



Transfiguration Episcopal Church

The Second Sunday in Lent
Zoom/Livestream Eucharist
February 28, 2021, 10:30am

PRELUDE

Pavane

Paul Drayton (b. 1944)

OPENING HYMN #650

O JESUS, JOY OF LOVING HEARTS

1 O Je - sus, joy of lov - ing hearts, the fount of life and -
2 We taste in you our liv - ing bread, and long to feast up -
3 For you our rest - less spi - rits yearn wher - e'er our chang - ing
4 O Je - sus, ev - er with us stay; make all our mo - ments

our true light, we seek the peace your love im - parts,
on you still; we drink of you, the foun - tain - head,
lot is cast; glad, when your pres - ence we dis - cern,
calm and bright; oh, chase the night of sin a - way,

and stand re - joic - ing in quench your sight.
our thirst - souls to can hold and fill.
blest, when our faith world your you fast.
shed o'er the the ho ly light.

A PENITENTIAL RITE

Presider Blessed be God who forgives all our sins.

People **God's mercy endures for ever.**

The Presider introduces the Eucharist informally.

Presider

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE #87 CORPUS CHRISTI MASS

JACKSON HILL (B. 1941)
SUNG BY CANTORS

Music score for Kyrie #87, Corpus Christi Mass, Sung by Cantors. The score consists of six staves of music in G clef, common time, with various dynamics and accidentals. The lyrics are repeated in each staff: Ky - ri - e e - le - i - son., followed by Ky - ri - e e - le - i - , then son., Chri - ste e - le - i - son., Chri - ste e - , then le - i - son., Chri - ste e - le - i - son., then Ky - ri - e e - , followed by le - i - son. and Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.
Amen.

THE WORD OF GOD

THE READING

GENESIS 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 22:22-30

SUNG BY THE CHOIR

May all who fear you, O God, give praise; *
may the offspring of Israel stand in awe,
and all of Jacob’s line give glory.

For you do not despise nor abhor the poor in their poverty,
neither do you hide your face from them, *
but when they cry to you, you hear them.

My praise is of you in the great assembly; *
I will perform my vows in the presence of those who worship you.

The poor shall eat and be satisfied,
and those who seek you shall praise you: *
“May your heart live for ever!”

All the ends of the earth shall remember and turn to you, *
and all the families of the nations shall bow before you.

For yours is the royal power, O God; *
you rule over the nations.

To you alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before you.

My soul shall live for you;
my descendants shall serve you; *
they shall be known as yours for ever.

They shall come and make known to a people yet unborn *
the saving deeds that you have done.

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THE GOSPEL

MARK 8:31-38

The Holy Gospel of our Savior Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of our Savior.
Praise to you, Lord Christ.

A period of silence is kept.

NICENE CREED

FROM ENRICHING OUR WORSHIP

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

- Deacon* As we prepare for the paschal feast, let us offer intercessions to God who gave up his Son for us.
- Leader* For the holy catholic church throughout the world, sharing the death and resurrection of Christ. Lord, hear us.
Lord, graciously hear us.
- Leader* For this parish that we may be faithful to our mission and respond to the needs of those around us with compassion, joy, and truth. Lord, hear us.
Lord, graciously hear us.
- Leader* For Michael our presiding bishop and Marc our bishop, for presbyters and deacons and all who minister in Christ, and for all the holy people of God. Lord, hear us.
Lord, graciously hear us.
- Leader* For all the peoples of the earth who share God's covenant of peace and for all of God's creation. Lord, hear us
Lord, graciously hear us.
- Leader* For all who are oppressed, afflicted, or in need. Lord, hear us.
Lord, graciously hear us.
- Leader* For our families, friends, and companions, and for all those we love, especially Mary Lee Hatfield, Stan Maupin, Helaina Titus, Fran Tornquist. Lord, hear us.
Lord, graciously hear us.
- Leader* For those who rest in the peace of Christ and for all the departed, especially Bob Peters. Lord, hear us.
Lord, graciously hear us.
- Presider*
Blessed are you, O Lord our God, for you saved us from the flood and brought us through the wilderness. Hear our prayers for all peoples. Receive sons and daughters into your family, wash them in the waters of new life, and feed them with your bread and wine. Glory to you for ever and ever. **Amen.**

THE PEACE

- Presider* The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS AND BLESSINGS

A Prayer for Birthdays

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

THE HOLY COMMUNION

The Presider says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

OFFERTORY HYMN # 484

PRAISE THE LORD THROUGH EVERY NATION

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with
thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - ascend.

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

FROM MASS OF THE QUIET HOUR, GEORGE OLDROYD
SUNG BY CANTORS

Holy, holy, holy, Lord God of Hosts:
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.

Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM, AGNUS DEI

FROM MASS OF THE QUIET HOUR, GEORGE OL德ROYD

SUNG BY CANTORS

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Presider

The Gifts of God for the People of God.

A period of silence is kept while the Celebrant removes the consecrated bread and wine from the altar. We are encouraged to offer the following prayer. This is a moment of loss that we cannot be together and eat together; but also joy, that we can engage in spiritual communion with one another, and in community through the means of our zoom/livestream.

A PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

from the Order of Julian of Norwich

POSTCOMMUNION PRAYER

Presider and People
Eternal God,
you have graciously accepted us
as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

CONCLUDING PRAYER

During the season of Lent, as we did last year, we are offering a different prayer each week from female voices in our tradition in place of the traditional blessing. Blessings are designed to send us out of church and into the world with an intention to carry the benefits of the Eucharist into our daily lives. We believe that these prayers are similarly edifying and will guide you in your spiritual lives in the week to come.

Presider

The Spirit is Life, movement, color, radiance, restorative stillness.
The Spirit's power makes all withered sticks and souls
green again with the juice of life.
The Spirit plays music in the soul,
gathers the perplexed, strengthens, and heals.
The Spirit awakens mighty hope,
blowing everywhere the winds of renewal in creation.
And this is the Mystery of God in whom we live and move. Amen.
(Hildegard of Bingen)

CLOSING HYMN #488

BE THOU MY VISION, O LORD OF MY HEART

1 Be thou my vision, O Lord of my heart;
 2 Be thou my wisdom, and thou my true word;
 3 High King of heaven, when victory is won,

all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

DISMISSAL

Deacon dismisses the congregation with these or other suitable words.

Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Voluntary on St. Columba

Kenneth Leighton (1929-1988)

Coffee hour follows immediately after the Postlude. We would love for you to join. You can either stay in the main room and discuss the sermon with the preacher, or you can join a breakout room and meet friends. The break out room is open for ten minutes and then we will reconvene in the main room and continue sharing.

ACKNOWLEDGMENTS

Presider & Preacher: The Rev. Bob Kossler

Deacon: The Rev. Hailey McKeefry-Delmas

Director of Music: Matthew Burt

Music Leaders: Transfiguration Choir, Joshua Hughes & Erin Renfroe

Zoom Host: Mark Ryan, Michael Hutchinson (back up)

Video Production: Brian Leckey

Acclamation responses: Michelle McLean and Eric Manning

First Reading: Charlie Fox

Nicene Creed: Skip Howie

Prayers of the People: Kearns Family

The Lord's Prayer: Emily Maia

A Prayer for Spiritual Communion: John Tornquist