more glo - rious, all - bless - ing and all - blest:

He comes to break op - pres - sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore him on the moun - tains shall peace, the her - ald, go;
to him shall prayer un - ceas - ing and dai - ly vows a - scend;
the tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.
 whose souls, con-demned and dy - ing, were pre - cious in his sight.
 and right - eous - ness in foun - tains from hill to val - ley flow.
 his king - dom still in - creas - ing, a king - dom with - out end.
 his Name shall stand for ev - er, his change-less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72
 Music: *Es flog ein kleins Waldvögelein*, 76. 76 D, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

Deacon Go in peace to love and serve our God.
People Thanks be to God.

Postlude

Festive Procession

Paul Bryan

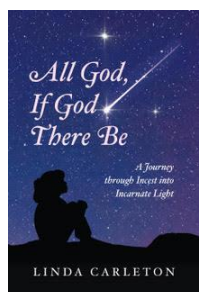
COMMUNITY ANNOUNCEMENTS

About today's guest clergy member: The Rev. Dr. Stephen J. White is today's celebrant and preacher. He is a retired priest of the Diocese of Maine, presently serving as Chaplain to Retired Clergy, Spouses, and Surviving Spouses for the Diocese of Maine. Dr. White retired following forty years of parish ministry, serving parishes in Connecticut, Vermont, Texas, Massachusetts, and Maine. Following twelve years as rector of St. Andrew's, Newcastle, he served as a Hospice Chaplain, including two years at Gosnell House in Scarborough. He presently attends St. Luke's, and is member of the bass section in the Cathedral Choir. In his retirement, Dr. White enjoys singing, both at St. Luke's and as a member of St. Mary Schola. He is also a docent for Greater Portland Landmarks, leading tours of the neighborhoods of State Street, India Street, and the Western Prom. He and his wife, Nan, are parents of three adult children and five grandchildren.

Join Luke's Garden meeting at noon TODAY in the Lower Hall following the service. Orion Williams will be giving a short lecture on types of sexualities in the LGBTQ community followed by an open discussion.

Parish Administrator on vacation through tomorrow: The office is being covered by a group of staff members and volunteers during Avery Schott's absence for his wedding and honeymoon.

PPEAT Eco-Tips: Episcopalians Invited to Participate in Environmental Justice Survey! As The Episcopal Church Creation Care Office plans its programming for the next year, it invites all Episcopalians to participate in a 5-minute confidential survey from ecoAmerica. The survey seeks to better understand church members' attitudes toward and awareness of climate issues and our corresponding role as people of faith. To access the survey visit the web address here: <<https://www.surveymonkey.com/r/TEC2023>>



Linda Carleton book launch event. The people of CSL congratulate Linda on this significant achievement! Please join her Tuesday, July 18, 7-8:30PM in Emmanuel Chapel for an evening of readings and discussion of the impact of childhood trauma on spiritual development. Linda writes, "It is estimated that almost 10% of women in American are survivors of childhood incest. I'm one of them. My memoir, *All God, If God There Be: A Journey through Incest into Incarnate Light*, is coming out this summer. It chronicles the impact of childhood abuse on my spiritual development, my struggle with accepting a loving God, and the enormous power of the Spirit to bring about healing through a variety of spiritual paths."

The St. Luke's Public Policy and Environmental Action Team will meet Tuesday, July 11, 6-7PM. All are welcome. For additional information email sbraik642@gmail.com. Join us via Zoom at <<https://us02web.zoom.us/j/83206230093?pwd=MGRuenFSNzdRWWt0aEo5TDdxL3Jldz09>>

The St. Luke's Flower Guild: Do you have beautiful flowers growing in your garden that you would like to share with St. Luke's? The Flower Guild appreciates all donations of flowers to grace and beautify the High Altar for Sunday services. In the past we have received flowers from the gardens of Harold & Liz Stover, Onnie Benoist, Byrd Wood, Ben & Shari Shambaugh, Mike Thorne & Jim Theberge, and Ellie Hooper. If you would like to contribute, please contact Mary Doughty, (207) 233-0837, or Kathy Watt, (203) 984-4040. If you don't have a garden, but would like to contribute towards the cost of purchasing flowers, please sign up on the Flower Chart on the bulletin board outside of the parish office, or contact Mary or Kathy. The regular donation is \$75. Your memorial contributions add to the sanctity of each service and the beauty of St. Luke's Cathedral.

St. Elizabeth's Essentials Pantry: The number of asylum seekers coming to St E's continues to stretch our resources. One recent Tuesday, we served 363 neighbors, which is nearly double the number served a year ago. We distributed 7,224 infant diapers in one morning alone. A box of 78 size 3 diapers now costs \$28. To meet this need, we've launched a diaper drive over the next few weeks. To help a baby or toddler stay healthy and to serve the rapidly growing population of mothers in need, please consider dropping off a package of diapers in the box by the rear entrance on Park Street or by donating online at <<https://stelizabethsmaine.org/give/>>.

ONGOING OPPORTUNITIES

Join the Young and the Restless meeting this Tuesday evening: St. Luke's 20s-30s-year-old ministry is an active group at the cathedral which also gets together outside of the church. Join us as we go hiking, ice skating, play trivia, or just enjoy each other's company! If you are new to us, welcome! We meet the second Tuesday of each month at Rising Tide, 6-8 PM in Portland. Other events happen sporadically throughout the month, however second Tuesdays at Rising Tide is a great place to meet us if you're joining us for the first time. Contact Shana Rose at <shanaro931@gmail.com> to be added to the group Discord channel to stay up to date with group activities and information.

The Roots of Jesus Study Group: Join us in the Chapter Room 8:45–9:45AM on Sunday mornings. Bob Hanson, Biblical scholar, linguist and theologian, leads our group. For more information, call Bob at (207) 405-8250. Activity units are distributed for each session. Assigned readings are from the Biblical books under consideration. The journey is a joyous one.

Join the Kneelers Guild and Prayer Shawl Knitters: We meet every Thursday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20" x 60"; select your yarn & needles. Coffee & Tea available. Jeri Edgar (207) 303-844

COMMUNITY NOTES

A Note about our liturgy team and pastoral presence: During this time of leadership transition, as CSL prepares to call a new Dean, here are ways that St. Luke's Cathedral is providing a clergy presence. We have assembled a team of clergy who will be responsible for organizing and celebrating worship services. This team consists of the Rev.'ds Suzanne Roberts, Anne Fowler and Christopher Worthley. They will be assisted from time to time by guest preachers and celebrants. The Revs. Fowler and Roberts are available to any members who have need of pastoral care. You may reach the Rev. Fowler, (617) 548-4783 and the Rev. Roberts, (207) 749-4166. The Rev. Christopher Worthley is not available for on-call pastoral care due to full-time employment outside of the cathedral, though he is active in care for our neighbors at 75 State Street, and is present at CSL most Sundays.

The parish prayer list: If you wish for a name to be added to the prayer list, please email the parish office <office@cathedralofstluke.org>. A name will remain on the prayer list for a period of 3 consecutive weeks unless otherwise requested.

To reserve space for a group, meeting or event, fill out a space usage form, and check with the cathedral calendar first! Contact Avery Schott: (207) 772-5434 <office@cathedralofstluke.org>. Thanks!

Donate to the Endowment Account: Interested in the long-term future of St Luke's? Consider giving to the endowment with a regular monthly contribution or via any schedule that works for your budget. Don't wait for planned giving, and instead, start now. Thanks to a suggestion from Tyler Christie, we have an endowment choice on Vanco. Or if you prefer, send in a check to St Luke's, marked "For Endowment Account", and mail to PO Box 4141, or bring it to church on a Sunday. We will hold these donations in the restricted checking account, and then periodically transfer the full amount to the Endowment Account with FLPutnam (Transfer will happen at least annually). Questions? Please reach out to Tim Wilkins, Treasurer, at <twilkins@cathedralofstluke.org>.

A note of thanks from the Endowment Committee: We recently received several gifts to the endowment account from the estates of Anne Schink and Andrew Cadot. This is a wonderful way to remember St Luke's for posterity and to support our long term financial stability. You can also support the endowment account now with a regular or one time contribution via Realm/Vanco. If you have any questions or need more information please reach out to Treasurer Tim Wilkins or any member of the Endowment or Finance Committees or anyone on the Vestry.

Thank you in advance for your offering today You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2023 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.



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