



PRELUDE

Flutes

Jean Langlais (1907-1991)

OPENING HYMN #51

WE THE LORD'S PEOPLE



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.
Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and for ever. Amen.**

The Presider introduces the Eucharist informally.

THE COLLECT FOR PURITY

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE: JUBILATE

MICHAEL BEDFORD (B. 1949)

SUNG BY CANTORS

O be joyful, all ye nations, O be joyful in the Lord;
Serve the Lord with gladness; come before his presence with a song.
Enter now his gates with thanksgiving, go into his courts with praise.
O be thankful; call upon the Name of the Lord.
from Psalm 100

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE READING

DEUTERONOMY 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Hear what the Spirit is saying to God's people.

Thanks be to God.



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;
 2 God has given the cloud by day, given the mov - ing fire by night;



raisi - ng hymns in glad ac - cord, all his might - y acts pro - claim:
 guides his Is - rael on their way from the dark - ness in - to light.



how he leads his cho - sen un - to Ca - naan's prom - ised land,
 God it is who grants us sure re - treat and re - fuge nigh;



how the word we have heard firm and change - less still shall stand.
 light of dawn leads us on: 'tis the Day - spring from on high.

THE GOSPEL

MARK 1:21-28

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of our Savior.

Praise to you, Lord Christ.

A period of silence is kept.

NICENE CREED

FROM ENRICHING OUR WORSHIP

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon Called to a life of faith, hope, and love, let us pray for all who need justice, mercy, and peace.

Leader For the holy catholic church throughout the world.

People **Lord, Hear our prayer.**

Leader For Michael our presiding bishop, Marc our bishop, for presbyters, deacons, and all who minister in Christ, and for all the holy people of God.

People **Lord, Hear our prayer.**

Leader For this holy gathering and for all who enter with faith, reverence, and trust in God.

People **Lord, Hear our prayer.**

Leader For this country, for all nations and their leaders, and for our community.

People **Lord, Hear our prayer.**

Leader For all those in danger and need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed. We pray especially for those on our parish prayer list: including Mary Lee Hatfield, Helaina Titus and those we remember in our hearts.

People **Lord, Hear our prayer.**

Leader For the dying and the dead, *especially ...* We pray also for those who care for them and for those who mourn.

People **Lord, Hear our prayer.**

Leader For ourselves, our families, friends, and companions, and all those we love.

People **Lord, Hear our prayer.**

Presider

God of the prophets, hear our prayers for all peoples and put your words in our mouths as we proclaim you to the world; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Deacon or Assisting Priest

Let us confess our sins against God and our neighbor.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS AND BLESSINGS

A Prayer for Birthdays

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

THE HOLY COMMUNION

The Presider says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

OFFERTORY HYMN #469

THERE'S A WIDENESS IN GOD'S MERCY



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
all the mem - bers in the sor - rows of the Head.
be thanks - giv - ing for the good - ness of the Lord.



Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

LAND OF REST



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM, AGNUS DEI

WLP #875, BE KNOWN TO US

Cantor or Choir
Be known to us, Lord Je - sus, in the

1. *Congregation* 2. *Cantor or Choir*
break - ing of the bread. Be bread. The

bread which we break, al - le - lu - ia, Is the com -

Congregation
mun - ion of the bod - y of Christ. Be

known to us, Lord Je - sus, in the break - ing of the

Cantor or Choir
bread. One bod - y are we, al - le - lu - ia, for though

Congregation
man - y we share one bread. Be known to us, Lord

Je - sus, in the break - ing of the bread.

Gary James (b. 1957)

Presider

The Gifts of God for the People of God.

A period of silence is kept while the Celebrant removes the consecrated bread and wine from the altar. We are encouraged to offer the following prayer. This is a moment of loss that we cannot be together and eat together; but also joy, that we can engage in spiritual communion with one another, and in community through the means of our zoom/livestream.

A PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

from the Order of Julian of Norwich

POSTCOMMUNION PRAYER

Presider and People

**Eternal God,
you have graciously accepted us
as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

EPIPHANY BLESSING

Presider

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

DISMISSAL

The Deacon dismisses the congregation with these or other suitable words.

Go in peace to love and serve Christ.

People **Thanks be to God.**

POSTLUDE

Pasticcio

Jean Langlais

Coffee hour follows immediately after the Postlude. We would love for you to join. You can either stay in the main room and discuss the sermon with the preacher, or you can join a breakout room and meet friends. The break out room is open for ten minutes and then we will reconvene in the main room and continue sharing.

ACKNOWLEDGMENTS

Presider: The Rev. Bob Kossler

Deacon & Preacher: The Rev. Hailey McKeefry-Delmas

Director of Music: Matthew Burt

Music Leaders: Transfiguration Choir, Joshua Hughes & Erin Renfro

Zoom Host: Mike Robinson, Michael Hutchinson (backup)

Video Production: Brian Leckey

Acclamation responses: Tim & Virginia Fox

First Reading: Jackie Maupin

Nicene Creed: Brad Lewis

Prayers of the People: Fran and John Tornquist

The Lord's Prayer: Emily Maia

A Prayer for Spiritual Communion: Michele Maia

