



Third Sunday after Epiphany
With Blessing of Quilts for Refugees
10:30 A.M. Worship with Eucharist
January 22, 2023

Welcome

Immanuel Lutheran Church is a Reconciling in Christ congregation.

We welcome people of every age and size, color and culture, every sexual orientation and gender identity, socio-economic status and marital status, every ability and challenge.

We welcome believers and questioners, and questioning believers.

We're glad God has called you here today! If you're a guest, please feel free to introduce yourself to our pastor or assisting minister. If you would, sign the guest book in the Gathering Area or fill in a guest card, and we'll be happy to send information on how you can get involved at Immanuel.

Masks are now optional during worship service. Masks are optional when moving to and from your place in the Fellowship Hall during coffee hour. Announcements, celebrations, and time to socialize with one another will take place after worship during coffee hour in the fellowship hall. You're welcome to attend the coffee hour in-person, or via Zoom. After worship Scan this QR code with your smartphone camera to join the coffee hour via Zoom



Facilities

- Our parking lot is located on the south side of the church off Sherman Avenue. You may park in the lot at any time, whether for church events or for shopping or other errands in downtown Evanston; weekdays, see the church office at the Lake St. entrance to get a parking pass. Parking meters are free until 1:00 P.M. on Sunday.
- The parking lot entrance is an accessible entrance. An elevator is located just inside that door.
- Restrooms are downstairs near the meeting of the two hallways. Accessible restrooms are located near the elevator on both upper and lower levels. A gender-neutral restroom is located on the lower level by the elevator.
- We love having children in worship! Activity bags are available from the greeters. There is a nursery and changing/crying room for parents to use, if needed, located downstairs. There are also changing tables in both restrooms on this level, by the elevator. An usher will be happy to direct you.
- Hearing assistance is available. Ask an usher for equipment.
- Wi-Fi is available throughout most of the building. The network is "Immanuel," password "allarewelcome". Please use the Internet responsibly!

About Our Worship

Our Sunday worship is organized around the proclamation of the Word of God and the celebration of the Lord's Supper. It has a familiar form each week, but the content changes for each service according to a calendar shared with many other Christians. The liturgy is printed in this bulletin. If you're joining us via Zoom, please remain muted until you get to the part where you will be invited to unmute and participate in some parts of the liturgy, as marked by this symbol. 🗣️ = UNMUTE

Receiving Holy Communion

We invite you to share with us in the sacramental meal because Christ invites you! There is no specific age requirement for Communion. For safety we have individually packaged communion with either wine or grape juice that you can pick up at the entrance of the sanctuary. The pastor will say "The body of Christ given for you and the blood of Christ shed for you" following the singing of the Communion Song. Please deposit the cups and wrappers in the trash receptacles as you leave the sanctuary.

The other option is to come forward to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.

Gathering: *The Holy Spirit assembles us as the People of God ...*

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

*P: Presiding Minister L: Leader/Assisting Minister R: Reader A: Assembly
+ All may make the sign of the cross.*

Prelude

“Ricerca Arioso I” by Andrea Gabrieli, “Jesus Calls Us; O’er the Tumult” by Emma Lou Diemer, and “O Morning Star, How Fair and Bright!” by Johann Pachelbel

Confession and Forgiveness

The Assembly stands when directed.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ☩ one God,
who makes all things new,
whose mercy endures forever.

A Amen.

P Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

P Holy One, source of our renewal,

**A we confess that we are wrapped up in sin,
and cannot free ourselves.
We have not practiced your righteousness.
Our hearts have turned away from you.
For the sake of the world you so love,
forgive us,
that we may be reconciled to one another
for the glory of your holy name.
Amen.**

P Thus says our God:

“The former things have come to pass
and new things I now declare.”

God’s mercy makes us new.

We are forgiven in the name of ☩ Christ our Savior.

A Amen.



= Please use your mask when singing.

Gathering Song

Shine, Jesus, Shine (SHINE, JESUS, SHINE) ELW 671

Refrain



Shine, Je - sus, shine, fill this land with the Fa-ther's glo - ry;



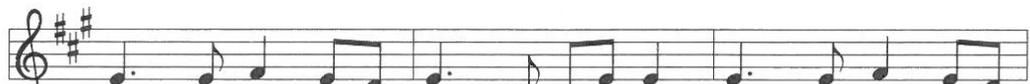
blaze, Spir - it, blaze, set our hearts on fire.



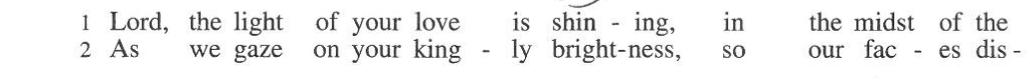
Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!



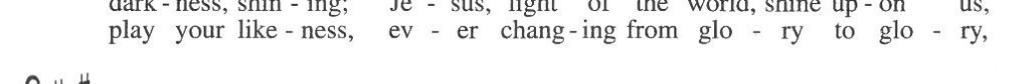
1 Lord, the light of your love is shin - ing, in the midst of the



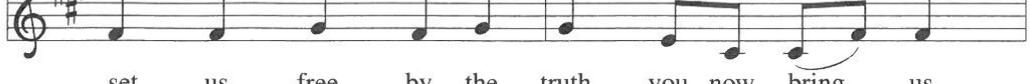
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



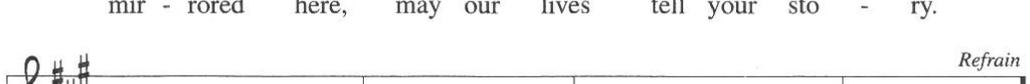
dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,



play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

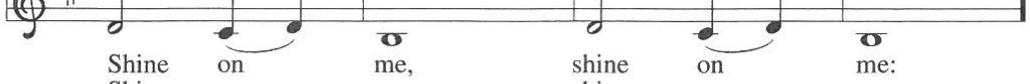


set us free by the truth you now bring us.



mir - rored here, may our lives tell your sto - ry.

Refrain



Shine on me, shine on me:



Shine on me, shine on me:

Greeting.

P The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit, be with you all.

A  And also with you!



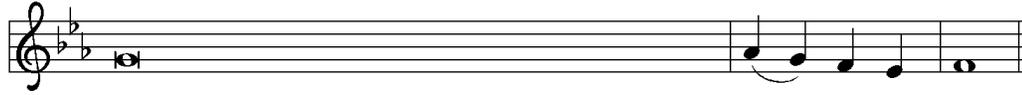
Kyrie *The Leader sings the bids, and the Assembly sings the "Lord, have mercy" and "Amen."*



In peace, let us pray to the Lord.



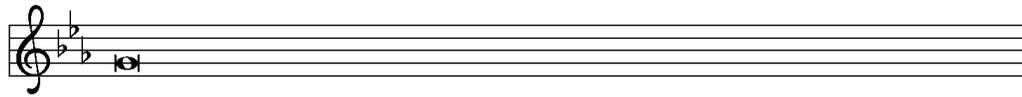
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



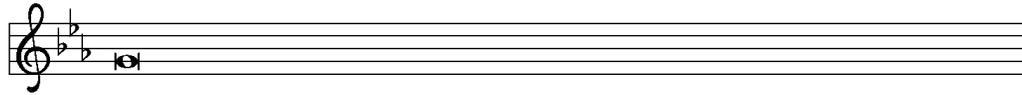
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

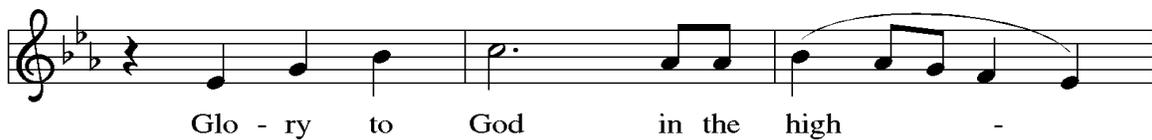
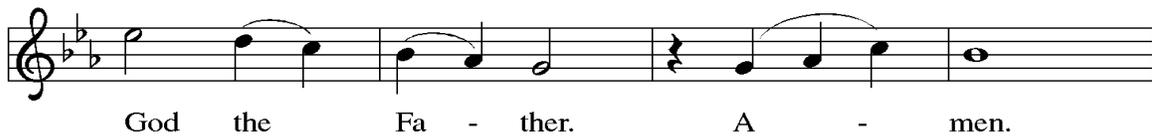
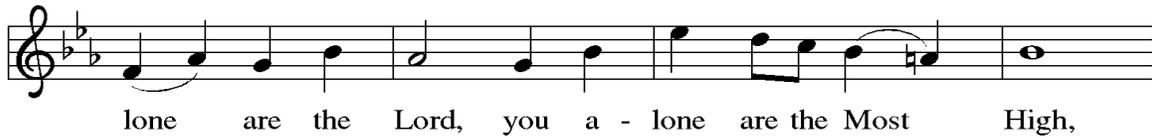
Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -



Prayer of the Day

P The Lord be with you.

A  **And also with you.**

P Let us pray...

Pause for a moment of silence...

P Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

A Amen.

The Assembly is seated.

Word: *God speaks to us in scripture, preaching, and song...*

Reading from the Hebrew Scriptures

Isaiah 9:1-4

R A reading from Isaiah.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

R Word of God, word of life.

A Thanks be to God!

Psalm 27:1, 4-9

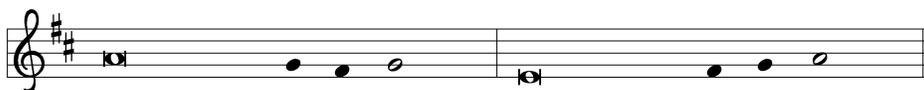
ELW Psalm Tone 6, 2 sharps

The organ will play the tone, and then the refrain, and then the Assembly will sing the refrain through. The right side of the Assembly sings the lightface verses to the tone; the left side of the Assembly sings boldface verses. All sing the refrain where indicated by "R."

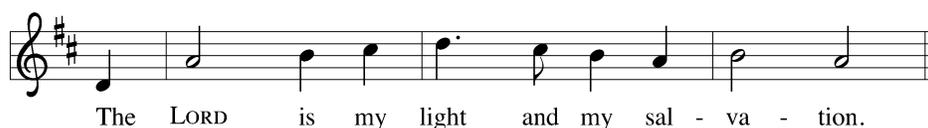


= Please use your mask when singing.

Tone:



Refrain:



¹The LORD is my light and my salvation; whom then I shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?

⁴**One thing I ask of the LORD; one thing I seek;
that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty
of the LORD and to seek God in the temple.**

⁵For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high up- on a rock.

⁶**Even now my head is lifted up above my enemies who surround me.
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and
make music to the LORD. R**

⁷Hear my voice, O LORD, when I call;
have mercy on me and answer me.

⁸**My heart speaks your message— "Seek my face."
Your face, O LORD, I will seek.**

⁹Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper; forsake me not, O God of my salvation. **R**

Reading from the New Testament

I Corinthians 1:10-18

R A reading from First Corinthians.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

R Word of God, word of life.

A  **Thanks be to God.**

The Assembly stands to greet the Good News of Jesus.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

**Jesus preached the good news
of the kingdom*
and cured every sickness a-
mong the people.**

Gospel

Matthew 4:12-23

P The Holy Gospel according to Matthew.

A Glory to you, O Lord!

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P The Gospel of the Lord.

A Praise to you, O Christ!

 The Alleluia of the Gospel Acclamation is sung once again. The Assembly is then seated.

Sermon

Time of Silence

A bell will sound to signal a time of silence for reflection.

During this time, you may want to meditate on one word from the scriptures or from the sermon that stands out to you, asking the Spirit to show you how it applies to your own life.

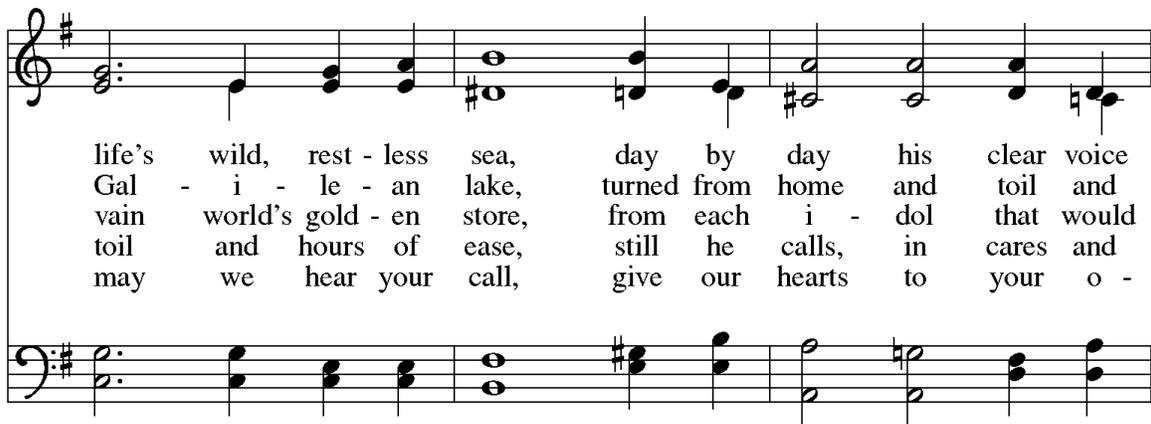
When the bell sounds a second time, the Assembly stands to respond to the Word with song.

Hymn of the Day

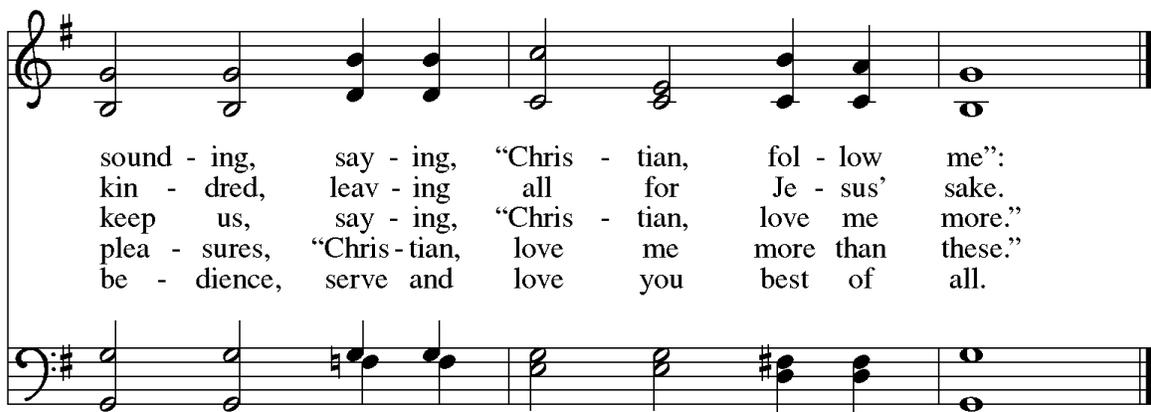
"Jesus Calls Us; O'er the Tumult (GALILEE) ELW 696



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

Blessing of Quilts

All are invited to extend their arms out in front of them as an act of blessing (even if you're online).

P God, our neighbors around the world need hope. Your Spirit is a mighty force, your whispers of hope bring light into the world. Open our hearts and hands to see your presence in our neighborhoods and across the world.

A Jesus, help us speak words of hope to our neighbors.

P God, we give you thanks for the pieces of fabric, thread, sewing machines, and the items collected for these quilts. May their presence be a sign of hope, may these quilts wrap our neighbors in unending love, and offer them dignity and healing.

A Jesus, help us reach out in hope to our neighbors.

P God, we give thanks for all the hands that fashioned hope into a quilt, for the hands that collected and sorted, for the hands that continually open wider so that no one feels left out.

A Jesus, help us see hope in our neighbors.

P God, we ask you to guide the staff and partners at Lutheran World Relief. May their voices and hands be a beacon of hope. Keep them safe. Keep them filled with your strength and perseverance.

A Jesus, help us share a taste of hope with our neighbors.

P God, be with our neighbors who will receive these gifts. May they be wrapped in love, may they know your goodness. Whether or not we know their names or where they live, they are our neighbors, our brothers and sisters in Christ. Go now and be a sign of hope to our neighbors near and far: offering hands to hold, sweet scents of justice, and a feast of God's goodness. In the name of the Father, + the Son, and the Holy Spirit.

A Amen.

The Apostle's Creed

L With the whole Church, let us profess our faith.

**A I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,**

**the forgiveness of sins,
the † resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People 🗣️ the Responses

L Called together to follow Jesus, we pray for the church, the world, and all in need.

(brief pause)

L Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches, the Lutheran World Federation and Interfaith Action of Evanston. Merciful God,

A 🗣️ **receive our prayer.**

L Guide our church leaders as they move throughout our faith community. We pray for our bishops Elizabeth and Yehiel, our pastor Mark, our president Dana, our council, our justice ministries and all who guide and instruct our communities. Merciful God,

A **receive our prayer.**

L We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,

A **receive our prayer.**

L In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,

A **receive our prayer.**

L Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely, especially Steve Andes, Rebecca Bernstein, Serena Bernstein, Lucas Forzley, John Hancko, Jim Jung, Jane Kaihatsu, Judith Kratochvil, John & Nancy Lang, Merle Shearer, Darryl Simchak, George Swierczynski, and those we name aloud or in the silence of our hearts [...]. Enrich our worship and deepen our faith. Sustain all who minister in your name. Merciful God,

A **receive our prayer.**

L And now, sisters and brothers, for what else shall we pray?

The petitions and thanksgivings of the Assembly, silent or spoken aloud, are invited.

L Merciful God,

A **receive our prayer.**

L Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God,

A **receive our prayer.**

L We praise you for the faithful who have gone ahead of us, both famous and unknown, especially Timothy, Titus and Silas. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,

A receive our prayer.

P We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified

A Amen.

Peace

P The peace of Christ be with you always.

A  And also with you.

*Greet one another in the peace of the Risen Christ, saying "Peace be with you,"
"The peace of the Lord," or similar words.*

Meal: *God feeds us with the presence of Jesus Christ ...*

Offering *An offering for doing God's mission, including the care of those in need. You scan this code with your smartphone camera to make your financial offering online.*



Offertory Music

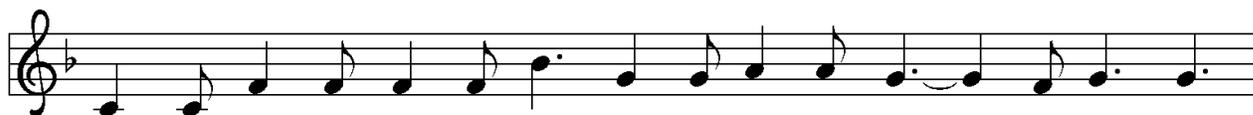
"Arise, Shine"
By George Elvey

*Arise, shine for thy light is come,
and the glory of the Lord is risen upon thee.
For behold, darkness shall cover the earth,
and gross darkness the people;
but the Lord shall arise upon thee,
and his glory shall be seen upon thee,
And the gentiles shall come to thy light
And kings to the brightness of thy rising.*

The Assembly stands and sings as the gifts are brought forward.



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Offering Prayer

- L Let us pray.
- L Liberating God,
you break the bonds of injustice
and let the oppressed go free.
Receive these offerings in thanksgiving
for all your works of merciful power,
and shape us as people of your justice and freedom.
You we magnify and adore, through Jesus our Savior,

A Amen.

The Great Thanksgiving

Dialogue *The Assembly sings the boldfaced responses.* 😊

S 107

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

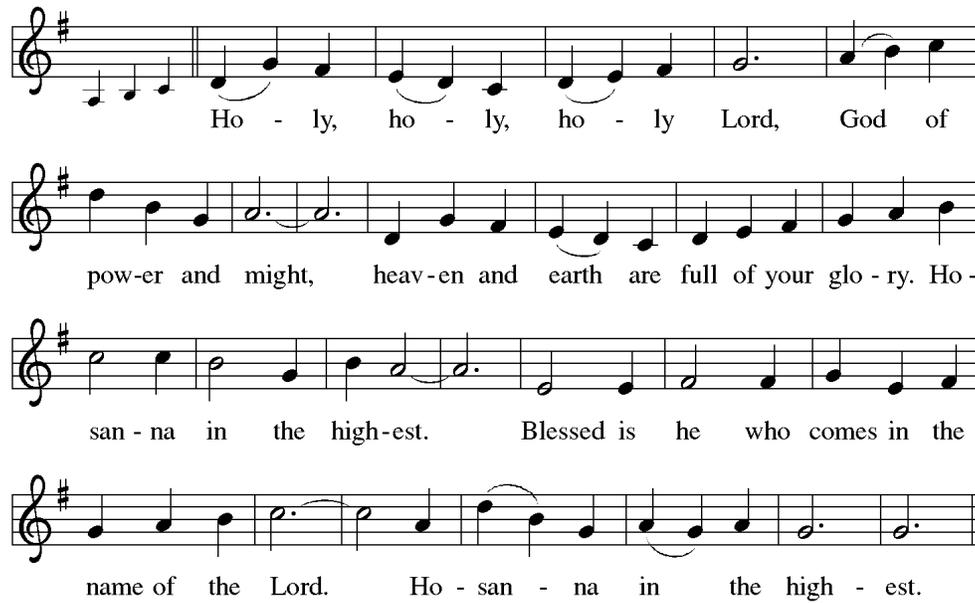
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The words 'And al - so with you.', 'We lift them to the Lord.', and 'It is right to give our thanks and praise.' are boldfaced in the original image.

Preface *The Presiding Minister begins the prayer:*

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

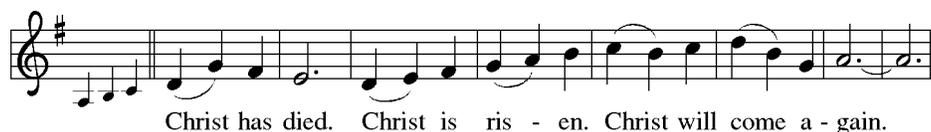
Thanksgiving at the Table

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

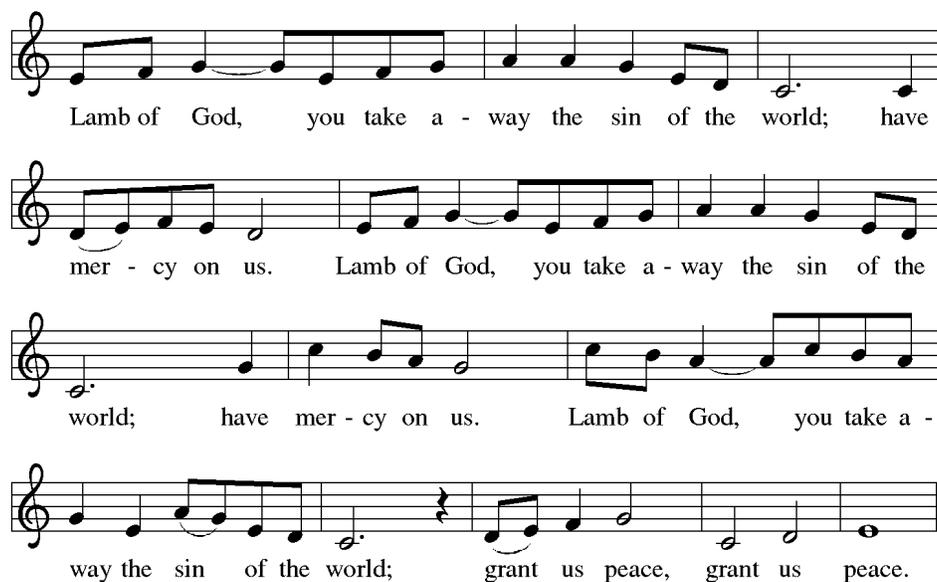
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Let us proclaim the mystery of faith:

A



Christ has died. Christ is ris - en. Christ will come a - gain.



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

For those who are communing with the packets or online, the pastor will say "The body of Christ given for you and the blood of Christ shed for you".

Those who wish, please come forward as the ushers direct, to receive the bread from the Pastor and wine or grape juice from the Assisting Minister. The glasses will be pre-poured, with the grape juice in the inner circle and wine in the outer circle. Each person will take their own glass from the tray. The Assisting Minister and Pastor will remain masked during the distribution. Please keep in mind proper physical distance from other worshippers in coming forward to consume the elements. Empty glasses can be deposited in trays on the front pews. This will be a continuous communion, standing to receive the elements.

P This is the body of Christ, given for you.

All communing remotely or with individual packets may partake of the bread.

P This is the blood of Christ, shed for you.

All communing remotely or with individual packets may drink of their cup.

This Week's Commemorations

Conversion of Paul

Wednesday, January 25, 2023

The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.

Timothy, Titus, and Silas, missionaries

Thursday, January 26, 2023

From sundaysandseasons.com.

Communion Hymn 🙏

"Will You Come and Follow Me (KELVINGROVE) ELW 798



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

The Assembly stands as directed.

Blessing after Communion

P May the body and blood of our Lord and Savior Jesus Christ strengthen you, and keep you in his grace.

A Amen.

Prayer after Communion

L Let us pray.

L Holy One,
we thank you for the healing
that springs forth abundantly from this table.
Renew our strength to do justice,
love kindness,
and journey humbly with you.

A Amen.

Sending: *God blesses us, and sends us in mission to the world ...*

Blessing

P The God who faithfully brings forth justice
and breaks the oppressor's rod
✚ bless, strengthen, and uphold you,
today and always.

A  Amen.

Serving in worship today...

Presiding Minister The Rev. Mark Sloss
Assisting Minister Anne Heider
Lector Steve Warner
Acolyte.....Elora Kloster
Organist Christine Kraemer
Music Director..... James Morehead
Table Preparation..... Terri Simchak
Zoom Host.....Jim McCarthy
Audio-Visual Technicians..... Tom Couch, Kevin McDaniel
Ushers Bert Mount and Marlene Chatain

Sending Song 🤔

"We Are Marching in the Light (SIYAHAMBA) ELW 866

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
 light of God. We are march - ing in the light of God,
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - , kha - nyen' kwen - khos'.
 we are march - ing in the light of, the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Si - ya - ham - ba oo
 We are march - ing oo

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,
 We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march-ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.
 we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Si - ya - ham - ba _____ *oo* _____
 We are march - ing _____ *oo* _____

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,
 We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march-ing in the light of God.

Dismissal

L Go in peace. Follow the way of Jesus.

A  **Thanks be to God.**

Postlude

"Ricercar Arioso IV"
by Andrea Gabrieli

*Please stay for a time of fellowship immediately following the service in Fellowship Hall.
 Refreshments today are hosted by the Hummels.
 Come enjoy one another's company and this opportunity for extended fellowship!!*



To join coffee hour via Zoom on a smartphone, scan with your camera to get the link.

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Upcoming Events – for details see the weekly e-blast, Immanuel Newsfeeds, or the website Calendar at www.immanuelevanston.org. Worship services can be attended either in person or online.

Table with 3 columns: Day, Event, Time. Rows include Monday, January 23 (FA Meeting, 6:30 pm), Tuesday, January 24 (Midweek Adult Bible Study, 7:00 pm), Wednesday, January 25 (Choir Practice, 7:30 pm), Thursday, January 26 (Wilmette Band Rehearsal, 7:30 pm), Saturday, January 28 (Trombone Choir Rehearsal, 10:00 am), Sunday, January 29 (Feeding Our Faith, 9:00 am; Sunday Worship, 10:30 am; Annual Meeting, 1:00 pm).

Immanuel’s Staff and Leadership

- The Rev. Mark Sloss Pastor
Dana Barron Congregation President
Bert Mount..... Congregation Vice President
Steve Warner Congregation Secretary
Susan Ross..... Congregation Treasurer
Diane Keely, Michael Kloster, Lisa Larson, Jim Skelton, Grace Yarnoff Congregation Council Members
Mary Ann Kearns..... Financial Secretary
Elizabeth Stegner Assistant Financial Secretary
James Morehead Music Director
Christine Kraemer Organist
Laurie Stivers Associate Organist
Jane Kaihatsu Parish Administrator

Immanuel Lutheran Church is a Reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA), Metropolitan Chicago Synod. We’ve been worshipping God and serving the Evanston community since 1888!