



**Fairmont Presbyterian Church
Kettering, Ohio
April 24, 2022**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

April 24, 2022
10:30am
2nd Sunday of Easter

The Session has changed Fairmont's responses to the COVID-19 risk in our community:

1. Wearing of protective masks is optional but not required at Fairmont Church. Masks are available at all entrances.
2. If you are currently experiencing flu-like symptoms, we invite you to stay home and join us online.
3. While preschool is in session (Monday-Friday 8:30-12:00) we require masks to be worn in the pre-school area and whenever close to preschool students.

Welcome and Announcements

Rev. Kelley Shin

Prelude

The Strife is O'er

Edwin Childs

Call to Worship (Psalm 150)

Leader: Give praise for God's mighty deeds! Give praise for God's resurrecting power!

People: Praise God with a fanfare of the trumpets.

Leader: Praise God with the harp and the cello!

People: Praise God with tambourines and dancing!

Leader: Let everything with life and breath praise God!

Hymn 234

Come, You Faithful, Raise the Strain

St. Kevin

1 Come, you faithful, raise the strain
of triumphant gladness!
God has brought forth Israel
into joy from sadness,
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.

2 'Tis the spring of souls today:
Christ has burst his prison,
and from three days' sleep in death
as a sun has risen.
All the winter of our sins,
long and dark, is flying
from the Light, to whom we give

laud and praise undying.

3 Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesus' resurrection!

4 Neither could the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal
hold you as a mortal:
but today, among your own,
you appear, bestowing
your deep peace, which evermore
passes human knowing.

Prayer of Confession (in unison)

Gracious God, we hunger and thirst for you, yet we fill our lives with that which does not satisfy. You give us manna from heaven, promising to provide always for our needs, yet we do not trust your abundant provision. Out of fear and greed, we store up more than we need and complain that you have forgotten us. Forgive us, O God. Fill us with your bread that satisfies and nourishes us, for you alone have the true bread from heaven...(silent confession)...Amen.

Assurance of Pardon

***Congregational Response 589**

Alleluia

Honduras Alleluia

Alleluia, alleluia. Alleluia, alleluia. Alleluia, alleluia. Now the Lord is risen in-deed.

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: And also with you.

Time with Our Children

Loralei Harding

Children will be released to Sunday School after the Children's Time.

Anthem

Fanfare Intrada
Bell Choir

by John A. Behnke

Prayer for Illumination

Leader: Blessed are you Eternal One our God, sovereign of the world.

People: In ancient days you spoke and created your people.

Leader: Today let your Word and words come alive in us.

People: So that we can live into your story with meaning, purpose, and hope.

Leader: We ask this in the name of Jesus, our teacher. Amen.

Scripture Reading

Exodus 16:2-15

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” ⁴Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” ⁶So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” ⁸And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but” against the Lord. ⁹Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. ¹¹The Lord spoke to Moses and said, ¹²“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Leader: The Word of the Lord.

People: Thanks be to God.

Sermon

Manna in the Desert

Rev. Kelley Shin

Hymn 236

The Strife Is O'er

Victory

Alleluia, alleluia, alleluia!

1 The strife is o'er, the battle done;
the victory of life is won;
the song of triumph has begun.
Alleluia!

2 The powers of death have done their worst,
but Christ their legions hath dispersed:
let shouts of holy joy outburst.
Alleluia!

3 The three sad days are quickly sped;

Christ rises glorious from the dead:
all glory to our risen Head!
Alleluia!

4 Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live, and sing to thee:
Alleluia!

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Rev. Dr. Joni Sancken

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Doxology

*Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation of Discipleship

We will not be passing the offering plates to collect tithes and offerings today. There is a basket by each exit door for the collection of tithes and offerings. (*Loose coins go to Children and Youth Ministries.*)

Anthem

Canticle of Hope
Bell Choir

by Cynthia Dobrinski

***Prayer of Discipleship**

Hymn 260

Alleluia! Sing to Jesus

Hyfrydol

1 Alleluia! Sing to Jesus;
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone!
Hark! The songs of peaceful Zion
thunder like a mighty flood:
"Jesus out of every nation
has redeemed us by his blood."

2 Alleluia! Not as orphans
are we left in sorrow now;
Alleluia! he is near us;
faith believes nor questions how.
Though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise:
"I am with you evermore"?

3 Alleluia! Bread of angels,
here on earth our food, our stay;
Alleluia! here the sinful
flee to you from day to day.
Intercessor, friend of sinners,
earth's redeemer, hear our plea
where the songs of all the sinless
sweep across the crystal sea.

4 Alleluia! King eternal,
Lord omnipotent we own;
Alleluia! born of Mary,
earth your footstool, heaven your throne.
As within the veil you entered,
robed in flesh, our great high priest;
here on earth both priest and victim
in the eucharistic feast.

Charge and Benediction

Postlude

Hyfrydol

Charles Callahan

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Within the Fellowship

VICKI RAMGA RETIREMENT

After prayerful consideration, Vicki Ramga, our Director of Music, has made the decision to retire at the end of June 2022. We give thanks to God for Vicki's faithful music leadership for the past four years. She has been an integral part of our worship and music ministry at Fairmont. We will celebrate Vicki at the May 8th Special Music Sunday which is a single service. A reception in her honor will be held following the 10:30 a.m. worship. There will be a basket for cards and gifts in the church office through May 8, 2022. Session has formed a team to consider future leadership for Fairmont's Music Ministry.

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Thursday Evening Bible Study will begin at 7:00pm on Zoom. Each week we will be examining the Bible text for the following Sunday. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:00pm.

Zoom Meeting Link: <https://us02web.zoom.us/j/82002536057>

Zoom Meeting ID: 820 0253 6057

Connections: What They Never Told Me in Church: The Old Testament at 7:00 p.m. on Zoom on Wednesday nights, starting Wednesday **April 27th**. Throughout this year you are hearing the great sweeping story of the Old Testament in worship on Sundays and in our adult education classes. But have you noticed there are parts we leave out? Sometimes we simply hop over texts to make our preaching and teaching more concise. At other times, we intentionally leave out bits of the Bible because they might be too confusing or troubling. Those texts, while perhaps not the best raw material for sermons, are sometimes the most interesting bits of the Bible. In this course, we will begin looking at those stories in the Bible that we do not preach on and sometimes do not even mention. Join us every Wednesday night at 7:00 p.m. on Zoom and bring your questions. We invite and encourage you to read the texts *before* each class.

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|----------|--|
| April 27 | The Weirder Parts of Genesis: Giants and Immortals (Genesis 5 and 6) |
| May 4 | Sodom and Gomorrah and their Memory (Genesis 19) |
| May 11 | Dinah and the Massacre at Shechem: The Red Tent Revisited (Genesis 34) |
| May 18 | Judah and Tamar (Genesis 38) |
| May 25 | Redemption of the First Born (Exodus 4:18-31) |

Fairmont Fourth Friday Pizza Gathering will meet in-person on the FIFTH (this month only) Friday, **April 29, 2022**, at 6:00 p.m. We will meet in the Fellowship Hall and share a meal of pizza, salad, and drinks (allergy safe). Watch for an email from Pastor Kelley with final details.

The Women of Fairmont invite you to a: Spring Gathering

When: May 21, 2022, 10:30am

Where: Fairmont Presbyterian Church Fellowship Hall

Why: Fellowship, a delicious brunch and to hear an informative 30-minute talk about the Victory Project.

What-meal: Creamed Chicken in a phyllo basket, cooked baby carrots, seasonal fruit in a cup, coffee, tea, and a piece or two of chocolate.

Please RSVP by May 17.

Please call 937-299-3539 or e-mail Jennifer Mason at: office@fairmontchurch.org

Or call or e-mail your circle leader or Wynn Adam 937-271-1371 wwygaladam@gmail.com

Join us for a fun evening of fellowship as the Dayton Dragons baseball team takes on the Quad City River Bandits on Saturday, May 21st at 7:05pm at Day Air Field. There are several easy options for ordering tickets directly from the Dragons and the tickets will be sent to you in a text or, if you prefer, in the

mail. Deadline to order tickets is April 29th. Please reach out to Kelly Coan at (937) 470-3427 or Carl Hertzberg, our Dragons ticket representative at (937) 228-2287 EXT 160 with questions.

UKRAINE OFFERING: World Central Kitchen

As the crisis in Ukraine continues, the need for food, shelter, and medical resources increases. The Mission Team of Fairmont invites you to give in this time of desperate need. We have set up a fund for Ukraine which will go directly to the *World Central Kitchen* a not-for-profit, non-governmental organization which is serving almost 300,000 meals daily to the people in Ukraine and Ukrainian refugees on the border of Poland.

You may give through Fairmont's online Portal of Giving at www.fairmontchurch.org (note Ukraine in the "Other" box) or by mailing a check to Fairmont Presbyterian Church with "Ukraine" in the memo line. Thank you for your compassion and generosity.

SAVE THE DATE: June 4th, 10 a.m. - 1 p.m. A seed from the women's retreat, but men & women are most welcome: **PRAYER BEAD WORKSHOP**. Have you ever prayed with beads? Come learn how...and make your own strand! Saturday June 4th, 10 a.m. - 1 p.m. \$10 for materials, but can be waived by request at registration. Email/call Jennifer Mason by May 27th to register at jmason@fairmontchurch.org or 937-299-3539.

Vacation Bible School 2022

Save the date!

VBS returns June 13th - 17th

9:00am - 11:30am

Contact Lorelei Harding to volunteer.

More information to come!

Fairmont AV Team - Volunteers Needed!

Do you enjoy technology? Do you desire to learn how to use our sound system? Do you have an eye for camera angles?

Volunteer to be on our AV team rotation! We are seeking several individuals to learn these skills for both service times. No prior skills required! As long as you're willing to learn, we're willing to train.

Contact Lorelei Harding if you have *any* interest at all - let's chat!

Worship Staff

Pastor/Head of Staff

Associate Pastor

Children's Ministry Coordinator

Director of Music

Praise and Worship Leader

Church Organist

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Dayton, Ohio 45429

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Coleman Clark: cclark@fairmontchurch.org

Judy Bede: JMusic122@gmail.com

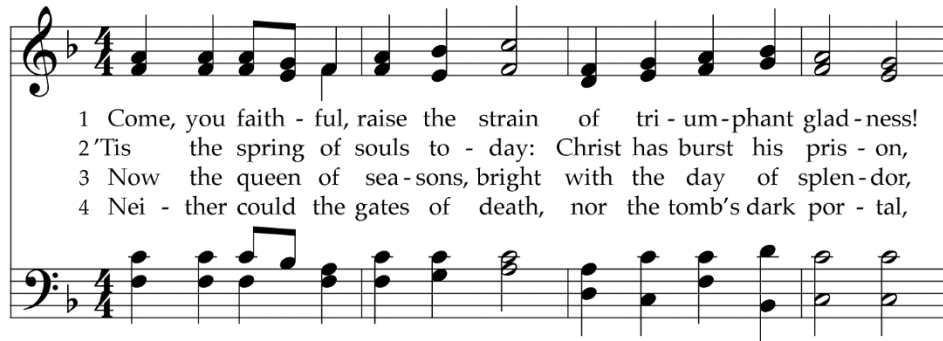
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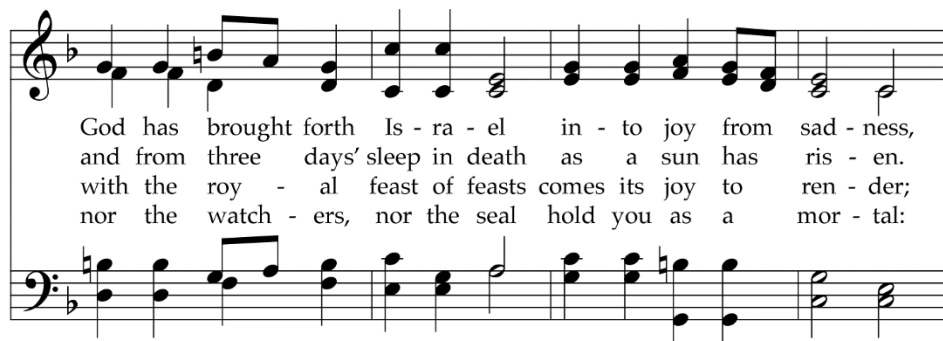
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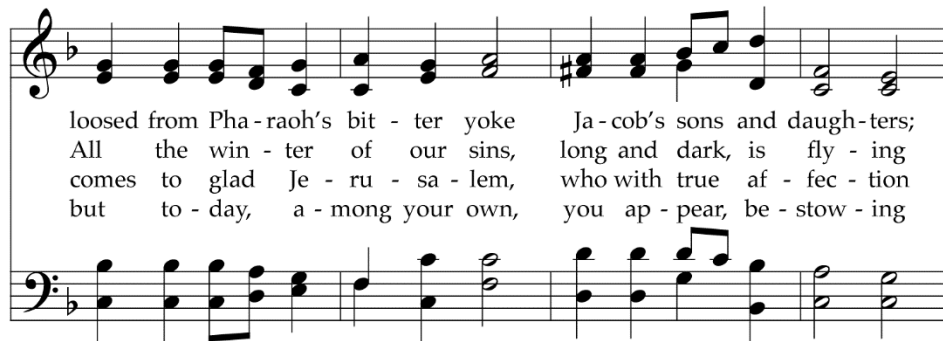
Come, You Faithful, Raise the Strain 234



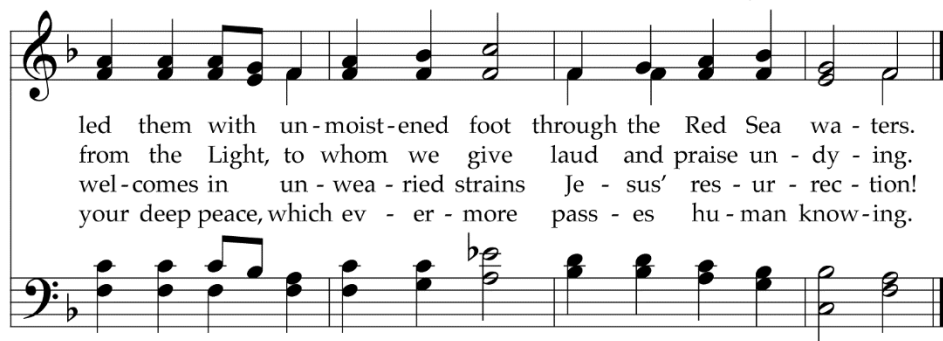
1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
 and from three days' sleep in death as a sun has ris - en.
 with the roy - al feast of feasts comes its joy to ren - der;
 nor the watch - ers, nor the seal hold you as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 All the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day, a - mong your own, you ap - pear, be - stow - ing



led them with un - moist - ened foot through the Red Sea wa - ters.
 from the Light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strains Je - sus' res - ur - rec - tion!
 your deep peace, which ev - er - more pass - es hu - man know - ing.

One of the many ancient hymns translated into English in the 19th century, this 8th-century Eastertide hymn was originally part of a longer Greek liturgical text. This tune was created for this text by a church organist who later rose to fame as a composer of operettas.

The Strife Is O'er

236

Refrain (before stanza 1 and after stanza 4)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; the vic - to -
2 The powers of death have done their worst, but Christ their
3 The three sad days are quick - ly sped; Christ ris - es
4 Lord, by the stripes which wound - ed thee, from death's dread

ry of life is won; the song of tri - umph
le - gions hath dis - persed: let shouts of ho - ly
glo - rious from the dead: all glo - ry to our
sting thy ser - vants free, that we may live, and


has be - gun.
joy out - burst. Al - le - lu - ia!
ris - en Head!
sing to thee:

The Latin text from which this hymn has been translated may well be older than its earliest printing in a 17th-century collection published in Cologne. It is set to an adaptation of a portion of the Gloria Patri section from a 16th-century choral version of the Magnificat.


260 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter, his the
 2 Al - le - lu - ia! Not as or - phans are we left in sor - row
 3 Al - le - lu - ia! Bread of an - gels, here on earth our food, our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o - tent we



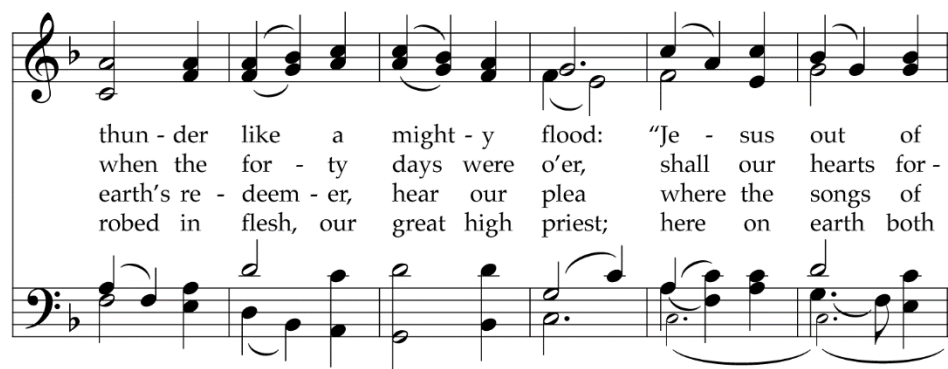
throne; Al - le - lu - ia! his the tri - umph, his the vic - to -
 now; Al - le - lu - ia! he is near us; faith be - lieves nor
 stay; Al - le - lu - ia! here the sin - ful flee to you from
 own; Al - le - lu - ia! born of Mar - y, earth your foot - stool,



ry a - lone! Hark! The songs of peace - ful Zi - on
 ques - tions how. Though the cloud from sight re - ceived him,
 day to day. In - ter - ces - sor, friend of sin - ners,
 heaven your throne. As with - in the veil you en - tered,

The author regarded this text as a communion hymn, a theme that seems eclipsed by the attention to Christ's exaltation, but a helpful reminder that such hymns are not always quiet and meek. This text is sung to various tunes, but this rousing Welsh one is a favorite choice.

JESUS CHRIST: ASCENSION AND REIGN



thun - der like a might - y flood: "Je - sus out of
when the for - ty days were o'er, shall our hearts for -
earth's re - deem - er, hear our plea where the songs of
robed in flesh, our great high priest; here on earth both



ev - ery na - tion has re - deemed us by his blood."
get his prom - ise: "I am with you ev - er - more"?
all the sin - less sweep a - cross the crys - tal sea.
priest and vic - tim in the eu - cha - ris - tic feast.

