



**THE HOLY EUCHARIST: THE FIRST SUNDAY OF ADVENT**  
**SUNDAY, NOVEMBER 29, 2020**

The Reverend Dr. Roman D. Roldan, Celebrant

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**PLEASE ENJOY THE SERVICE MUSIC BUT REFRAIN FROM SINGING AT THIS TIME.**

**THE WORD OF GOD**

**ENTRANCE SONG** *All standing.*

**A PENITENTIAL ORDER**

*The Celebrant says*

Blessed the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*The People kneel, and the Celebrant reads the Decalogue, the People responding*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not make for yourself any idol.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not invoke with malice the Name of the Lord your God.

*People* **Amen. Lord have mercy.**

*Celebrant* Remember the Sabbath Day and keep it holy.

*People* **Amen. Lord have mercy.**

*Celebrant* Honor your father and your mother.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit murder.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit adultery.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not steal.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not be a false witness.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not covet anything that belongs to your neighbor.

*People* **Amen. Lord have mercy.**

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just,  
will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8,9*

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. All saying,*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant then pronounces the absolution of sins,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **KYRIE** *Sung by The Praise Team*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

## **THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE FIRST READING**

*The People sit.*

O that you would tear open the heavens and come down,  
so that the mountains would quake at your presence—

as when fire kindles brushwood  
and the fire causes water to boil—

to make your name known to your adversaries,  
so that the nations might tremble at your presence!

When you did awesome deeds that we did not expect,  
you came down, the mountains quaked at your presence.

From ages past no one has heard,  
no ear has perceived,  
no eye has seen any God besides you,  
who works for those who wait for him.

## **ISAIAH 64:1-9**

You meet those who gladly do right,  
those who remember you in your ways.

But you were angry, and we sinned;  
because you hid yourself we transgressed.

We have all become like one who is unclean,  
and all our righteous deeds are like a filthy cloth.

We all fade like a leaf,  
and our iniquities, like the wind, take us away.

There is no one who calls on your name,  
or attempts to take hold of you;

for you have hidden your face from us,  
and have delivered us into the hand of our iniquity.

Yet, O LORD, you are our Father;  
we are the clay, and you are our potter;  
we are all the work of your hand.

Do not be exceedingly angry, O LORD,  
and do not remember iniquity forever.  
Now consider, we are all your people.

The Word of the Lord.

*People*      **Thanks be to God.**

## **PSALM 80:1-7, 16-18** *sung by the choir*

*Qui regis Israel*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, \*  
how long will you be angered  
despite the prayers of your people?
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

## THE SECOND READING

## 1 CORINTHIANS 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

*People* **Thanks be to God.**

## SEQUENCE HYMN/SONG

### THE HOLY GOSPEL *The People stand*

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, “In those days, after that suffering,  
the sun will be darkened,  
and the moon will not give its light,  
and the stars will be falling from heaven,  
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

**FR. ROMAN ROLDAN**

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The People respond to all the petitions with*

**Lord, have mercy.**

*The prayers conclude with*

In the communion of Blessed Dunstan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People*    **To you, O Lord Our God.**

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*    **And also with you.**

*At this time simply bow, wave, give the peace sign, etc. or verbally acknowledge those around you saying “peace be with you” or “good morning”.*

## ANNOUNCEMENTS & OFFERING

**YOU CAN GIVE ONLINE AT [WWW.SAINTDUNSTANS.ORG/GIVE](http://WWW.SAINTDUNSTANS.ORG/GIVE). THANK YOU FOR YOUR GENEROSITY.**

## THE HOLY COMMUNION

## OFFERTORY SONG/HYMN

## THE DOXOLOGY *The people stand*

*"On Jordan's bank the Baptist cry", verse 5*

HYMNAL, 76

All praise, eternal Son, to thee, whose advent doth thy people free;  
whom with the Father we adore and Holy Spirit evermore. Amen.

## THE GREAT THANKSGIVING

## RITE II - EUCHARISTIC PRAYER B

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,  
Creator of heaven and earth.

*The Celebrant proceeds with the proper preface, which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of  
heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

*Sung by The Praise Team*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in  
the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the  
Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin  
Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us  
worthy to stand before you. In him, you have brought us out of error into truth, out of sin into  
righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this  
for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink  
this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the  
forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People say*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People say AMEN*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant, kneeling*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread and a period of silence is kept, then is said*

**Celebrant Lamb of God, you take away the sins of the world,**

**People have mercy on us.**

**Celebrant Lamb of God, you take away the sins of the world,**

**People have mercy on us.**

**Celebrant Lamb of God, you take away the sins of the world,**

**People grant us peace.**

## THE INVITATION TO A SPIRITUAL HOLY COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The presider says the following prayer:*

Our Jesus,  
We believe that you are truly present  
in the Blessed Sacrament of the Altar.  
We love you above all things,  
and long for you in our souls.  
Since we cannot now receive you sacramentally,  
come at least spiritually into our hearts.  
As though you have already come,  
We embrace you and unite ourselves entirely to you;  
never permit us to be separated from you. Amen.

*(St. Alphonsus de Liguori, 1696-1787)*

## THE COMMUNION MUSIC

### POSTCOMMUNION PRAYER

*The People kneel. The Celebrant and People say*

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage to love and serve you**  
**with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING AND DISMISSAL

*The Priest blesses the people, who respond*

**Amen.**

*The Celebrant, dismisses the people, who respond*

**Thanks be to God.**

## SONG OF MISSION