



**Fairmont Presbyterian Church  
Kettering, Ohio  
January 31, 2021**

# FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

*Fairmont Presbyterian Church nurtures and guides people to live inspired lives.*

January 31, 2021

10:30am

4th Sunday after Epiphany

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## Welcome and Announcements

Rev. Brian Maguire

## Prelude

*All Praise to God, Who Reigns Above*

Paul Manz

## Call to Worship (Psalm 111)

Jerry Mahn

Leader: Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation.

**People: Great are the works of the Lord, studied by all who delight in them.**

Leader: The Lord has gained renown by wonderful deeds; the Lord is gracious and merciful.

**People: They are established forever and ever, to be performed with faithfulness and uprightness.**

Leader: The Lord sent redemption to the people and commanded the covenant forever. Holy and awesome is God's name.

## Hymn 662

*Christ, Whose Glory Fills the Skies*

Ratisbon

1 Christ, whose glory fills the skies;  
Christ, the true, the only light;  
Sun of Righteousness, arise;  
triumph o'er the shades of night;  
Dayspring from on high, be near;  
Daystar, in my heart appear.

2 Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return  
till thy mercy's beams I see;  
till they inward light impart,  
cheer my eyes and warm my heart.

3 Visit then this soul of mine;  
pierce the gloom of sin and grief;  
fill me, radiance divine;  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

**Prayer of Confession** (in unison)

Rev. Kelley Shin

**God of our redemption, you teach us as one with authority, but we scorn your instruction and ignore your law. We give ourselves over to the spirits of this age and then wonder why you seem so far away. Forgive us our willful pride and our foolishness. Forgive us our sin. Cleanse our hearts and amend our ways so that we may follow you and live...*(silent confession)*...Amen.**

**Assurance of Pardon**

**Gloria Patri** No. 581

Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.*

**Passing of Christ's Peace**

Leader: The peace of Christ be with you.

People: **And also with you.**

**Time with Our Children**

Loralei Harding

**Anthem**

*Just a Closer Walk with Thee*  
Josh Hakala, *soloist*

arr. by Richard Walters

**Prayer for Illumination**

**Reading**

Mark 1:21-28

<sup>21</sup> They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup> They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup> Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup> and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup> But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup> And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup> They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup> At once his fame began to spread throughout the surrounding region of Galilee.

Leader: The Word of the Lord.

People: **Thanks be to God.**

**Sermon**

How to Exorcise a Demon (Part 1)

Rev. Brian Maguire

**Hymn 181**

*Silence! Frenzied, Unclean Spirit*

Ebenezer

1 "Silence! Frenzied, unclean spirit,"  
cried God's healing, Holy One.

"Cease your ranting! Flesh can't bear it.  
Flee as night before the sun."

At Christ's voice the demon trembled,  
from its victim madly rushed,  
while the crowd that was assembled

stood in wonder, stunned, and hushed.

2 Lord, the demons still are thriving  
in the gray cells of the mind:  
tyrant voices, shrill and driving,  
twisted thoughts that grip and bind,  
doubts that stir the heart to panic,  
fears distorting reason's sight,  
guilt that makes our loving frantic,  
dreams that cloud the soul with fright.

3 Silence, Lord, the unclean spirit,  
in our mind and in our heart.  
Speak your word that when we hear it  
all our demons shall depart.  
Clear our thought and calm our feeling;  
still the fractured, warring soul.  
By the power of your healing  
make us faithful, true, and whole.

#### **Affirmation of Faith**

#### The Apostles' Creed

**I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

#### **Pastoral Prayer** (concluding with the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

**Doxology**      *Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

#### **Invitation and Prayer of Discipleship**

#### **Hymn 182**

*I Heard the Voice of Jesus Say*  
Jerry Mahn, *pianist*

Kingsfold

1 I heard the voice of Jesus say,  
"Come unto me and rest;  
lay down, O weary one, lay down  
your head upon my breast."  
I came to Jesus as I was,

so weary, worn, and sad;  
I found him in a resting place,  
and he has made me glad.

2 I heard the voice of Jesus say,  
"Behold, I freely give  
the living water, thirsty one;  
stoop down and drink and live."  
I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

3 I heard the voice of Jesus say,  
"I am this dark world's light;  
look unto me, your morn shall rise,  
and all your day be bright."  
I looked to Jesus, and I found  
in him my star, my sun;  
and in that light of life I'll walk  
till traveling days are done.

### **Charge and Benediction**

**Postlude**

*Ebenezer*

John Behnke

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### **Within the Fellowship**

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:  
Rev. Kelley Shin at [kshin@fairmontchurch.org](mailto:kshin@fairmontchurch.org).

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

### **Announcements**

**Kidz Korner Online: Sunday 11:45am.** Fairmont's online children's time provides important opportunities for children Pre-Kindergarten - 5th grade. Join us after worship on Sundays for a mixed-age Sunday School class. Watch for links in our weekly Beside Still Waters and Kids Korner emails or here:

**Kidz Korner Online (PreK-5th grade):** Sunday, 11:45am

Zoom Meeting Link: <https://us02web.zoom.us/j/86575832345>

Zoom Meeting ID: 865 7583 2345

**PYC Fairmont Youth: Sunday 1:30pm** Fairmont's Youth meet every Sunday at 1:30 p.m. via Zoom for a time of Bible Study, Fellowship, and Fun.

**PYC Fairmont Youth (6<sup>th</sup> – 12<sup>th</sup> grade):** Sunday, 1:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/85978434870>  
Zoom Meeting ID: 859 7843 4870

**CONNECTIONS IN FEBRUARY:** Come join us on Wednesday nights at 7:00 p.m. on Zoom as we learn about luminaries from our tradition who have guided our path.

February 3: Thomas Merton  
A Thoroughly Modern Mystic

February 10: Abraham Heschel  
Torah for Today

February 17: No Connections, Ash Wednesday Worship

**Connections:** Wednesday, 7:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/84170790852>  
Zoom Meeting ID: 841 7079 0852

**Thursday Evening Bible Study:** Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Mark 1:29-39. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

**Bible Study:** Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>  
Zoom Meeting ID: 864 2299 0477

**Theology on Tap:** Join us for Theology on Tap this Friday, February 5th at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual "Theology on Tap." Watch for the link in our weekly Beside Still Waters email or here:

**Theology on Tap:** Friday, February 5th at 5:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/89247878247>  
Zoom Meeting ID: 892 4787 8247

**Women of Fairmont Winter Gathering:** February 6, 2021 via Zoom at 12pm *featuring*

**The Steel Toed Chaplain: A Chaplain's Ministry in a Multicultural, Manufacturing Setting**

Rev. Carrie Kreps Wegenast (ordained in the United Methodist Church) currently serves as a Chaplain for Tyson Foods, Inc, in New London, Wisconsin. Each day she enters the food processing plant, passes through the turn styles, swipes her badge and changes from street shoes to steel toed boots. Instead of a robe and stole, her uniform for ministry is a hard hat, eye protection, ear plugs, and in the time of COVID19, a facemask and shield. As the Chaplain, Carrie provides spiritual, emotional, and mental care to over 900 team members of rural American white, Hmong (from Laos), or Hispanic descent. She also worked for Tyson Foods at the Green Bay (WI) pizza crust plant when the plant's population shifted to include a majority demographic of Somali Muslim refugees. Carrie lives with her husband, a United Methodist clergyman, and two sons. She is also the niece of our Vice Moderator, Jan Runkle!!

Please RSVP to let us know if you are joining us. Please tell your Circle leaders by February 3rd.

Thank you! Lisa Shearer and Jan Runkle

**Fairmont Annual Meeting** will take place after worship on Sunday, February 7, 2021 via zoom. Annual Reports have been emailed out. If you have not received an email, please call the office. Hard copies are also available for pick up at the church office.

**Next Sunday, February 7th**, we will celebrate the Sacrament of the Lord's Supper. You are invited to share in the celebration of communion at home on February 7th by obtaining some bread (bread, roll, cracker, etc...) and/or some liquid grape juice (fermented wine or unfermented juice) and have those present for worship. You are not required to do both the cup and the bread in order to celebrate this sacrament. One element is enough for it to be communion. We will then share in the prayers of thanksgiving and partake of the elements together.

### **Lenten School: The 24 Hours That Changed the World**

Come and join us every Wednesday night in Lent, February 24, March 3, 10, 17 & 24 at 7:00 p.m. on Zoom as we explore the final day of Jesus's ministry in Jerusalem and what it means for every day before and after. Using Adam Hamilton's Book, *The 24 Hours That Changed The World*, we will be exploring what happened, why, and what it means for us and for our world. Each class will include a short video presentation, comparative Bible study and discussion led by Pastor Kelley and Pastor Brian. This course is intended for adults as well as teenagers and older elementary age children. Come and join us, bring your friends.

There are two ways you can participate in this course and you can do both. First, please simply come. For those who do not wish to do any preparation the Wednesday courses will provide more than enough to stir your imagination. Second, if you want to go deeper in your understanding, we invite you to follow along with the companion book, *The 24 Hours That Changed The World*, available from Amazon and other booksellers for around \$9.00. Additionally, there are age-appropriate books for children as well. If you would like the church to order any of these for you, please contact the church office.

### **2021 Stewardship Update**

As of this week, Fairmont has received \$537,481 of a total of \$550,000 pledged for 2021. Thank you so much for your faithful generosity!

### **Worship Staff**

Pastor/Head of Staff

Associate Pastor

Children's Ministry Coordinator

Director of Music

Praise and Worship Leader

Church Organist

3705 Far Hills Avenue

Dayton, Ohio 45429

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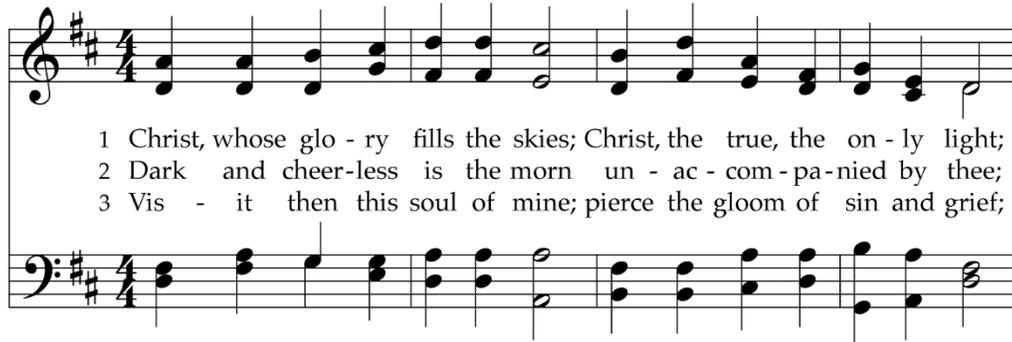
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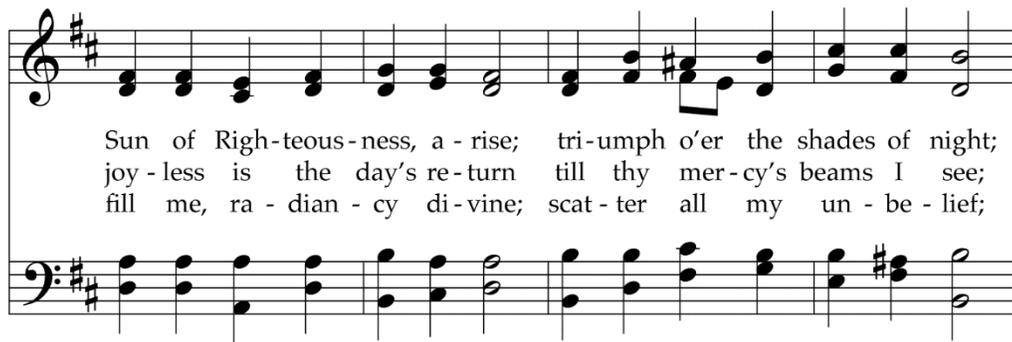
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# Christ, Whose Glory Fills the Skies 662



1 Christ, whose glo - ry fills the skies; Christ, the true, the on - ly light;  
2 Dark and cheer-less is the morn un - ac - com - pa-nied by thee;  
3 Vis - it then this soul of mine; pierce the gloom of sin and grief;



Sun of Righ-teous-ness, a - rise; tri-umph o'er the shades of night;  
joy - less is the day's re - turn till thy mer - cy's beams I see;  
fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.  
till they in - ward light im - part, cheer my eyes and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

This well-crafted morning hymn opens by celebrating daylight as an image of Christ, the true Light, then ponders life without light, and culminates in a prayer for inward light. The tune's name honors its German roots: Ratisbon is the former English name for Regensburg.

TEXT: Charles Wesley, 1740

MUSIC: German folk melody; adapt. Johann Werner, 1815; harm. William Henry Havergal, 1847

RATISBON

7.7.7.7.7

# 181 Silence! Frenzied, Unclean Spirit

1 "Si - lence! Fren - zied, un - clean spir - it," cried God's  
 2 Lord, the de - mons still are thriv - ing in the  
 3 Si - lence, Lord, the un - clean spir - it, in our

heal - ing, Ho - ly One. "Cease your rant - ing! Flesh can't  
 gray cells of the mind: ty - rant voic - es, shrill and  
 mind and in our heart. Speak your word that when we

bear it. Flee as night be - fore the sun."  
 driv - ing, twist - ed thoughts that grip and bind,  
 hear it all our de - mons shall de - part.

Based on Mark 1:21–28/ Luke 4:31–37, this text recalls how Jesus exorcized a demon, ponders what demons mean today, and concludes with a prayer for wholeness. It is set here to a familiar Welsh tune whose recurring three-note figures help to convey a sense of internal turmoil.

JESUS CHRIST: LIFE

At Christ's voice the de - mon trem-bled, from its vic - tim  
 doubts that stir the heart to pan - ic, fears dis - tort - ing  
 Clear our thought and calm our feel - ing; still the frac - tured,

mad - ly rushed, while the crowd that was as -  
 rea - son's sight, guilt that makes our lov - ing  
 war - ring soul. By the pow - er of your

sem - bled stood in won - der, stunned, and hushed.  
 fran - tic, dreams that cloud the soul with fright.  
 heal - ing make us faith - ful, true, and whole.

# 182 I Heard the Voice of Jesus Say

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;

lay down, O wea - ry one, lay down your head up - on my breast."  
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad; I  
 I came to Je - sus, and I drank of that life - giv - ing stream; my  
 I looked to Je - sus, and I found in him my star, my sun; and

found in him a rest - ing place, and he has made me glad.  
 thirst was quenched, my soul re - vived, and now I live in him.  
 in that light of life I'll walk till trav - eling days are done.

Each stanza here pairs an invitation from Jesus with a response from the narrator. These three invitations recall how Jesus welcomed those who were heavy laden (Matthew 11:28), offered living water (John 4:10-14), and identified himself as the light of the world (John 8:12, 9:5).

