



## PRELUDE



from Sonata 2

Paul Hindemith (1895-1963)



## THE GREAT LITANY

*Officiant*  *People* 



O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People* 


O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Cantor*

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,

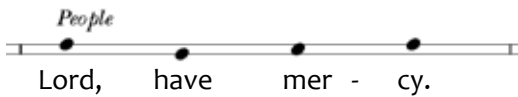
*People* 

Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

*Cantor*

Help and comfort the lonely, the bereaved and the oppressed.



*(This same response is sung after the petitions that follow)*

*Cantor*

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your holy word.

KYRIE ELEISON #S86, NEW PLAINSONG

DAVID HURD (B. 1950)

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE WORD OF GOD

## THE READING

GENESIS 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## PSALM 25:1-9

SUNG BY CHOIR

To you, O God, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.

Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.

Show me your ways, O God, \*  
and teach me your paths.

Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.

Remember, O God, your compassion and love, \*  
for they are from everlasting.

Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O God.

Gracious and upright are you; \*  
therefore you teach sinners in your way.

You guide the humble in doing right \*  
and teach your way to the lowly.

All your paths are love and faithfulness \*  
to those who keep your covenant and your testimonies.

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## THE GOSPEL

MARK 1:9-15

The Holy Gospel of our Savior Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of our Savior.  
**Praise to you, Lord Christ.**

## THE SERMON

THE REV. HAILEY MCKEEFRY-DELMAS

*A period of silence is kept.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

- Deacon* God made a covenant with Noah and set a rainbow in the clouds. Let us pray for all the descendants of Noah, and especially for those preparing for baptism.
- Leader* For the holy catholic church throughout the world, sharing the death and resurrection of Christ. Lord, hear us.
- People* **Lord, graciously hear us.**
- Leader* For this parish that we may be faithful to our mission and respond to the needs of those around us with compassion, joy, and truth. Lord, hear us.
- People* **Lord, graciously hear us.**
- Leader* For Michael our presiding bishop and Marc our bishop, for presbyters and deacons and all who minister in Christ, and for all the holy people of God. Lord, hear us.
- People* **Lord, graciously hear us.**
- Leader* For all the peoples of the earth who share God's covenant of peace and for all of God's creation. Lord, hear us
- People* **Lord, graciously hear us.**
- Leader* For all who are oppressed, afflicted, or in need. Lord, hear us.
- People* **Lord, graciously hear us.**
- Leader* For our families, friends, and companions, and for all those we love, especially Mary Lee Hatfield, Stan Maupin, Helaina Titus, Fran Tornquist. Lord, hear us.
- People* **Lord, graciously hear us.**
- Leader* For those who rest in the peace of Christ and for all the departed, especially Bob Peters. Lord, hear us.
- People* **Lord, graciously hear us.**
- Presider*  
Blessed are you, O Lord our God, for you saved us from the flood and brought us through the wilderness. Hear our prayers for all peoples. Receive sons and daughters into your family, wash them in the waters of new life, and feed them with your bread and wine. Glory to you for ever and ever. **Amen.**

## THE PEACE

- Presider* The peace of Christ be always with you.
- People* **And also with you.**

## ANNOUNCEMENTS AND BLESSINGS

### *A Prayer for Birthdays*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

## THE HOLY COMMUNION

### *The Presider says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## OFFERTORY HYMN #150

## FORTY DAYS AND FORTY NIGHTS

The image shows a musical score for the hymn "Forty Days and Forty Nights". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are printed below the vocal line.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

#S124 NEW PLAINSONG, DAVID HURD

*Presider and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Presider*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*A period of silence is kept.*

## FRACTION ANTHEM, AGNUS DEI

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Presider*

The Gifts of God for the People of God.

*A period of silence is kept while the Celebrant removes the consecrated bread and wine from the altar. We are encouraged to offer the following prayer. This is a moment of loss that we cannot be together and eat together; but also joy, that we can engage in spiritual communion with one another, and in community through the means of our zoom/livestream.*

## A PRAYER FOR SPIRITUAL COMMUNION

**In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.**

*from the Order of Julian of Norwich*

POSTCOMMUNION PRAYER

*Presider and People*

**Eternal God,  
you have graciously accepted us  
as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

CONCLUDING PRAYER

*During the season of Lent, as we did last year, we are offering a different prayer each week from female voices in our tradition in place of the traditional blessing. Blessings are designed to send us out of church and into the world with an intention to carry the benefits of the Eucharist into our daily lives. We believe that these prayers are similarly edifying and will guide you in your spiritual lives in the week to come.*

*Presider*

God did not say,  
“You will never have a rough passage,  
you will never be over-strained,  
you will never feel uncomfortable,”  
but God did say you will never be overcome.  
All shall be well. **Amen.**     *Julian of Norwich*

CLOSING HYMN #149

ETERNAL LORD OF LOVE, BEHOLD YOUR CHURCH

The image shows the musical notation for the hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in the treble clef. Below the treble clef staff, there are three lines of lyrics, each starting with a number (1, 2, 3). The lyrics are: 1 E - ter - nal Lord of love, be - hold your Church; 2 So dai - ly dy - ing to the way of self; 3 If dead in you, so in you we a - rise.

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931)

Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551;  
 harm. Charles Winfred Douglas (1867-1944)

10 10. 10 10 10

## DISMISSAL

*Deacon dismisses the congregation with these or other suitable words.*

Let us go forth in the name of Christ.

*People*     **Thanks be to God.**

## VOLUNTARY

Ciacona

Dieterich Buxtehude (1637-1707)

*Coffee hour follows immediately after the Postlude. We would love for you to join.*

*Today we will break out into small groups to discuss our views about the next rector, the mission of Transfiguration and other topics with members of the Search Committee.*

## ACKNOWLEDGMENTS

**Presider:** The Rev. Bob Kossler

**Deacon & Preacher:** The Rev. Hailey McKeefry-Delmas

**Director of Music:** Matthew Burt

**Music Leaders:** Transfiguration Choir, Joshua Hughes & Erin Renfro

**Zoom Host:** Mike Robinson

**Video Production:** Brian Leckey

**Acclamation responses:** Matt and Julia Longnecker

**First Reading:** Bob Shields

**Nicene Creed:** Brook Compton

**Prayers of the People:** Daniel Tenedorio and Kaila Tenedorio-Carty

**The Lord's Prayer:** Arthur Scholom

**A Prayer for Spiritual Communion:** Bethany Li