

**CITY OF LONG BEACH
PLANNING COMMISSION
AGENDA**

**THURSDAY, OCTOBER 21, 2021
411 W. OCEAN BOULEVARD
CIVIC CHAMBERS
AND VIA TELECONFERENCE, 5:00 PM**

Dr. Joni Ricks-Oddie, Chair
Erick Verduzco-Vega, Vice Chair
Mark Christoffels, Commissioner



Jane Templin, Commissioner
Josh LaFarga, Commissioner
Richard Lewis, Commissioner

SPECIAL MEETING

**IN-PERSON/VIRTUAL HYBRID PLANNING COMMISSION MEETING PURSUANT TO
AB 361**

**PUBLIC COMMENTS MAY BE SUBMITTED BY EMAIL TO
PLANNINGCOMMISSIONERS@LONGBEACH.GOV**

**TO CALL IN FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT
<http://www.longbeach.gov/lbds/planning/commission/>**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE VIA:
https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

AGENDA

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MINUTES

[21-076PL](#)

Recommendation to receive and file the Planning Commission meeting minutes of October 7, 2021.

Suggested Action: Approve recommendation.

Attachments: [10.7.21 PC Minutes](#)

SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission meeting shall be the truth, the whole truth, and nothing but the truth.

DIRECTOR'S REPORT

REGULAR AGENDA

1. [21-077PL](#) Recommendation to accept Categorical Exemption CE21-096 and approve Conditional Use Permit CUP 21-015 to allow off-site alcohol sales in a deli market within an existing 1,075-square-foot commercial space located at 2938 Clark Avenue within the Neighborhood Automobile-Oriented (CNA) Zoning District. (District 5)

Suggested Action: Approve recommendation.
Attachments: [Staff Report](#)
[Attachment A - Vicinity Map](#)
[Attachment B - Photos](#)
[Attachment C - Plans](#)
[Attachment D - Operation Plan](#)
[Attachment E - ABC Stats](#)
[Attachment F - Conditions of Approval](#)
[Attachment G - Findings](#)

2. [21-078PL](#) Recommendation to accept Categorical Exemption CE21-111 and approve Conditional Use Permit CUP21-001 to expand the on-premise alcohol sales served within an existing restaurant and bar to include beer, wine, and distilled spirits (Alcoholic Beverage Control License Type 47) located at 3411 and 3417 East Broadway in the Neighborhood Commercial and Residential (CNR) Zoning District. (District 3)

Suggested Action: Approve recommendation.
Attachments: [Staff Report](#)
[Attachment A - Vicinity Map](#)
[Attachment B - Plans](#)
[Attachment C - Conditions](#)
[Attachment D - Findings](#)
[Attachment E - Census Tract Map](#)

3. [21-079PL](#) Recommendation to accept Categorical Exemption CE21-110 and approve Site Plan Review SPR20-003 for a Long-Range Development Plan to demolish and rebuild an existing off-site athletic field for a private high school located at 4832 Clark Avenue within the Institutional (I) Zoning District. (District 5)

Suggested Action: Approve recommendation.

Attachments: [Staff Report](#)
[Attachment A - Vicinity Map](#)
[Attachment B - Long-Range Dev. Site Plan & C](#)
[Attachment C - Long Range Dev. Plan](#)
[Attachment D - Historic Assessment](#)
[Attachment E - Nighttime Lighting Study](#)
[Attachment F - Noise Technical Study](#)
[Attachment G - Conditions of Approval](#)
[Attachment H - Complex Parking & Circulation](#)
[Attachment I - Findings](#)
[Public Comments](#)

4. [21-080PL](#) Recommendation to accept Categorical Exemption CE-21-063 and approve Conditional Use Permit CUP21-011 and Local Coastal Development Permit LCDP 21-051, to allow the expansion of on-site alcohol sales at an existing restaurant and within a new outdoor patio (SPR 21-030) located at 5716 East 2nd Street within the Neighborhood Pedestrian (CNP) Zoning District. (District 3)

Suggested Action: Continue to December 2, 2021

5. [21-081PL](#) Recommendation to recommend that the City Council adopt Environmental Impact Report EIR 03-20, State Clearinghouse No. 2019050009 and associated findings and adopt the General Plan Noise Element and associated amendments to the Noise Ordinance. (Citywide)

Suggested Action: Approve recommendation.

Attachments: [Staff Report](#)
[Attachment A - Proposed Noise Element](#)
[Attachment B - Proposed Noise Ord. Redline](#)
[Attachment C - Existing Noise District Map](#)
[Attachment D - Proposed Noise District Map](#)
[Attachment E - Proposed District Map w/ Place](#)
[Attachment F - Existing Conditions Report](#)
[Attachment G - Draft and Final EIR](#)

PUBLIC PARTICIPATION: Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

COMMENTS FROM THE PLANNING COMMISSION

ADJOURNMENT

NEXT REGULAR MEETING: Thursday, November 4, 2021 - 5:00 p.m.

DB

GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes. 1. State your name and address. 2. Organization you represent, if any. 3. State whether for or against the proposal. 4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive. In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

NOTE:

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the Charter Commission meeting.

Kung nais ang interpretasyon ng sinasalitang wika para sa mga taong hindi nagsasalita ng Ingles o kung nais ang isang natatanging tulong ayon sa Americans with Disabilities Act, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago ang pagpupulong ng Charter Commission.

Si desea interpretación oral en otro idioma para personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 24 horas hábiles antes de la reunión de la comisión de estatutos.

បើមានការចង់បានឲ្យមានការបកប្រែភាសាផ្ទាល់មាត់ឲ្យអ្នកមិនចេះនិយាយអង់គ្លេស ឬបើមានការចង់បានឲ្យមានដំណោះស្រាយពិសេសដោយយោងតាមមាត្រាច្បាប់ស្តីពី ជនពិការអាមេរិកាំង សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅទៅការិយាល័យសៀន ក្រុងតាមរយៈលេខ (562) 570-6101 (24 ម៉ោងធ្វើការមុននឹងចាប់ផ្តើមបើកកិច្ចប្រជុំ គណៈកម្មការធម្មនុញ្ញ)។

If written language translation of the Commission agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the Commission meeting.

Kung nais ang pagsasalin ng nakasulat na wika ng agenda ng Komisyon at ang minutes para sa mga taong hindi nagsasalita ng Ingles, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago ang pagpupulong ng Commission.

Si desea obtener la traducción escrita en otro idioma de la agenda y actas de la comisión para personas que no hablan inglés, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 72 horas hábiles antes de la reunión de la comisión.

**បើមានការចង់បានឲ្យមានការបកប្រែឯកសារស្តីពីរបៀបរា: និងកំណត់ហេតុឲ្យ
អ្នកដែលមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅ
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ចាប់ផ្តើមបើកកិច្ចប្រជុំគណកម្មការធម្មនុញ្ញ)។**