

PITTSBURGH
CHAPTER

305 East Carson Street
Pittsburgh, PA 15219
phone: (412) 258-6624
fax: (412) 258-6625

2019-2020 APPRENTICESHIP PROGRAM APPLICATION FORM

Please complete **both sides** of this form printing clearly. Submit completed registration form to
Matt Zema at above address or fax or email zema@ncsquared.com
FINAL REGISTRATION DEADLINE: AUGUST 16, 2019

Name: Last	First	M.I.	Street Address:		
City	County		State	Zip	
Date of Birth (Mo/Day/Yr)		Email Address			
Daytime Phone # <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Cell		Evening Phone # <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Cell			
Were you a trainee in the MANUFACTURING 2000 (M2K) program? Yes or No			Are you a former BotsIQ Student? Yes or No		
Gender		Race			
Are you a Veteran/Active Military? Yes or No		Are you a person with a disability? Yes or No			
How did you hear about the NTMA Apprenticeship Program? <input type="checkbox"/> My Company <input type="checkbox"/> I saw an Ad <input type="checkbox"/> Mailing <input type="checkbox"/> I was referred by an Individual <input type="checkbox"/> I was referred by an Organization Please tell us where you saw the ad or who referred you:					

Employer Information

Company Name		Company Street Address		
City		State	Zip	
Company Phone Number		Company Fax Number		
Company Contact's Name and Title		Company Contact's E-Mail Address		
Apprentice's Length of Employment (Month/Year) From _____ To _____		Is Company a NTMA Member Company? (Yes or No)		
Position Held		Hourly Rate (will be kept confidential)		

Complete other side



Indicate what year of the NTMA Program you are entering:1st ____ 2nd ____ 3rd ____ 4th ____*All 1st year apprentices will be required to take the TABE test offered in August.**Do you want to take advanced placement testing?** Advanced placement testing is for Years 1 & 2 only.

NOTE: There is a fee associated with taking this test.

Yes ____ No ____

Training Site Locations: Please indicate your ***First & Second*** site choice where you would like to attend.**NOTE: Due to enrollment constraints your preferred site may not be available.**

First Choice: _____

Second Choice: _____

Site Locations:**Central Westmoreland CTC**—New Stanton – Year 1&2 –Tues 5:30PM-9:30PM, Year 3&4–Thurs 5:30PM-9:30PM**Northern Westmoreland CTC**—New Kensington – All years Wed 5:30PM-9:30PM**New Century Careers TIC** —Pittsburgh's South Side –Year 1 & 4 –Tues 5:30PM-9:30PM, Year 2 & 3–Thurs. 5:30PM -9:30PM

*Years 1 & 2 will incorporate hands on instruction at all sites.

Classes will start week of September 9, 2019 at all locations.**Indicate who is registering you for the NTMA Program:**

Company ____ Student ____

Are you a registered apprentice with the Department of Labor Bureau of Apprenticeship & Training? *To meet the Pennsylvania state requirements for journeyperson's status, an apprentice must be registered with the state and attend 144 classroom hours of training concurrently with 2000 hours of practical on the job experience per year with their employer.

Yes ____ No ____

Please indicate WHO will be making Payment:**Tuition Costs:** Years 1 & 2 (includes hands on instruction)

NTMA Member= \$1,560 Non-Member= \$1,860

Tuition Costs: Years 3 & 4

NTMA Member= \$1,260 Non-Member= \$1,560

Book Costs: Year 1= \$485 Year 2= \$115 Year 3= \$140 Year 4= \$300**Books:** Company ____ Student ____ (Book costs must be paid before start of classes)**Tuition:** Company ____ Student ____ **If student paying : Will you need a Payment Plan?** ____ YES ____ NO**If applicable, AP Test:** Company ____ Student ____ .NOTE: *Invoices for tuition and books will be mailed in August. BOOK payment MUST be received prior to the start of classes.***PLEASE READ THE FOLLOWING AND SIGN BELOW:** I understand that by signing this application I, or my company, become(s) responsible for all payments, which may include tuition, books and advanced placement testing. Failure to comply could result in dismissal from the NTMA program.**Company Representative Signature is required if responsible for paying any of the aforementioned fees.**

APPLICANT SIGNATURE:	DATE:
COMPANY REPRESENTATIVE SIGNATURE (IF REQUIRED):	DATE:



APPLICATION DETAILS ~PLEASE READ~

- Upon receipt of your application, we will send you a confirmation letter in the mail confirming your school location with start date/times for classes.
- If you are a YEAR 1 Apprentice/entering the program for the first time - you will receive a letter noting when and where you will be required to take the TABE test. It will be offered prior to the start of classes. This is an adult basic skills math test. Every Year 1 Apprentice is required to take it. There is no fee for this test.
- If you marked on your application form that you are interested in taking Advanced Placement Testing - you will receive a letter with details along with a sign-up form for the test. The test will be offered prior to the start of classes. An invoice will be included with the sign-up form. Year 1 or 2: **Total Cost = \$100** (Math = \$50, Blue Print & TMT = \$50).
- It is important to list your employer's contact person on your application form. Please be sure to give us their name, phone number and email. We correspond with employers on a regular basis throughout the year and it is helpful to have this information.
- If you marked on your application form that you (the apprentice) are responsible for tuition and/or book payment, you will receive an appropriate invoice in the mail prior to the start of classes. Monthly payment plans are available for tuition. Please inquire. Note: All books MUST be paid for PRIOR to the start of classes if being paid by you (the apprentice).

If your company is responsible for payment, your company will receive an invoice directly.

- If you're interested in purchasing books on your own, contact Matt for book information. Otherwise, you will be supplied books on the first day of class.
- Please indicate your First & Second site choice where you would like to attend on the registration form.
NOTE: Due to enrollment constraints, your preferred site may not be available.
- If your work schedule prohibits you from attending evening classroom training, please contact Matt about online training through the NTMA National organization.
- Hands-on Training is included for Years One and Two at all sites!
- Companies: Contact James Reese, Apprenticeship and Training Field Representative - Western Region, to register your apprentice with the state of PA. Ph: 717-319-0061 or email jamereese@pa.gov
- **Site Schedules:** Central Westmoreland CTC - Year 1 & 2 Tuesdays 5:30-9:30PM / Year 3 & 4 Thursdays 5:30-9:30PM
Northern Westmoreland CTC - All years: Wednesdays 5:30-9:30PM
Training Innovation Center - Year 1 & 4 Tuesdays 5:30-9:30PM / Years 2 & 3 Thursdays 5:30-9:30PM

All Classes start the week of September 9th.

Questions, call Matt Zema at (412) 258-6624 or email at zema@ncsquared.com