Prelude

Prelude from Sonata 2

Paul Hindemith (1895-1963)

Opening Hymn #516

COME DOWN, O LOVE DIVINE

1 Come down, O Love divine, seek thou this soul of mine,
2 O let it freely burn, till earthly passions turn
3 And so the yearning strong, with which the soul will long,

and visit it with thine own ardor glowing;
to dust and ashes in its heat consuming;
shall far outpass the power of human telling;

O Comforter, draw near, with in my heart appear,
and let thy glorious light shine ever on my sight,
for none can guess its grace, till Love create a place

and kindle it, thy holy flame bestowing,
and clothe me round, the while my path illuminating.
where in the Holy Spirit makes a dwelling,
OPENING ACCLAMATION

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People    And blessed be God's reign, now and for ever. Amen.

The Celebrant introduces the Eucharist informally.

THE COLLECT FOR PURITY

Celebrant and People
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE: JUBILATE

O be joyful, all ye nations, O be joyful in the Lord;  
Serve the Lord with gladness; come before his presence with a song.  
Enter now his gates with thanksgiving, go into his courts with praise.  
O be thankful; call upon the Name of the Lord.  
from Psalm 100

MICHAEL BEDFORD (b. 1949)
SUNG BY CANTORS

THE COLLECT OF THE DAY

Celebrant  God be with you.
People     And also with you.
Celebrant  Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Hear what the Spirit is saying to God’s people. Thanks be to God.
1 At the Name of Jesus every knee shall bow,
2 Humbled for a season, to receive a Name
3 bore it up triumphant, with its human light,
4 Name him, Christians, name him, with love strong as death,

1 every tongue confess him King of glory now;
2 from the lips of sinners, unto whom he came,
3 through all ranks of creatures, to the central height,
4 name with awe and wonder and with bated breath;

1 'tis the Father's pleasure we should call him Lord
2 faithfully he bore it spotless to the last,
3 to the throne of Godhead, to the Father's breast;
4 he is God the Savior, he is Christ the Lord,

1 who from the beginning was the mighty Word.
2 brought it back victorious, when from death he passed;
3 filled it with the glory of that perfect rest.
4 ever to be worshiped, trusted, and adored.
The Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of our Savior.

Praise to you, Lord Christ.

The Sermon

THE REV. HAILEY MCKEEFRY-DELMAS

A period of silence is kept.
The people stand as they are able as we say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
Prayers of the People

Deacon or Assisting Priest
Rejoice in the waters of life, all God’s people, and raise your voices in prayer, responding: Thank you, God, for showing us your grace.

Leader May we see you in the work of the Church throughout the world, as we work to be agents of love and grace. Let us pray,

People Thank you, God, for showing us your grace.

Leader May we see you in the work of our nation and its leaders, as we strive to make it a haven of peace and blessing. We pray also for those who serve in the military. Let us pray.

People Thank you, God, for showing us your grace.

Leader May we see you in the work of justice, as we seek a proper return for all who labor. We remember especially those who are unemployed or underemployed. Let us pray.

People Thank you, God, for showing us your grace.

Leader May we see you in all of creation, as we work to preserve and care for all that you have created. Let us pray.

People Thank you, God, for showing us your grace.

Leader May we see you in the work of love offered by farmers, healthcare workers, researchers, artists, educators, and all who serve the common good. Let us pray.

People Thank you, God, for showing us your grace.

Leader May we see you in the faces of those in this community, especially those who celebrate birthdays and anniversaries this week. Let us pray.

People Thank you, God, for showing us your grace.

Leader May we be your heart and hands to all those who are sick, suffering, or fearful, especially Betty Strombom, and those we now name. Let us pray.

People Thank you, God, for showing us your grace.

Leader May we be your heart and hands to those who mourn. We pray for those who have died, especially [names]. Let us pray.

People Thank you, God, for showing us your grace.

Presider Miriam sang to the Lord for all the glorious gifts her people had received, so we join her in praising your name. Amen.
CONFESSION OF SIN

Deacon or Assisting Priest
Let us confess our sins against God and our neighbor.

Presider and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Celebrant
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

ANNOUNCEMENTS AND BLESSINGS

THE HOLY COMMUNION

The Celebrant says
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2
1 There's a wideness in God's mercy like the wideness
of the sea; there's a kindness in his justice, which is more than liberty.
1 There's a wideness in God's mercy like the wideness
of the sea; there's a kindness in his justice, which is more than liberty.
There is welcome in his forgiveness have such kindly judgment given. There is plentiful is most wonderfully kind.
If our love were
2 There is no place where earth's sorrows are more felt than
up in heaven; there is no place where earth's failings have such kindly judgment given. There is plentiful is most wonderfully kind.
If our love were
3 For the love of God is broader than the measure of the mind; and the heart of the Eternal
for the sinner, and more graces for the good; there is mercyful redemption in the blood that has been shed; there is joy for but more faithful, we should take him at his word; and our life would
4 With the Savior; there is healing in his blood.
all the members in the sorrows of the Head.
be thanksgiving for the goodness of the Lord.
God be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord, God of power and might,
Heav’n and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

_Celebrant and People_

Christ has died.
Christ is risen.
Christ will come again.

_The Celebrant continues_

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD’S PRAYER

_Celebrant_

And now, as our Savior Christ has taught us, we are bold to say,

_All_

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.
A period of silence is kept.

**Fraction Anthem**

_WLP #875, Be Known to Us_

1. *Congregation*

2. *Cantor or Choir*

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Gary James (b. 1957)
Celebrant
The Gifts of God for the People of God.

The Celebrant receives communion. Others are encouraged to offer the following prayer. This is a moment for grief that we cannot be together and eat together; but also joy, that we can engage in spiritual communion with one another, and in community through the means of our zoom/livestream.

A PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

from the Order of Julian of Norwich

POSTCOMMUNION PRAYER

Celebrant and People
Eternal God,
you have graciously accepted us as living members of our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you with gladness and singleness of heart;
through Christ our Savior. Amen.

BLESSING

The Celebrant blesses the congregation.
1 Lord, make us servants of your peace; where there is
2 Where all is doubt, may we sow faith; where all is
3 Jesus, our Lord, may we not seek to be con-
4 May we not look for love’s return, but seek to
5 Dying, we live, and are reborn through death’s dark

1 hate, may we sow love; where there is hurt, may we for-
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in heaven’s light.
DISMISSAL

The Deacon dismisses the congregation with these or other suitable words.

Go in peace to love and serve Christ.
People Thanks be to God.

POSTLUDE

Postlude from Sonata 2 Paul Hindemith
ACKNOWLEDGMENTS

Presider: The Rev. Jureck Fernandez
Preacher & Deacon: The Rev. Hailey McKeefry-Delmas
Director of Music: Matthew Burt
Music Leaders: Transfiguration Choir, Joshua Hughes & Erin Renfroe
Zoom Host: Anne Gearhart
Video Production: Brian Leckey
Acclamation responses: The Ryan Family
First Reading: Charlie Fox
Nicene Creed: Joseph and Kathleen Villa
Prayers of the People: The Bakken Family
The Lord’s Prayer: Adelyn Banks
A Prayer for Spiritual Communion: John Tornquist