

**THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD**  
**THE HOLY EUCHARIST ~ SUNDAY, JANUARY 10, 2021**

The Reverend Dr. Roman D. Roldan , Celebrant

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**PLEASE ENJOY THE SERVICE MUSIC BUT REFRAIN FROM SINGING AT THIS TIME.**

**THE WORD OF GOD**

**ENTRANCE SONG** *All standing.*

**OPENING ACCLAMATION**

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**PRAYER**

**BCP, 324**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

**GLORIA** *Sung*

**DAVID HORN**

*Glory to God in the highest,*

*and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,*

*we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God,*

*you take away the sin of the world: have mercy on us;*

*you are seated at the right hand of the Father receive our prayer.*

*For you alone are the Holy One,*

*you alone are the Lord,*

*you alone are the Most High, Jesus Christ,*

*with the Holy Spirit, in the glory of God the Father. Amen.*

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **AMEN.**

## THE FIRST READING

*The People sit*

**GENESIS 1:1-5**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.

*People*

**Thanks be to God.**

## PSALM 29 *Said together,*

*Afferte Domino*

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.**
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.**
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.**
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.**
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;**
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.**
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.**
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.**
- 9 And in the temple of the LORD \*  
all are crying, "Glory!"**
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.**
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.**

## THE SECOND READING

**ACTS 19:1-7**

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of

repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

The Word of the Lord.

*People* **Thanks be to God.**

## SEQUENCE HYMN/SONG

**THE HOLY GOSPEL** *The People stand*

**MARK 1:4-11**

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

**FR. ROMAN ROLDAN**

## THE COVENANT AND RENEWAL OF BAPTISMAL VOWS

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, Our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

**Lord, have mercy.**

*The prayers conclude with*

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord Our God.**

## CONFESSION AND ABSOLUTION OF SINS

*The Celebrant says to the people*

Let us confess our sins against God and our neighbor.

*All, kneeling.*

**Most merciful God,**

**we confess that we have sinned against you in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Celebrant then pronounces the absolution of sins, to which the People respond.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*At this time simply bow, wave, give the peace sign, etc. or verbally acknowledge those around you saying "peace be with you" or "good morning".*

## ANNOUNCEMENTS & OFFERING

YOU CAN GIVE ONLINE AT [WWW.SAINTDUNSTANS.ORG/GIVE](http://WWW.SAINTDUNSTANS.ORG/GIVE). THANK YOU FOR YOUR GENEROSITY.

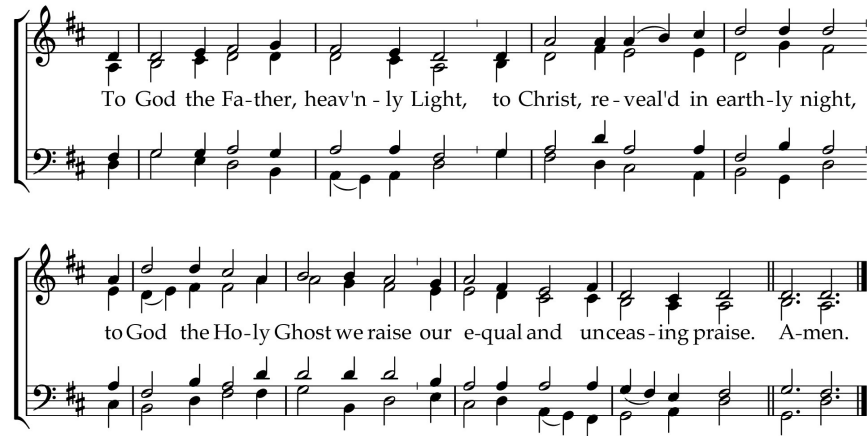
# THE HOLY COMMUNION

## OFFERTORY SONG/HYMN

### THE DOXOLOGY *The people stand*

HYMN, 124

*"What star is this, with beams so bright" verse 5*



## THE GREAT THANKSGIVING

## RITE II - EUCHARISTIC PRAYER B

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* **And also with you**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the proper preface,*

*Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.*

*which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

KERRI ELROD

*Sung*

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin

Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People say*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People say* **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant, kneeling or standing*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said*

*Celebrant* Christ our Passover is sacrifice for us  
*People* **therefore let us keep the feast.**

## THE INVITATION TO A SPIRITUAL HOLY COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The presider says the following prayer:*

Our Jesus,  
We believe that you are truly present in the Blessed Sacrament of the Altar.  
We love you above all things,  
and long for you in our souls.  
Since we cannot now receive you sacramentally,  
come at least spiritually into our hearts.  
As though you have already come,  
We embrace you and unite ourselves entirely to you;  
never permit us to be separated from you. Amen.

*(St. Alphonsus de Liguori, 1696-1787)*

## THE COMMUNION MUSIC

### POSTCOMMUNION PRAYER

*The People kneel. The Celebrant and People say*

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage to love and serve you**  
**with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING AND DISMISSAL

*The Priest blesses the people, who respond*

**Amen.**

*The Celebrant, dismisses the people, who respond*

**Thanks be to God.**

## SONG OF MISSION

Fr. Roman and The Vestry of St. Dunstan's want to inform you:  
We continue to temporarily close our Church for worship this Sunday  
and Church office during the week. Our leadership continues to meet  
and to determine the best course of action as we move forward to keep  
everyone safe.

**NOON HOLY EUCHARIST IN THE CHURCH**

Will resume once the Church Campus is re-opened.

**COFFEE WITH THE RECTOR HAS RESUMED TUESDAYS AT 8:00AM**

**TAIZE IS TENTATIVELY SCHEDULED FOR JAN. 17 @ 4:00PM**

Join us for meditative prayers and song in the New Year.

Tentative on re-opening of the Church Campus.

**ANNUAL PARISH MEETING—JAN. 24**

*Join us via **LIVESTREAM** for our Annual Parish Meeting.*