



INTROIT

A Pentecost Prayer

Carson Cooman (b. 1982)

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort, through Jesus Christ our Lord. Amen.

Book of Common Prayer

THE INVITATORY AND PSALTER

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:
as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

INVITATORY

O GRACIOUS LIGHT

1. O gra - cious Light, pure bright-ness of the ev - er - liv - ing

Fa - ther in heaven, O Je - sus Christ, ho - ly and

bless - ed! 2. Now as we come to the set - ting of the

sun, and our eyes be - hold the ves - per light, we sing your

prais - es, O God: Fa - ther, Son, and Ho - ly Spi - rit.

3. You are wor - thy at all times to be praised by hap - py

voic - es, O Son of God, O Giv - er of

life, and to be glo - ri - fied through all the worlds.

PSALM 145:1-7, 12

DANIEL PINKHAM (1923-2006)

I will exalt you, O / holy / God, *
and bless your / Name for / ever . and / ever.

Every / day . will I / bless you *
and praise your / Name for / ever . and / ever.

Great are you, O God, and / greatly . to be / praised; *
there / is no / end to . your / greatness.



One generation shall praise your / works . to an-/other *
and / shall de-/clare your / power.

I will ponder the glorious / splendor . of your / majesty *
and / all your / marvel-ous / works.

They shall speak of the might of your / wondrous / acts, *
and / I will / tell of . your / greatness.

They shall publish the remembrance of / your great / goodness; *
they shall / sing of . your / righteous / deeds.

That the peoples may / know of . your / power *
and the glorious / splendor . of / your do-/minion.

Glory to the Father, and / to the / Son,
and / to the / Holy / Spirit:

As it was in the be-/ginning . is / now,
and / will be . for / ever. A-/men.

THE LESSONS

THE FIRST READING

DEUTERONOMY 16:9-12

You shall count seven weeks; begin to count the seven weeks from the time the sickle is first put to the standing grain. Then you shall keep the festival of weeks to the Lord your God, contributing a freewill-offering in proportion to the blessing that you have received from the Lord your God. Rejoice before the Lord your God—you and your sons and your daughters, your male and female slaves, the Levites resident in your towns, as well as the strangers, the orphans, and the widows who are among you—at the place that the Lord your God will choose as a dwelling for his name. Remember that you were a slave in Egypt, and diligently observe these statutes.

Reader Here ends the reading.

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.

He hath filled the hungry with good things, *
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son, *
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE SECOND READING

ACTS 4:18-21,23-33

A Reading from the Acts of the Apostles.

So they called them and ordered them not to speak or teach at all in the name of Jesus. But Peter and John answered them, 'Whether it is right in God's sight to listen to you rather than to God, you must judge; for we cannot keep from speaking about what we have seen and heard.' After threatening them again, they let them go, finding no way to punish them because of the people, for all of them praised God for what had happened.

After they were released, they went to their friends and reported what the chief priests and the elders had said to them. When they heard it, they raised their voices together to God and said, 'Sovereign Lord, who made the heaven and the earth, the sea, and everything in them, it is you who said by the Holy Spirit through our ancestor David, your servant:

“Why did the Gentiles rage,
and the peoples imagine vain things?
The kings of the earth took their stand,
and the rulers have gathered together
against the Lord and against his Messiah.”

For in this city, in fact, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel, gathered together against your holy servant Jesus, whom you anointed, to do whatever your hand and your plan had predestined to take place. And now, Lord, look at their threats, and grant to your servants to speak your word with all boldness, while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus.’ When they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

Reader Here ends the Reading.

NUNC DIMITTIS (LUKE 2:29-32)

CHARLES STANFORD
SUNG BY CANTOR

Lord, now lettest thou thy servant depart in peace, *
according to thy word;

For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, *
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

The people say together

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Presider The Lord be with you.

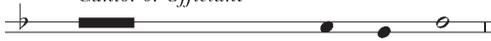
People **And also with you.**

Presider Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Cantor or Officiant



V. Show us your mer - cy, O Lord;

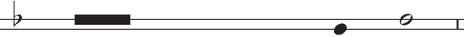
People



R. And grant us your salva - tion.



V. Clothe your ministers with right - eous - ness;



R. Let your people sing with joy.



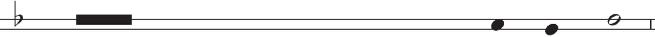
V. Give peace, O Lord, in all the world;



R. For only in you can we live in safe - ty.



V. Lord, keep this nation un - der your care;



R. And guide us in the way of jus - tice and truth.



V. Let your way be known up - on earth;



R. Your saving health among all na - tions.



V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

COLLECTS

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

ANTHEM

HOW BEAUTIFUL ARE THE DWELLINGS OF PEACE

JAMES BEALE (1924-2010)

SUNG BY THE CANTOR

How beautiful are the dwellings of peace, where the holiness of God abideth. How joyful are the people who delight in the fullness of faith, where truth is dear to all hearts and loving kindness is the breath of their being.

Rollo Russell (1849-1914)

CONCLUDING VERSICLE

Officiant Let us bless the Lord.

People **Thanks be to God.**

CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*



1 Spi - rit of mer - cy, truth, and love, O shed thine
 2 In - ev - ery cline, by ev - ery tongue, be God's a -
 3 Un - fail - ing Com - fort, heaven - ly Guide, still o'er thy



in - fluence from a - bove; and still from age to
 maz - ing glo - ry sung: let all the lis - tening
 ho - ly Church pre - side; O shed thine in - fluence



age con - vey the won - ders of this sa - cred day.
 earth be taught the deeds our great Re - deem - er wrought.
 from a - bove, Spi - rit of mer - cy, truth, and love.

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