

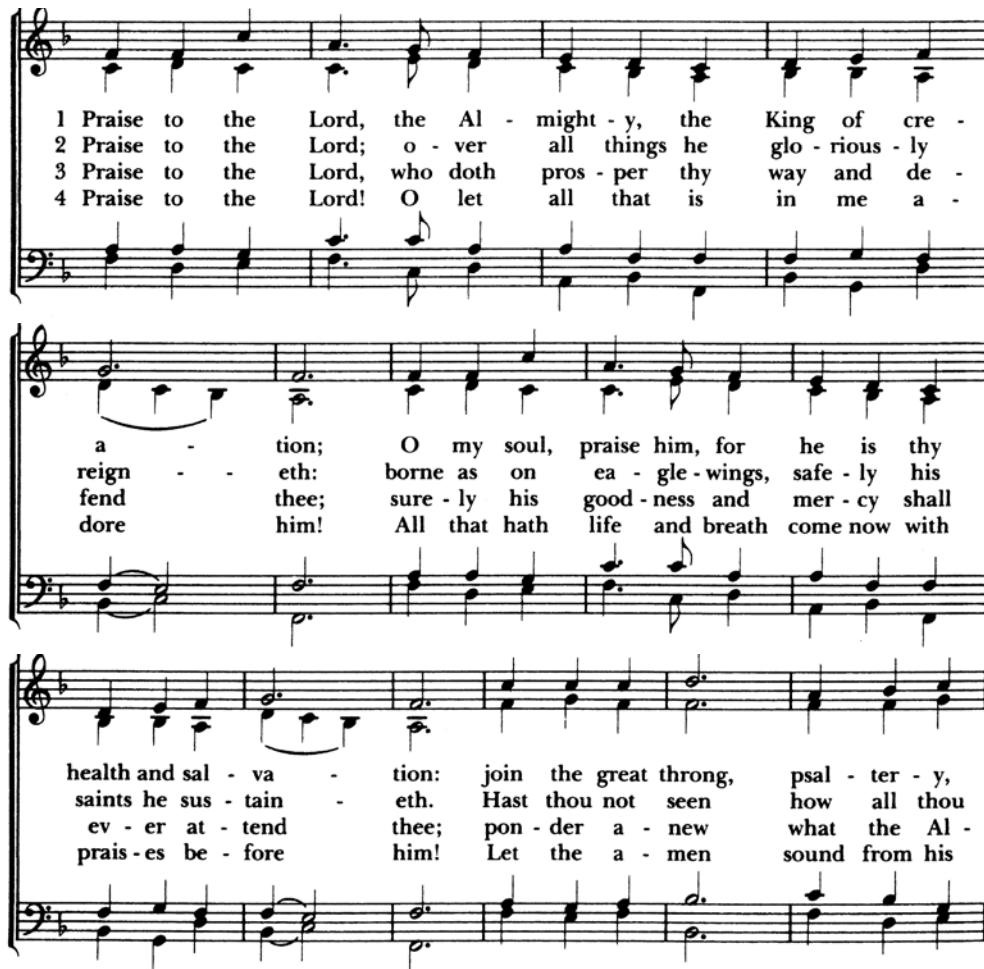
PRELUDE

Praise the Spirit in creation

David Hurd (b. 1950)

OPENING HYMN #390

PRAISE TO THE LORD, THE ALMIGHTY, THE KING OF CREATION



1 Praise to the Lord, the Almighty, the King of creation
 2 Praise to the Lord; over all things he glorious-ly
 3 Praise to the Lord, who doth prosper thy way and de-
 4 Praise to the Lord! O let all that is in me a-

a - tion; O my soul, praise him, for he is thy
 reign - - eth; borne as on ea - gle-wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound-ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;

harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

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OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

The Rector introduces the Eucharist informally.

THE COLLECT FOR PURITY

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

O LIGHT OF LIGHT, LOVE GIVEN BIRTH

O Light of Light, love given birth;
 Jesus, Redeemer of the earth:
 More bright than day your face did show,
 Your raiment whiter than the snow.

Two prophets, who had faith to see,
 With your elect found company;
 The heav'ns above your glory named,
 Your Father's voice his Son proclaimed.

May all who seek to praise aright
 Through purer lives show forth your light.
 To you, the King of glory, now
 All faithful hearts adoring bow.

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE READING

EXODUS 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION

A REPEATING ALLELUIA

CALVIN HAMPTON (1938-1984)

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of our Savior.

Praise to you, Lord Christ.

A period of silence is kept.

The people stand as they are able as we say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A WORD FROM THE WARDENS

PRAYERS

Presider O God, you have bound us together for a time as pastor and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

Michele M We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

Michelle Mc Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

Bill P We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Fran T Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS AND BLESSINGS

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

OFFERTORY HYMN #129

CHRIST UPON THE MOUNTAIN PEAK

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

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THE GREAT THANKSGIVING

EOW, EUCHARISTIC PRAYER 2

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

LAND OF REST

The musical notation consists of four lines of music for a single voice. The first line starts with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might," with a fermata over the final "Lord." The second line starts with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains the lyrics "heav'n and earth are full of your glo-ry. Ho-san - na in the high - est." The third line starts with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains the lyrics "Bless - ed is he who comes in the name of the Lord. Ho -" The fourth line starts with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains the lyrics "san - na in the high - est, ho - san - na in the high - est, ho - san - na in the high - est."

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

WLP #875, BE KNOWN TO US

Cantor or Choir

Be known to us, Lord Jesus, in the break-ing of the bread. Be bread. The bread which we break, al-le-lu-ia, Is the com-mun-ion of the bod-y of Christ. Be known to us, Lord Jesus, in the break-ing of the bread. One bod-y are we, al-le-lu-ia, for though man-y we share one bread. Be known to us, Lord Jesus, in the break-ing of the bread.

Congregation

Cantor or Choir

Congregation

Gary James (b. 1957)

Celebrant

The Gifts of God for the People of God.

The Celebrant receives communion. Others are encouraged to offer the following prayer. This is a moment for grief that we cannot be together and eat together; but also joy, that we can engage in spiritual communion with one another, and in community through the means of our zoom/livestream.

A PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

from the Order of Julian of Norwich

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

May God, who has led us in the paths of justice and truth, lead us still, and keep us in his ways. **Amen.**

May God, whose Son has loved us and given himself for us, love us still, and establish us in peace. **Amen.**

May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

FINAL HYMN: WONDER, LOVE & PRAISE #801

GOD BE WITH YOU TILL WE MEET AGAIN

Unison

Harmony

1. God be with you till we meet a - gain; by wise coun - sels
 2. God be with you till we meet a - gain; 'neath bright wings pro -
 3. God be with you till we meet a - gain; when life's pe - rils
 4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:
 tect - ing hide you, dail - y man - na still pro - vide you:
 thick con - found you, put strong arms un - fail - ing round you:
 float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison

God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.

DISMISSAL

The Deacon dismisses the congregation with these or other suitable words.

Let us rejoice in joys of the past and the promise of the future.

People Thanks be to God.

POSTLUDE

Now thank we all our God

Sigfrid Karg-Elert (1877-1933)

ACKNOWLEDGMENTS

Presider & Preacher: The Rev. Matthew Woodward

Assisting Priest: The Rev. Jureck Fernandez (Gospel)

Deacon: The Rev. Hailey McKeefry-Delmas (Dismissal)

Director of Music: Matthew Burt

Music Leaders: Transfiguration Choir, Joshua Hughes & Erin Renfroe

Zoom Host(s): Mees Tielens, Mike Robinson, Anne Gearhart, Virginia Fox (for music)

Video Production: Brian Leckey

Acclamation responses: Eve, Josie and Louisa Kearns

First Reading: Mees Tielens

Nicene Creed: Gari Patton

Prayers: Michele Maia, Michele McLean, Bill Peters & Fran Tornquist

The Lord's Prayer: Ursula and Oksana and family

A Prayer for Spiritual Communion: Barbara Carlisle

