

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

June 26, 2022

10:30am

3rd Sunday after Pentecost

To safeguard the health of everyone:

1. Wearing of protective masks is optional but not required at Fairmont Church. Masks are available at all entrances.
2. If you are currently experiencing flu-like symptoms, we invite you to stay home and join us online.

Welcome and Announcements

Rev. Brian Maguire

Prelude

Lord Jesus Christ, Be Present Now

J.S. Bach

Call to Worship (Psalm 146)

Leader: Praise the Lord! Praise the Lord, O my soul!

People: I will praise the Lord as long as I live; I will sing praises to my God all my life long.

Leader: Do not put your trust in princes, in mortals, in whom there is no help.

People: Happy are those whose help is the God of Jacob, whose hope is in the Lord their God, who made heaven and earth, the sea, and all that is in them; who keeps faith forever;

Leader: The Lord will reign forever, your God, O Zion, for all generations. Come let us Praise the Lord!

Hymn 529

Draw Us in the Spirit's Tether

Union Seminary

1 Draw us in the Spirit's tether,
for when humbly in your name
two or three are met together,
you are in the midst of them.
Alleluia! Alleluia!
Here we touch your garment's hem.

2 As disciples used to gather
in the name of Christ to sup,
then with thanks to God the giver
break the bread and bless the cup,
Alleluia! Alleluia!
so now bind our friendship up.

3 All our meals and all our living

make as sacraments of you,
that by caring, helping, giving,
we may be disciples true.
Alleluia! Alleluia!
We will serve with faith anew.

Prayer of Confession (in unison)

Rev. Kelley Shin

God of belonging, you call us home but we ignore your voice and wander away. We worship lesser gods of our own making. We surrender to fear and anxieties rather than stand confident in your trust. We draw boundaries between sisters and brothers where you would call us to embrace. Forgive us of our sin and redeem our lives. Renew your Spirit's power within us and lead us to a new way of living...(silent prayer)...Amen.

Assurance of Pardon

Congregational Response #581

Glory Be to the Father

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: **And also with you.**

Time with Our Children

Anthem

Morning Song

by David Von Kampen

Janel and Matthew Snyder, *soloists*

Prayer for Illumination

Leader: Blessed are you Eternal One our God, sovereign of the world.

People: **In ancient days you spoke and created your people.**

Leader: Today let your Word and words come alive in us.

People: **So that we can live into your story with meaning, purpose, and hope.**

Leader: We ask this in the name of Jesus, our teacher. Amen.

Scripture Reading

Leviticus 19:16-18

You shall not stand idly by when the blood of your neighbor is at stake: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

Whence Vengeance?

Rev. Brian Maguire

1 Why do nations rage together;
why in vain do they conspire?
Rulers of earth's vast dominions
light the skies with martyrs' fire.
Truth mistaken, God forsaken,
banes of righteousness arise;
yet shall they reap sore displeasure,
sure defeat before God's eyes.

2 To the children of the promise
God shall give the throne this day.
With a scepter forged of iron,
they shall dash their foes as clay:
faith revealing, humbly kneeling,
quench the fire and sheathe the sword,
for God's wrath is quickly kindled;
blest are they who serve the Lord.

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Doxology

*Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation of Discipleship

We will not be passing the offering plates to collect tithes and offerings today. There is a basket by each exit door for the collection of tithes and offerings. (*Loose coins go to Children and Youth Ministries.*)

Anthem*Sanctuary*

arr. by Lloyd Larson

Janel and Matthew Snyder, *soloists***Prayer of Discipleship**

1 Where charity and love prevail,
there God is ever found;
brought here together by Christ's love,
by love we thus are bound.

2 Let us recall that in our midst
dwells Christ, God's holy Son.
As members of each body joined,
in him we are made one.

3 Let strife among us be unknown;
let all contentions cease.
Be God's the glory that we seek;
be his our only peace.

4 Let us forgive each other's faults
as we our own confess,
that we may love each other well
in Christian gentleness.

5 Love can exclude no race or creed
if honored be God's name;
our common life embraces all
whose Maker is the same.

Charge and Benediction**Postlude***Rondo*

John Bull

(Music and words are used with permission of CCLI License #930368.)

Within the Fellowship

Pastor Brian will be away for the next eleven days leading a pilgrimage group of twenty five pastors to Israel. Please hold them in prayer.

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, please contact Rev. Kelley Shin at (937) 751-0752.

Announcements

Dayton Dragons game is re-scheduled for Saturday, August 6th at 7:05pm!

Join us for a fun evening of fellowship as the Dayton Dragons baseball team takes on the Peoria Chiefs on

Saturday, August 6th at 7:05pm at Day Air Field. I have reached out to everyone that ordered tickets for the May game regarding exchanges for the new date. **There is still time to join us!** You may visit www.fairmontchurch.org and find the link or reach out Carl Hertzberg, our Dragons ticket representative at (937) 228-2287 EXT 160 to order tickets. If you have questions about exchanging or just general questions about the outing, reach out to Kelly Coan at (937) 470-3427.

We, your committee, are collecting items for the fall Art, Antique and Craft show. If you are willing to sort out your jewelry, seasonal items, Christmas trees and ornaments, lamps, collectibles, pottery, canning jars (quarts & pints), antiques, and other items to go in our vintage room, we would be so grateful. We have been working since the first of the year and are a bit behind. This year we are adding World Food Kitchen to our donation list as the need seems to be extreme there. Blessings and thanks.

Fairmont AV Team - Volunteers Needed!

Do you enjoy technology? Do you desire to learn how to use our sound system? Do you have an eye for camera angles? Volunteer to be on our AV team rotation! We are seeking several individuals to learn these skills for both service times. No prior skills required! As long as you're willing to learn, we're willing to train. Contact Lorelei Harding if you have any interest at all - let's chat!

Our own Megan Rehberg will be starring as Marian the Librarian in Epiphany Lutheran Church's production of *The Music Man*. The show is double cast and her production dates are July 15th, 17th, 21st and 23rd. Tickets and more information are available at <https://elc.booktix.com> and discounts are available for groups of 10 or more.

You may continue give to The World Central Kitchen through Fairmont's online Portal of Giving at www.fairmontchurch.org (note Ukraine in the "Other" box) or by mailing a check to Fairmont Presbyterian Church with "Ukraine" in the memo line. Thank you for your compassion and generosity.

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Draw Us in the Spirit's Tether 529

1 Draw us in the Spir-it's teth-er, for when hum-bly
 2 As dis-ci-ples used to gath-er in the name of
 3 All our meals and all our liv-ing make as sac-ra-

in your name two or three are met to-geth-er,
 Christ to sup, then with thanks to God the giv-er,
 ments of you, that by car-ing, help-ing, giv-ing,

you are in the midst of them. Al-le-lu-ia! Al-le-
 break the bread and bless the cup, Al-le-lu-ia! Al-le-
 we may be dis-ci-ples true. Al-le-lu-ia! Al-le-

lu-ia! Here we touch your gar-ment's hem.
 lu-ia! so now bind our friend-ship up.
 lu-ia! We will serve with faith a-new.

Guitar chords do not correspond with keyboard harmony.

This communion text calls attention to the inherent sacramental nature of all meals and the communal dimensions of all human interaction. The tune, originally composed for an anthem setting of this text, honors the institution where the composer was trained and later taught.

758 Why Do Nations Rage Together

(Psalm 2)

1 Why do na-tions rage to - geth - er; why in vain do
2 To the chil-dren of the prom-ise God shall give the

they con-spire? Rul - ers of earth's vast do - min - ions light
throne this day. With a scep - ter forged of i - ron, they

the skies with mar - tyr's fire. Truth mis - tak - en, God for -
shall dash their foes as clay: faith re - veal-ing, hum-bly

sak - en, banes of righ - teous - ness a - rise; yet shall
kneel - ing, quench the fire and sheathe the sword, for God's

In this concise paraphrase of Psalm 2, the first stanza describes a political struggle from a human perspective, while the second stanza describes how the matter is resolved through God's power. The frequent three-note figures in this Welsh tune help to convey a sense of turmoil.

JUSTICE AND RECONCILIATION

they reap sore dis - plea-sure, sure de - feat be - fore God's eyes.
wrath is quick-ly kin - dled; blest are they who serve the Lord.

The musical score is written for voice and piano. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is in the treble clef, and the accompaniment is in the bass clef. The piece concludes with a double bar line. There are two triplets in the melody, each marked with a '3' and a slur. The lyrics are aligned with the vocal line.

Where Charity and Love Prevail 316

1 Where char-i - ty and love pre - vail, there God is ev - er found;
 2 Let us re - call that in our midst dwells Christ, God's ho - ly Son.
 3 Let strife a-mong us be un-known; let all con - ten - tions cease.
 4 Let us for-give each oth-er's faults as we our own con - fess,
 5 Love can ex-clude no race or creed if hon - ored be God's name;

brought here to - geth - er by Christ's love, by love we thus are bound.
 As mem-bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris-tian gen - tle - ness.
 our com-mon life em - brac - es all whose Mak - er is the same.

This English paraphrase is based on a longer Latin hymn traditionally associated with the footwashing ritual on Maundy Thursday, an enactment of Christ's "new commandment" that we should love one another (John 13:34). For a chant setting of the first line of the hymn see no. 205.

TEXT: Latin, 8th cent.; trans. Omer Westendorf, 1960, alt.
 MUSIC: Lucius Chapin, 1812
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TWENTY-FOURTH
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