



THE WORD OF GOD

ENTRANCE SONG *All standing*

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

The People sit

JEREMIAH 20:7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The Word of the Lord.

People **Thanks be to God.**

PSALM 69:8-1;18-20

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, *
but that was turned to my reproach.

18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.'

19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; *
because of my enemies deliver me.

THE SECOND READING

ROMANS 6:1B-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

The People stand

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the twelve apostles, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Fr. Roman Roldan

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

MATTHEW 10:24-39

A LITANY AMIDST THE COVID-19 OUTBREAK

By Michael Kurth. Led by The Celebrant with the People responding.

God the Father,

Have mercy on us.

God the Son,

Have mercy on us.

God the Holy Spirit,

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.

Most merciful God, we come to you in this time of anxiety and uncertainty surrounding the outbreak of COVID-19. As the sorrows of our heart and mind increase, we beseech you to save us from all trouble and fear. Cast away all works of darkness. Be our rock, a castle to keep us safe. For the Lord is our stronghold and sure defense, and he will be our Savior.

For all who have died: receive them into the arms of your mercy, grant them eternal peace, and surround those who mourn with your healing grace.

Lord, hear our prayer.

For those directly infected with the virus: help them recover in good health and restore them in body, mind, and spirit.

Lord, hear our prayer.

For those at high risk of infection, especially the elderly, those with underlying illnesses, the marginalized, and the poor: keep them healthy and free from all sickness.

Lord, hear our prayer.

For those in quarantine, the shut-in, and the infirmed: help them find peace, keep them in good health, and renew their mind and spirit.

Lord, hear our prayer.

For all hospitals, doctors, nurses, and staff: protect them as they minister to the sick, relieve all stress, and provide the resources and space to meet the needs of all the infirmed.

Lord, hear our prayer.

For first responders: guard them from all harm and grant them strength and courage as they respond to all calls for help.

Lord, hear our prayer.

For service industry workers and those forced to work as their community shuts down: keep them healthy, bestow the resources to best care for themselves and their families, and assure them in times of financial and medical anxiety.

Lord, hear our prayer.

For those experiencing financial loss and uncertainty of resources: have mercy on them, alleviate any fear, and provide for them daily bread and wage.

Lord, hear our prayer.

For the leaders of this nation and the world: help them make sound and safe decisions to best secure the future of our planet.

Lord, hear our prayer.

For all schools, students, teachers, administrators and school staff: as schools remain open, keep them healthy and in good spirit to learn; as schools close, feed those who will go hungry without guaranteed meals and shelter all students have no place to live.

Lord, hear our prayer.

For all scientists and those working to find a cure: inspire them towards your truth and help them discover and disseminate a vaccine and cure.

Lord, hear our prayer.

For all media and journalists: protect them from all harm in their reporting and move them to be a vector of truth and certainty, and never fear or panic.

Lord, hear our prayer.

For all places of worship: embolden them to be beacons of hope and love and help us to gather however and wherever we can – be it in person or online – to give you praise.

Lord, hear our prayer.

For the leaders of our church: help them minister to their flock; fortify them to be faithful pastors, to persevere in prayer, and to build up the family of God in new and creative ways.

Lord, hear our prayer.

For the young: spare them from harm and fear and keep them a joyful sign of your love and light.

Lord, hear our prayer.

For all parents: build in them strength and fortitude for the time ahead and give them the words and witness to be wise counselors and compassionate caregivers.

Lord, hear our prayer.

For calm amidst the storm: as the waves toss our boat and we wonder “do you not care?”, remind us to not be afraid, that with you all things are possible, and that even the wind and sea obey you.

Lord, hear our prayer.

Stir up in us a spirit of compassion and tenacity for the time ahead.

Amen.

Move us to check-in with loved ones at high risk of infection and those in quarantine.

Amen.

Ease our fear and anxiety, that we may share our resources rather than hoard them and extend a helping hand to those in need.

Amen.

Inspire us to share the Good News of your love and hope.

Amen.

All this we ask through your son Jesus Christ our Lord: healer of the sick, ruler of the tempestuous sea, and Savior of the world.

Amen.

Officiant: Lord, have mercy.

People: Christ, have mercy.

ALL: Lord, have mercy.

CONFSSION AND ABSOLUTION OF SINS

The Celebrant says to the people

Let us confess our sins against God and our neighbor.

All, kneeling.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant then pronounces the absolution of sins, to which the People respond.

Amen.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

At this time simply bow, wave, give the peace sign, etc. or verbally acknowledge those around you saying “peace be with you” or “good morning”.

ANNOUNCEMENTS & OFFERING

THE HOLY COMMUNION

OFFERTORY SONG/HYMN

THE GREAT THANKSGIVING

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the proper preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

The Celebrant and people say

**Holy, Holy, Holy Lord, God of pow'r and might,
heav'n and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People say AMEN

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant, kneeling

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said

Celebrant Christ our Passover is sacrifice for us

People therefore let us keep the feast.

THE INVITATION TO A SPIRITUAL HOLY COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

All baptized Christians are welcome at the Lord's Table.

To receive Holy Communion: Congregants will form one line down the middle aisle maintaining social distance.

Both the communicants and the priest will be wearing masks through the communion distribution.

The communicant will stretch out both hands to receive the host and the priest will stretch out his hand with the host.

Parents of young children will walk with them up for communion. However, parents will receive the host for their children.

After receiving communion, the communicant(s) will walk left or right to another box landing located six feet away.

Once there, they will lower their masks (and their kids' mask,) commune, place their mask back on, and continue walking back to their pews.

POSTCOMMUNION PRAYER

The People kneel. The Celebrant and People say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Priest blesses the people, who respond

Amen.

The Celebrant, dismisses the people, who respond

Thanks be to God.