

## PRELUDE

Prelude in E Minor

J. S. Bach (1685-1750)

played by Daniel Highman

## OPENING HYMN #503

## COME, HOLY GHOST, OUR SOULS INSPIRE

*Cantor*



1 Come, Ho - ly Ghost, our souls in - spire,  
2 Thou the a - noint - ing Spi - rit art,  
3 Thy bless - ed unc - tion from a - bove

*All*

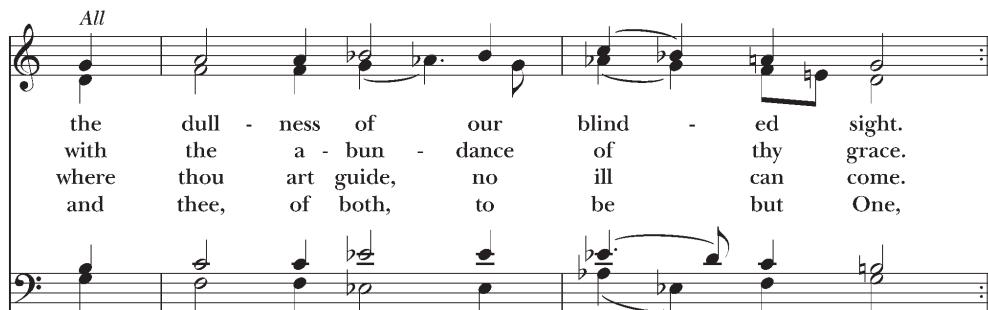


*Cantor*



4 En - a - ble with per - pet - ual light  
5 A - noint and cheer our soil - ed face  
6 Keep far our foes, give peace at home:  
7 Teach us to know the Fa - ther, Son,

*All*



the with dull - ness of our blind - ed sight.  
where thou a - bun - dance of ill thy grace.  
and thee, art guide, no to be can come.  
One,

*Cantor*

8 that through the ages all along,  
this may be our end - less song;

*Cantor*

9 praise to thy e - ter - nal mer - it,  
Fa - ther, Son, and Ho - ly Spi - rit.

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* Christ is risen indeed. Alleluia.

*The Rector introduces the Eucharist informally during which he will give instructions on the use of Pentecost lanterns and streamers during the service.*

## THE COLLECT FOR PURITY

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE #511

## HOLY SPIRIT, EVER LIVING

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 2 Ho - ly Spi - rit, ev - er work-ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv-ing  
 min - is - try; quick - ening, strength - ening, and ab - solv-ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with  
 bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.  
 ship un - end-ing thee we wor - ship and ex - tol.

## THE COLLECT OF THE DAY

*During this Collect, light your lanterns and make them visible in your zoom screens for the reading of the Acts of the Apostles.*

A Pentecost Prayer

Carson Cooman (b. 1982)  
sung by Joshua Hughes

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort, through Jesus Christ our Lord. Amen.

*Book of Common Prayer*

## THE WORD OF GOD

### THE READING

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and

smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Lector*      Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**

### GOSPEL ACCLAMATION #400, VS. 1-3, 7

### ALL CREATURES OF OUR GOD AND KING



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing:      Al - le - lu - ia,      al - le - lu - ia! Bright      burn - ing  
2 loft,      Al - le - lu - ia,      Al - le - lu - ia! Fair      ris - ing  
3 hear,      Al - le - lu - ia,      al - le - lu - ia! Fire,      so in -  
7 ness,      Al - le - lu - ia,      Al - le - lu - ia! Praise      God the



1 sun with gold - en beams, pale      sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars      night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you      give to us both warmth and light,  
7 Fa - ther, praise the Son, and      praise the Spi - rit, Three in One:



Al - le lu - ia, Al - le lu - ia, Al - le lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

*The story of the Gospel is told in the style of a Godly Play story. The text is included below for your contemplation.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

## THE SERMON

THE REV. MELANIE DONAHOE

*A period of silence is kept.*

## THE RENEWAL OF BAPTISMAL VOWS

*Celebrant* Do you reaffirm your renunciation of evil and  
renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,**

**the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## PRAYERS OF THE PEOPLE

*As the Deacon leads the Prayers of the People, please wave your Pentecost streamers during the responses.*

*Leader*

The Holy Spirit embodies the life force of the universe, the power of God, the animating energy present in all things and captured by none. On this great feast of Pentecost, the coming of the Spirit of God, I invite you to pray with me:

May the Gifts of the Holy Spirit  
bring fire to the earth  
so that the presence of God  
may be seen  
in a new light,  
in new places,  
in new ways.

*People* **Come, Holy Spirit, come.**

May our own hearts  
burst into flame  
so that no obstacle,  
no matter how great,  
ever obstructs the message  
of the God within each of us.

*People*    **Come, Holy Spirit, come.**

May we come to trust  
the Word of God in our heart,  
to speak it with courage,  
to follow it faithfully  
and to fan it to flame in others.

*People*    **Come, Holy Spirit, come.**

May the Jesus  
who filled the faithful  
with his Holy Spirit  
fill the world and the church  
with new respect  
for power and presence of those who may be forgotten.  
We pray for the people of Minneapolis and a peaceful path to justice  
for victims of racism, especially George Floyd.

*People*    **Come, Holy Spirit, come.**

May those in need  
be completely filled  
with the healing power of the Spirit  
that they might be brought to wholeness and life.  
We pray especially for those you now name in your own homes.

*People*    **Come, Holy Spirit, come.**

May those celebrating birthdays and anniversaries  
be consumed with a spirit of joy and gratitude.

*People*    **Come, Holy Spirit, come.**

Give us, Great God,  
a sense of the Breath of Spirit  
within us.

*People*    **Come, Holy Spirit, come.**

*Adapted from Pentecost Prayer by Joan Chittister, OSB*

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS AND BLESSINGS

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## OFFERTORY ANTHEM

Draw us in the Spirit's Tether

Harold Friedell (1905-1958)

Draw us in the Spirit's tether; for when humbly, in thy name,  
two or three are met together, thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.  
As the faithful used to gather in the name of Christ to sup,  
then with thanks to God the Father break the bread and bless the cup,  
Alleluya! Alleluya! So knit thou our friendship up.  
All our meals and all our living make as sacraments of thee,  
that by caring, helping, giving, we may true disciples be.  
Alleluya! Alleluya! We will serve thee faithfully.

Percy Dearmer (1867-1936)

## THE GREAT THANKSGIVING

BCP, EUCHARISTIC PRAYER A, EXPANSIVE LANGUAGE

*Celebrant* God be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*  
It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

WLP, #859 (ARNATT)

All  
Cantor  
Ho - ly, ho - ly, ho - ly Lord, God of power and might, ho - ly, ho - ly,  
ho - ly Lord, God of power and might, heav - en and earth are full of your glo - ry.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.  
Cantor  
Bles - sed is the one who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

*Celebrant*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## THE LORD’S PRAYER

*Please refer to the Lord’s Prayer document which has the text in multiple languages.*

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say in the language of our choosing,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*A period of silence is kept.*

## FRACTION ANTHEM

WLP #876, (BURNHAM)

*Antiphon  
Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing  
— of the bread.

1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

ia, is the com - mun-ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

*Celebrant*

The Gifts of God for the People of God.

*The Celebrant receives communion. Others are encouraged to offer the following prayer. This is a moment for grief that we cannot be together and eat together; but also joy, that we can engage in spiritual communion with one another, and in community through the means of our zoom/livestream.*

## A PRAYER FOR SPIRITUAL COMMUNION

**In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.**

*from the Order of Julian of Norwich*

## POSTCOMMUNION PRAYER

*Celebrant and People*

**Eternal God,**  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.

## PENTECOST BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## FINAL HYMN #751

## EV'RY TIME I FEEL THE SPIRIT

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing  
in my heart, I will pray. Ev' - ry time I feel the

The musical notation consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in 4/4 time with a key signature of two sharps. The music features a mix of quarter and eighth notes, with several measures of chords. The lyrics are integrated into the music, with 'Ev' - ry' and 'time' on the first staff, 'I' and 'feel' on the second staff, 'the' and 'spir - it' on the first staff, 'mov - ing' on the second staff, 'in' and 'my' on the second staff, 'heart' on the first staff, 'I' and 'will' on the second staff, 'pray' on the first staff, 'Ev' - ry' and 'time' on the second staff, 'I' and 'feel' on the first staff, and 'the' on the second staff. The lyrics are: "Ev'ry time I feel the spirit, moving in my heart, I will pray. Ev'ry time I feel the".

Fine

spir - it, mov - ing in my heart, I will pray.

unison

1. Up on the moun - tain my Lord spoke, out of his  
 2. Jor - dan ri - ver chil - ly and cold, chills the

( $\gamma$ )

mouth came fire and smoke. All a - round me looked so  
 bod - y but not the soul. There ain't but one train runs this

D.C.

fine, asked my Lord if all was mine.  
 track, runs to heav - en and runs right back.

## DISMISSAL

*The Deacon dismisses the congregation with these or other suitable words. Please wave your Pentecost streamers as we are dismissed.*

Let us rejoice in the gifts of the Spirit. Alleluia, alleluia.

**People      Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

Ave Maria

J.S. Bach (1685-1750), Charles Gounod (1818-1893)  
played by Nico Manning

## ACKNOWLEDGMENTS

**Presider:** The Rev. Matthew Woodward

**Preacher:** The Rev. Melanie Donahoe (Rector, Church of the Epiphany)

**Deacon:** The Rev. Hailey McKeefry-Delmas

**Director of Music:** Matthew Burt

**Music Leaders:** Transfiguration Choir

**Prelude:** Daniel Highman (Assoc. Music Director, Church of the Epiphany)

**Zoom Host(s):** Mees Tielens, Mike Robinson, Anne Gearhart, Virginia Fox (for music)

**Video Production:** Brian Leckey (Collect & Anthem), Henry Tenebaum (Prelude)

**Acclamation responses:** Jessica and Aidan Jobe Sea

**Lector:** Lindsay Okamoto (Church of the Epiphany)

**Gospel Storyteller:** Michele Maia

**Prayers of the People:** Hailey McKeefry-Delmas and Anna Delmas

**The Lord's Prayer:** All! (in multiple languages)

**A Prayer for Spiritual Communion:** Greg Spurrier

**Postlude:** Nico Manning

