

**THE HOLY EUCHARIST: THE FIFTH SUNDAY AFTER THE EPIPHANY**  
**SUNDAY, FEBRUARY 7, 2021**

The Reverend Dr. Roman D. Roldan, Celebrant

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**PLEASE ENJOY THE SERVICE MUSIC BUT REFRAIN FROM SINGING AT THIS TIME.**

## THE WORD OF GOD

**ENTRANCE** *All standing.*

### OPENING ACCLAMATION

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues with the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### PRAYER

**BCP, 324**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

### GLORIA IN EXCELSIS

*Sung,*

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **AMEN.**

## THE FIRST READING *The People sit.*

**ISAIAH 40:21-31**

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;

who brings princes to naught,  
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

To whom then will you compare me,  
or who is my equal? says the Holy One.

Lift up your eyes on high and see:  
Who created these?

He who brings out their host and numbers them,  
calling them all by name;

because he is great in strength,  
mighty in power,  
not one is missing.

Why do you say, O Jacob,  
and speak, O Israel,

"My way is hidden from the LORD,  
and my right is disregarded by my God"?

Have you not known? Have you not heard?

The LORD is the everlasting God,  
the Creator of the ends of the earth.

He does not faint or grow weary;  
his understanding is unsearchable.

He gives power to the faint,  
and strengthens the powerless.

Even youths will faint and be weary,  
and the young will fall exhausted;  
but those who wait for the LORD shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

The Word of the Lord.

People **Thanks be to God.**

## **PSALM 147:1-12, 21C**

*Sung by the choir,*

*Laudate Dominum*

**1 Hallelujah!**

*How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!*

**2 The LORD rebuilds Jerusalem; \***  
*he gathers the exiles of Israel.*

**3 He heals the brokenhearted \***  
*and binds up their wounds.*

**4 He counts the number of the stars \***  
*and calls them all by their names.*

**5 Great is our LORD and mighty in power; \***  
*there is no limit to his wisdom.*

**6 The LORD lifts up the lowly, \***  
*but casts the wicked to the ground.*

**7 Sing to the LORD with thanksgiving; \***  
*make music to our God upon the harp.*

**8 He covers the heavens with clouds \***  
*and prepares rain for the earth;*

**9 He makes grass to grow upon the mountains \***  
*and green plants to serve mankind.*

**10 He provides food for flocks and herds \***  
*and for the young ravens when they cry.*

**11 He is not impressed by the might of a horse; \***  
*he has no pleasure in the strength of a man;*

**12 But the LORD has pleasure in those who fear him, \***  
*in those who await his gracious favor.*

**21 Hallelujah!**

## THE SECOND READING

## 1 CORINTHIANS 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.

*People* **Thanks be to God.**

## SEQUENCE MUSIC

### THE GOSPEL

### MARK 1:29-39

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## AFTER THE GOSPEL MUSIC

### THE SERMON

### FR. ROMAN ROLDAN

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets. "

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

**Lord, have mercy.**

*The prayers conclude with*

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord Our God.**

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. All saying,*

**Most merciful God,**

**we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant then pronounces the absolution of sins,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time simply bow, wave, give the peace sign, etc. or verbally acknowledge those around you saying “peace be with you” or “good morning”.

## ANNOUNCEMENTS & OFFERING

YOU CAN GIVE ONLINE AT [WWW.SAINTDUNSTANS.ORG/GIVE](http://WWW.SAINTDUNSTANS.ORG/GIVE). THANK YOU FOR YOUR GENEROSITY.

## THE HOLY COMMUNION

### OFFERTORY MUSIC

### THE DOXOLOGY *The people stand*

### HYMN, 124

“What star is this, with beams so bright” verse 5

To God the Fa-ther, heav'n - ly Light, to Christ, re - veal'd in earth-ly night,

to God the Ho-ly Ghost we raise our e - qual and unceas - ing praise. A - men.

### THE GREAT THANKSGIVING

### RITE II - EUCHARISTIC PRAYER B

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the proper preface,*

*Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.*

*which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS AND BENEDICTUS**

*Sung*

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People say*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People say* **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant, kneeling*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia**

## **THE INVITATION TO A SPIRITUAL HOLY COMMUNION**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The presider says the following prayer:*

**Our Jesus,**

We believe that you are truly present in the Blessed Sacrament of the Altar.

We love you above all things, and long for you in our souls.

Since we cannot now receive you sacramentally, come at least spiritually into our hearts.

As though you have already come, We embrace you and unite ourselves entirely to you;

never permit us to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

## **COMMUNION MUSIC**

## **POSTCOMMUNION PRAYER**

*The People kneel. The Celebrant and People say*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING AND DISMISSAL**

*The Priest blesses the people, who respond*

**AMEN**

*The Celebrant, dismisses the people,*

**And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain  
with you for ever.**

*The people respond,*

**Thanks be to God.**