



**Fairmont Presbyterian Church
Kettering, Ohio
May 30, 2021**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

May 30, 2021
10:30am
Trinity Sunday

Welcome and Announcements

Rev. Brian Maguire

Prelude

There is a Balm in Gilead

Robin Thomas

Call to Worship (Psalm 29)

Leader: Give praise to God, O heavenly beings.

People: Give praise to God's glory and strength.

Leader: Give God the glory due God's name.

People: Worship God in holy array.

Leader: The voice of God is full of majesty.

People: May God give strength to God's people.

Leader: May God bless the people with peace!

Hymn 1

Holy, Holy, Holy! Lord God Almighty!

Nicea

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

2 Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.

3 Holy, holy, holy! though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth and sky and sea.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Prayer of Confession (in unison)

Holy God, we confess that we have not borne the fruit of the Spirit. We have not welcomed your healing touch in our lives. We have not loved you or others as you have loved us. We have denied the promises of baptism and cut ourselves off from you. Forgive us, restore us, that we may abide in your love and live out your mercy. Lead us toward wholeness, that we may be filled with your joy and show the love of Christ to a broken world...*(silent prayer)*...Amen.

Assurance of Pardon

Congregational Response

Alleluia!

Celtic Alleluia

Passing of Christ's Peace

We ask you to remain seated and share Christ's peace through your words and your eyes, not your hands and hugs.

Leader: The peace of Christ be with you.

People: **And also with you.**

Time with Our Children

Loralei Harding

Children will remain seated in the pews for the Children's Time.

Anthem

Intrada

Otto Ketting

Cassie Shearer, *French Horn*

Prayer for Illumination

Scripture Reading

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵ While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰ And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

Daughters

Rev. Kelley Shin

Hymn 792

There Is a Balm in Gilead

Balm In Gilead

Refrain:

There is a balm in Gilead
to make the wounded whole;
there is a balm in Gilead
to heal the sin-sick soul.

1 Sometimes I feel discouraged,
and think my work's in vain,
but then the Holy Spirit
revives my soul again. (Refrain)

2 Don't ever feel discouraged,
for Jesus is your friend,
and if you lack for knowledge,
he'll not refuse to lend. (Refrain)

3 If you cannot preach like Peter,
if you cannot pray like Paul,
you can tell the love of Jesus
and say, "He died for all." (Refrain)

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

The office will be closed on Monday, May 31 in observance of Memorial Day.

Children's Sunday School Summer Break: Parents, thank you for a successful year+ of virtual activities in Children's Ministries. We are on summer break from Children's Sunday School. We will resume in the Fall. More information to come!

If you would like to receive our weekly Kidz Korner emails which contain faith-based printable activities and information regarding upcoming activities, please email Lorelei Harding at lharding@fairmontchurch.org.

Fairmont Youth Ministry, Sunday, May 30th: The youth will be meeting in-person this Sunday, May 30th, at church. We will meet at our usual gathering time at 1:30 p.m. in the Youth Lounge for Food, Bible Study, Fellowship, and Fun. Contact Pastor Kelley at kshin@fairmontchurch.org for questions.

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring . Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>

Zoom Meeting ID: 864 2299 047

Theology on Tap: Join us for Theology on Tap this Friday, March 5th June 4th at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual "Theology on Tap." Watch for the link in our weekly Beside Still Waters email or here:

Theology on Tap: Friday, June 4th at 5:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/89247878247>

Zoom Meeting ID: 892 4787 8247

CONSTRUCTION IN PROGRESS: ELEVATOR REFURBISHING: Our elevator will be completely refurbished with all new mechanical, electrical, and hydraulic systems in May. **During these weeks, the elevator will not be available for use.** This will be a comprehensive refurbishment of the elevator so that it will be available for years to come. Thank you for your patience.

May Mission: To support SICSA's work, the Mission Team is holding a pet supply drive starting now through mid-June. It's kitten season, so SICSA is most in need of Tidy Cats litter, Purina Pro Plan wet kitten food, paper towels, and Amazon gift cards. SICSA has a full Amazon registry at <https://a.co/0OC6w69> . Please bring collected items to the coat room next to the church office.

Worship Staff

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Associate Pastor

Children's Ministry Coordinator

Director of Music

Praise and Worship Leader

Church Organist

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THE TRIUNE GOD

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;

Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera

MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948

Korean Trans. The Christian Literature Society of Korea

Musical Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA
11.12.12.10

THE TRIUNE GOD

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 누구
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

There Is a Balm in Gilead 792

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

Fine

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some-times I feel dis-cour-aged, and think my work's in vain, but
 2 Don't ev - er feel dis-cour-aged, for Je-sus is your friend, and
 3 If you can-not preach like Pe - ter, if you can-not pray like Paul, you can

to Refrain

then the Ho-ly Spir - it re-vives my soul a - gain. There is a
 if you lack for knowl-edge, he'll not re-fuse to lend. There is a
 tell the love of Je - sus and say, "He died for all." There is a

This African American spiritual offers a long-delayed answer to the prophet Jeremiah's question, "Is there no balm in Gilead?" (Jeremiah 8:22). No earthly remedy can compare with the healing that comes from a sense of God's presence; nothing else can heal "the sin-sick soul."

ADORATION

618 O Love, How Deep, How Broad, How High

1 O love, how deep, how broad, how high, be - yond all
 2 For us bap - tized, for us he bore his ho - ly
 3 For us by wick - ed - ness be - trayed, for us, in
 4 For us he rose from death a - gain; for us he
 5 All glo - ry to our Lord and God, for love so

thought and fan - ta - sy, that God, the Son of
 fast and hun - gered sore; for us temp - ta - tions
 crown of thorns ar - rayed, he bore the shame - ful
 went on high to reign; for us he sent the
 deep, so high, so broad: the Trin - i - ty whom

God, should take our mor - tal form for mor - tals' sake.
 sharp he knew, for us, the tempt - er o - ver - threw.
 cross and death; for us gave up his dy - ing breath.
 Spir - it here to guide, to strength - en, and to cheer.
 we a - dore for - ev - er and for - ev - er - more.

Reducing a twenty-three-stanza Latin text to these five English stanzas intensifies this survey of the mystery of the Incarnation and strengthens the repeated reminder that all was done "for us." A comparable tone of proclamation animates this 15th-century song celebrating a military victory.