



Immanuel
Lutheran
of Evanston

The Fifth Sunday of Easter

**10:30 A.M. Festival Worship with
Eucharist
May 15, 2022**



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Welcome!

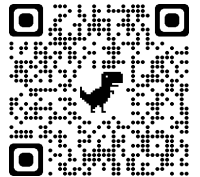
Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Please keep your masks on during the worship service and when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. 🔊 = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Lamb of God.

The other option is to come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked

during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.

P: Presiding Minister **L:** Leader/Assisting Minister **R:** Reader **A:** Assembly
+ All may make the sign of the cross.

Pre-Service Music

"Air in D," "From God Shall Nought Divide Me"
By J. S. Bach

The Assembly stands when directed and turns toward the font.

Thanksgiving for Baptism

P Alleluia! Christ is risen.

A  **Christ is risen indeed. Alleluia!**

P In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life, flowing freely from your throne:
through the earth, through the city, through every living thing.
You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy, and our sin is drowned forever.
You open the gate of righteousness and we pass safely through.
In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety.
You call us forth and send us out.
In lush and barren places, you are with us. You have become our salvation.
Now breathe upon this water and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.
To you, our Beginning and our End, our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.

A  **Amen.**



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Greeting

P The grace of our risen Lord Jesus, the love of God, who raised him from the dead,
 and the communion of the Holy Spirit who breathes new life into us, be with you all.

A  **And also with you!**

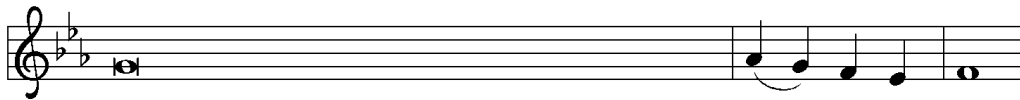
Kyrie *The Leader sings the bids, and the Assembly sings the "Lord, have mercy" and "Amen."*



In peace, let us pray to the Lord.



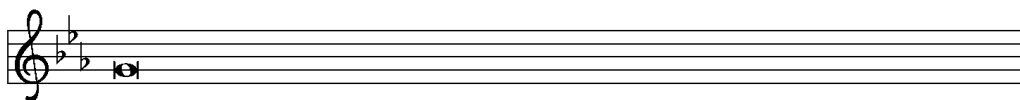
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.



The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes, and some rests. The lyrics are: "Glo - ry to God in the high - est, and peace to God's peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer."

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Prayer of the Day

P The Lord be with you.

A  **And also with you.**

P Let us pray...

Pause for a moment of silence...

P O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A Amen.

The Assembly is seated.

Reading from The Acts of The Apostles

Acts 11:1-18

R A reading from Acts.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

A Thanks be to God!

*The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through.
The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses.
All sing the refrain where indicated by "R."*

Tone:



Refrain:



- ¹Hallelujah! Praise the LORD¹ from the heavens;
praise God¹ in the heights.
- ²**Praise the LORD, ¹ all you angels;
sing praise, all you ¹ hosts of heaven.**
- ³Praise the LORD, ¹ sun and moon;
sing praise, all you ¹ shining stars.
- ⁴**Praise the LORD, heav- ¹ en of heavens,
and you waters a- ¹ bove the heavens.**
- ⁵Let them praise the name ¹ of the LORD,
who commanded, and they ¹ were created,
- ⁶**who made them stand fast forev- ¹ er and ever,
giving them a law that shall not ¹ pass away. R**
- ⁷Praise the LORD¹ from the earth,
you sea monsters ¹ and all deeps;
- ⁸**fire and hail, ¹ snow and fog,
tempestuous wind, do- ¹ ing God's will;**
- ⁹mountains ¹ and all hills,
fruit trees ¹ and all cedars;
- ¹⁰**wild beasts ¹ and all cattle,
creeping things and ¹ flying birds;**
- ¹¹sovereigns of the earth ¹ and all peoples,
princes and all rulers ¹ of the world;
- ¹²**young ¹ men and maidens,
old and ¹ young together. R**
- ¹³Let them praise the name ¹ of the LORD,
whose name only is exalted, whose splendor is over ¹ earth and heaven.
- ¹⁴**The LORD has raised up strength for the people and praise for all ¹ faithful servants,
the children of Israel, a people who are near the LORD. ¹ Hallelujah! R**

R A reading from Revelation.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

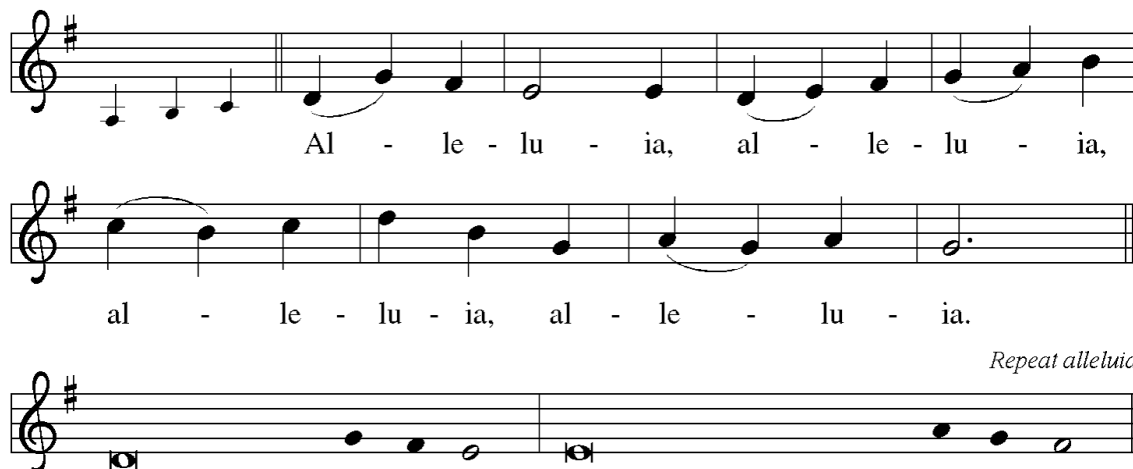
R Word of God, word of life.

A  **Thanks be to God!**

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation

S 102



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Everyone will know that you are | my disciples*

If you have love for | one another.

Gospel

John 13:31-35

P This is the Good News of Jesus Christ according to John.

A Glory to you, O Lord!

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of the Lord.

A Praise to you, O Christ!

The Alleluia of the Gospel Acclamation is sung once again. The Assembly is then seated.

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

When the bell sounds a second time, the Assembly stands to respond to the Word with song.

Hymn of the Day

"Where Charity and Love Prevail"

ELW 359

1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

The Nicene Creed

L With the whole Church, let us profess our faith.

A We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the + resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People the Responses

L Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

L Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy,

A  hear our prayer.

L Imbue insight and compassion into our church leaders. Especially, we pray for our bishops Elizabeth and Yehiel, our pastor Carl, our president Dana, our council, and our justice ministries. God in your mercy,

A hear our prayer.

L Inspire us to praise you through the beauty and majesty of the natural world around us. Urge us toward more deliberate care of the world you have made. God, in your mercy,

A hear our prayer.

L Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy,

A hear our prayer.

L Hasten to dwell among those who are in pain or distress, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Babs Deacon, Lucas Forzley, Marcie Heyl, Jim Jung, Judith Kratochvil, John and Nancy Lang, Lorrie Roche, Joanne & Merle Shearer, Darryl Simchak, David and Marilyn Swierczynski, and those we name now aloud or in the silence of our hearts [...]. As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy,

A hear our prayer.

L Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. Send Christ to instruct us with motherly care. God, in your mercy,

A hear our prayer.

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L God, in your mercy,

A hear our prayer.

L Give us a place in the diverse company of Erik, King of Sweden, martyr; and Helena, mother of Constantine; and all of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy,

A hear our prayer.

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

A Amen.

Peace

P The peace of the Risen Christ be with you always.

A  And also with you.

*Greet one another in the peace of the Risen Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

Meal: God feeds us with the presence of Jesus Christ ...

Offering An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.



Offering Music

Love One Another
By Anne Krentz Organ

Holy God, source of all love, on the night of his betrayal,
Jesus gave his disciples a new commandment:
"Love one another as I have loved you."
Holy God, by your Holy Spirit write this commandment in our hearts:
"Love one another as I have loved you."
Holy God, we pray through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Presentation of the Gifts

"Be Not Afraid" **ELW 388**

The Assembly stands and sings two times through as the gifts are brought forward.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

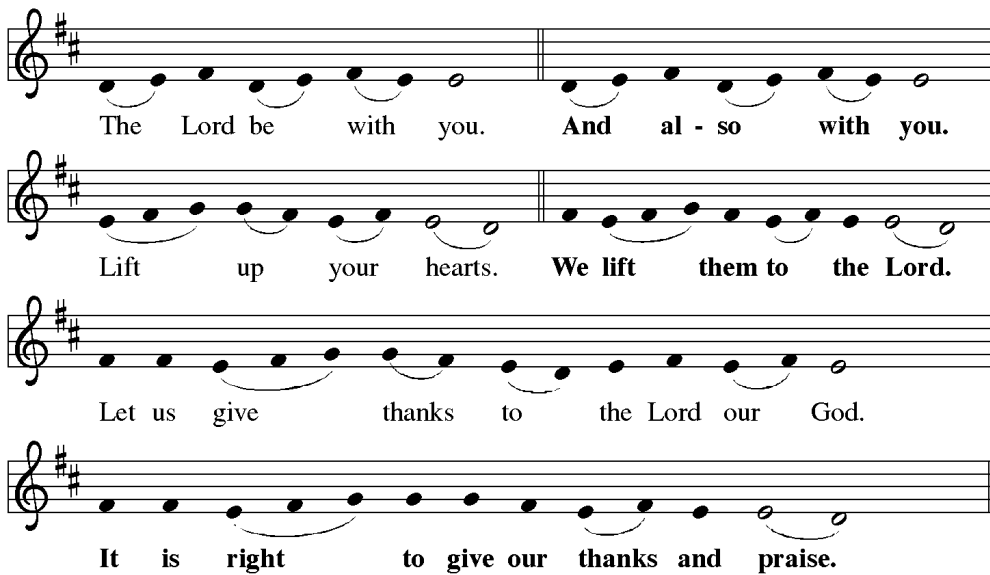
Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Offering Prayer

L Let us pray.
L Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.
Amen.

The Great Thanksgiving

Dialogue



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

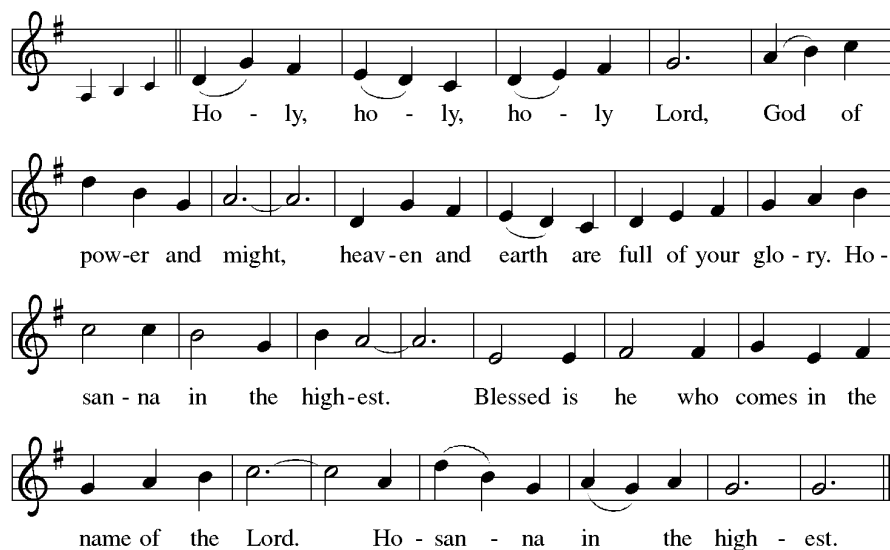
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy *The Assembly joins in singing:*



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

A



P Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

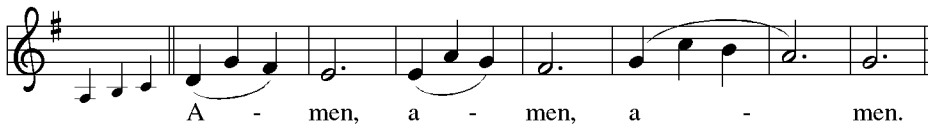
A  **Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

A  **Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.

A



The Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

A **Our Father in heaven, hallowed be your name.**

Your kingdom come, your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

The Breaking of the Bread and Invitation

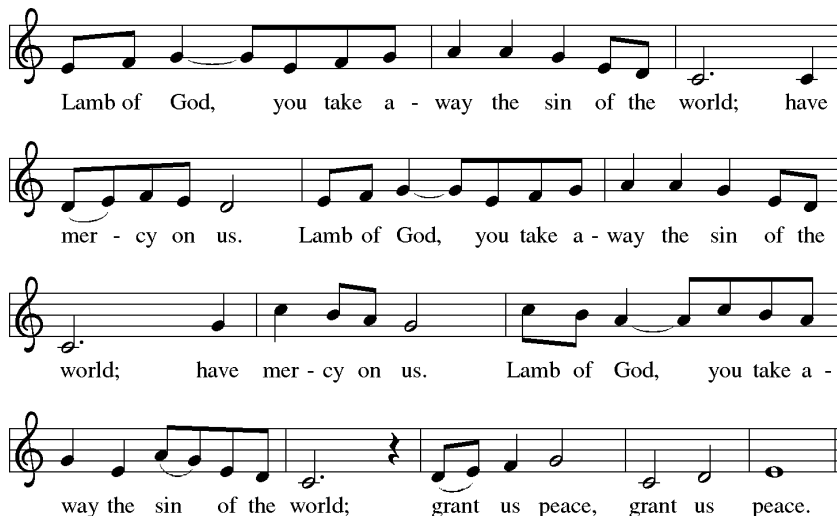
P The risen Christ dwells with us here.

A  **We come to be filled with your new life. Alleluia.**

The Assembly is seated.

Communion Song

"Lamb of God" **S 112**



Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you".

Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward and in removing your mask to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.

P This is the body of Christ, given for you.
All communing may partake of the bread

P This is the blood of Christ, shed for you.
All communing may drink of their cup.

The Assembly stands as directed.

Communion Song

"Come, Let Us Eat" **ELW 491**



1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ
strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray. We give you thanks, generous God, for in this bread and cup
we have tasted the new heaven and earth where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Sending Song

"Hallelujah, Sing Praise to Your Creator"

ACS 1091

1 Hal - le - lu - jah! Sing praise to your Cre - a - tor, sun, moon, and
2 Praise the Lord, all moun - tains and o - ceans, roll - ing thun - der and
3 Give to God all glo - ry and hon - or. From the depths to the

stars and an - gels a - bove. Praise the Lord, whose word es -
wind and storm clouds on high. Praise the Lord, your Mak - er,
heights let prais - es re - sound to the Lord, the source of

tab - lished the heav - ens, who up - holds all the earth in pow - er and
all liv - ing crea - tures, all the beasts in the fields and birds in the
strength and sal - va - tion for all peo - ple on whom God's fa - vor is

love. God reigns on high, let the heav - ens re - joice! (Oh,
sky. Both young and old, come and join in the song! (Oh,
found. Praise God, you saints who are claimed as God's own! (Oh,

God reigns on high, let the heav - ens re - joice!
Both young and old, come and join in the song!
Praise God, you saints who are claimed as God's own!

Blessing

P God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✝ bless you now and forever.

A 🗣️ **Amen.**

Dismissal

L Alleluia! Christ is risen.

A 🗣️ **Christ is risen indeed! Alleluia!**

L Go in peace. Tell what God has done.

A 🗣️ **Thanks be to God.**

Postlude

"We Thank Thee, God"

By J.S. Bach

Please stay for a time of fellowship immediately following the service in Fellowship Hall. You may remove your mask when eating or drinking and please continue to social distance. Come enjoy one another's company and hear about all the opportunities for service and community!



**To join coffee hour via Zoom on a smartphone,
scan with your camera to get the link.**

Serving in worship today...

Presiding Minister.....	The Rev. Carl Johnson
Assisting Minister	Linda Edlund
Lector	Dana Barron
Acolyte.....	TBD
Organist.....	Christine Kraemer
Music Director.....	James Morehead
Table Preparation.....	Diane Keely
Zoom Host.....	Jim McCarthy
Audio-Visual Technicians.....	Tom Couch, Kevin McDaniel, Tyler Heyl, Parker Kloster, Mark Kearns
Ushers.....	Marlene Chatain & Nicolai Schousboe

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Upcoming Events – for details see the weekly e-blast, *Immanuel Newsfeeds*, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Tuesday, May 17	"Pew: The Musical" Student Film Project (postponed from last week)	1:00 pm
Wednesday, May 18	Choir Practice	7:30 pm
Thursday, May 19	Daytime Quilters	9:00 am
	Wilmette Band	7:30 pm
Sunday, May 22	Sunday Worship	10:30 am
	New Community Church	1:00 pm
	North Shore Squares	2:00 pm

This Week's Commemorations

Erik, King of Sweden, martyr, died 1160

Wednesday, May 18, 2022

Erik is considered the patron saint of Sweden. As king of that nation, he tried to bring peace in the region, and to spread Christianity in Scandinavia. He was also known for his attempts to make fair laws and to protect those who were poor or sick.

Helena, mother of Constantine, died around 330

Saturday, May 21, 2022

Influenced by her son to become Christian, Helena (or Helen) lived an exemplary life of faith. She is also remembered for traveling through Palestine building churches on the sites she believed to be associated with Christ's life.⁹

Immanuel's Staff and Leadership

The Rev. Mark Sloss	Pastor
Dana Barron	Congregation President
Bert Mount.....	Congregation Vice President
Steve Warner	Congregation Secretary
Susan Ross	Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff	Congregation Council Members
Mary Ann Kearns	Financial Secretary
Elizabeth Stegner.....	Assistant Financial Secretary
James Morehead	Music Director
Christine Kraemer	Organist
Laurie Stivers	Associate Organist
Jane Kaihatsu	Parish Administrator

**Immanuel Lutheran Church is a Reconciling in Christ congregation of the
Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod.
We've been worshiping God and serving the Evanston community since 1888!**