

## FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

*Fairmont Presbyterian Church nurtures and guides people to live inspired lives.*

June 5, 2022  
10:30am  
Day of Pentecost

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### To safeguard the health of everyone:

1. Wearing of protective masks is optional but not required at Fairmont Church. Masks are available at all entrances.
2. If you are currently experiencing flu-like symptoms, we invite you to stay home and join us online.

### Welcome and Announcements

Rev. Brian Maguire

### Prelude

*Komm, Heiliger Geist, Herre Gott*

Dietrich Buxtehude

### Call to Worship (Psalm 104)

Leader: May the glory of the LORD endure forever; may the LORD rejoice in God's works —

People: **who looks on the earth and it trembles, who touches the mountains and they smoke.**

Leader: I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

People: **May my meditation be pleasing to God, for I rejoice in the LORD.**

Leader: Bless the LORD, O my soul. Praise the LORD!

### Hymn 246

*Christ Is Alive*

Truro

1 Christ is alive! Let Christians sing.  
The cross stands empty to the sky.  
Let streets and homes with praises ring.  
Love, drowned in death, shall never die.

2 Christ is alive! No longer bound  
to distant years in Palestine,  
but saving, healing, here and now,  
and touching every place and time.

3 In every insult, rift, and war  
where color, scorn, or wealth divide,  
Christ suffers still, yet loves the more,  
and lives, where even hope has died.

4 Women and men, in age and youth,  
can feel the Spirit, hear the call,

and find the way, the life, the truth,  
revealed in Jesus, freed for all.

5 Christ is alive, and comes to bring  
good news to this and every age,  
till earth and sky and ocean ring  
with joy, with justice, love, and praise.

**Prayer of Confession (in unison)**

Rev. Kelley Shin

**God of fire and wind, you pour out your Spirit on all your children, empowering the least and the lofty to tell of your mighty deeds. We hear the sound and feel the heat, but instead of recognizing your presence among us, we sneer and refuse to believe you continue to speak. Forgive us for attempting to deny your Spirit. Forgive us our sin that blinds us to your truth. Silence our cynicism and despair. Possess us with your living word of love. Make us your witnesses building the new community made possible through the life and love of Jesus Christ. Come, Holy Spirit, Come...*(silent prayer)*...Amen.**

**Assurance of Pardon**

**Congregational Response 589**

*Alleluia*

Honduras Alleluia

*Alleluia, alleluia. Alleluia, alleluia. Alleluia, alleluia. Now the Lord is risen in-deed.*

**Passing of Christ's Peace**

Leader: The peace of Christ be with you.

People: And also with you.

**Time with Our Children**

Loralei Harding

**Anthem**

*Nearer, My God, to Thee*

by Tom Trenney

Sharon Kohnle, soloist

**Prayer for Illumination**

Leader: Blessed are you Eternal One our God, sovereign of the world.

People: **In ancient days you spoke and created your people.**

Leader: Today let your Word and words come alive in us.

People: **So that we can live into your story with meaning, purpose, and hope.**

Leader: We ask this in the name of Jesus, our teacher. Amen.

**Scripture**

Leviticus 1:1-9

The Lord called to Moses and spoke to him from the tent of meeting, saying, "Speak to the Israelites and say to them: When any of you bring an offering of livestock to the Lord, you shall bring your offering from the herd or from the flock."

"If the offering is a burnt offering from the herd, you shall offer a male without blemish; you shall bring it to the entrance of the tent of meeting, for acceptance on your behalf before the Lord. You

shall lay your hand on the head of the burnt offering, and it shall be acceptable on your behalf as atonement for you. The bull shall be slaughtered before the Lord, and Aaron's sons the priests shall offer the blood, dashing the blood against all sides of the altar that is at the entrance of the tent of meeting. The burnt offering shall be flayed and cut up into its parts. The sons of the priest Aaron shall put fire on the altar and arrange wood on the fire. Aaron's sons the priests shall arrange the parts, with the head and the suet, on the wood that is on the fire on the altar, but its entrails and its legs shall be washed with water. Then the priest shall turn the rest into smoke on the altar as a burnt offering, an offering by fire of pleasing odor to the Lord.

Leader: The Word of the Lord.

People: Thanks be to God.

**Sermon**

The Choreography of Love

Rev. Brian Maguire

**Hymn 280**

*Come, O Spirit, Dwell Among Us*

Ebenezer

1 Come, O Spirit, dwell among us;  
come with Pentecostal power;  
give the church a stronger vision;  
help us face each crucial hour.  
Built upon a firm foundation,  
Jesus Christ, the Cornerstone,  
still the church is called to mission  
that God's love shall be made known.

2 We would raise our alleluias  
for the grace of yesteryears;  
for tomorrow's unknown pathway,  
hear, O Lord, our humble prayers.  
In the church's pilgrim journey  
you have led us all the way;  
still in presence move before us,  
fire by night and cloud by day.

3 Come, O Spirit, dwell among us;  
give us words of fire and flame.  
Help our feeble lips to praise you,  
glorify your holy name.  
Father, Son, and Holy Spirit,  
Three in One: what mystery!  
We would sing our loud hosannas  
now and through eternity.

**Affirmation of Faith**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,

The Nicene Creed

of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Doxology**      *Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

### **Invitation and Prayer of Discipleship**

#### **Sacrament of Holy Communion (unison responses in bold)**

Invitation to the Table

We Call Upon the Lord  
The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We Give Thanks to God for all that God Has Done

. . . Therefore we praise you, joining our voices with choirs of angels and with the faithful of every time and place, who forever sing to the glory of your name:

**Holy, Holy, Holy Lord, God of Power and Might, heaven and earth are full of your Glory. Hosanna in highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We Remember Christ's Sacrifice for Us

. . . Great is the Mystery of our faith:  
**Christ has died, Christ is risen, Christ will come again.**

We Ask God to be Present with Us in the Sharing of This Meal

**Pastoral Prayer** (concluding with the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

We Remember How Jesus Instituted this Meal

**The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.**

- I Corinthians 11:23-26

We Share Together in the Sacrament

**Prayer After Communion (in unison)**

**We thank you O God that through Word and Sacrament you have shared with us life and belonging in your Covenant through Jesus Christ our Risen Lord. Strengthen us by these your gifts so that we may courageously live into the fullness of our identity as your children. Amen.**

**Hymn 293**

*Loving Spirit*

Omni Die

1 Loving Spirit, loving Spirit,  
you have chosen me to be,  
you have drawn me to your wonder,  
you have set your sign on me.

2 Like a mother you enfold me,

hold my life within your own,  
feed me with your very body,  
form me of your flesh and bone.

3 Like a father you protect me,  
teach me the discerning eye,  
hoist me up upon your shoulder,  
let me see the world from high.

4 Friend and lover, in your closeness  
I am known and held and blessed:  
in your promise is my comfort,  
in your presence I may rest.

5 Loving Spirit, loving Spirit,  
you have chosen me to be,  
you have drawn me to your wonder,  
you have set your sign on me.

### **Charge and Benediction**

**Postlude**

*Come, Holy Ghost, Creator Blest*

Paul Manz

*(Music and words are used with permission of CCLI License #930368.)*

### **Within the Fellowship**

Today is Pentecost, celebrating the Holy Spirit descending on the crowd in Jerusalem to make them a new people, the church. It is also the celebration in the Jewish calendar of the giving of the law at Sinai. One way this was traditionally celebrated was with cheesecakes and other rich dairy desserts. Why? We have no idea, but who needs an excuse to eat cheesecake? Join us after both services for our cheesecake buffet!

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:  
Rev. Kelley Shin at [kshin@fairmontchurch.org](mailto:kshin@fairmontchurch.org)

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

### **Announcements**

**We will hold a short congregational meeting** on Sunday June 12 at 10:00 a.m. (to permit people from both services to participate) to elect congregational officers for the next year.

**Congratulations Graduates!** Fairmont will be celebrating and recognizing all graduates (High School, College, Graduate School) on Sunday, June 12<sup>th</sup> during both worship services. If you are a member or regular attendee of Fairmont Presbyterian Church and graduated this spring, please let Pastor Kelley know at [kshin@fairmontchurch.org](mailto:kshin@fairmontchurch.org) so that we can recognize you in worship.

**Midweek adult education classes will be taking a summer sabbath.** There will be no midweek evening Connections and Bible Study classes during June through August. But do not worry, all our classes will be returning and expanding in September.

**The month of June will bring changes to Theology on Tap.** We will meet in person at The Brewery at Carillon Park at 5:00 on Friday, June 17th. We will be on the back patio if the weather is nice, and inside if the weather is not cooperating. Please RSVP to Marilyn Dickey 937-657-3122. **We will not have Theology on Tap June 3<sup>rd</sup>.** Hope to see you there!

**Membership Inquirer Class:** Want to find out more about Fairmont and the Presbyterian tradition? Would you like to learn about what congregational membership means? Join Pastor Brian for a class for everyone considering getting more deeply involved in the life and ministry of Fairmont on Sunday, June 5 at 9:30 a.m. in the chapel or at 11:30 a.m. in the upper room just behind the sanctuary.

**We, your committee,** are collecting items for the fall Art, Antique and Craft show. If you are willing to sort out your jewelry, seasonal items, Christmas trees and ornaments, lamps, collectibles, pottery, canning jars (quarts & pints), antiques, and other items to go in our vintage room, we would be so grateful. We have been working since the first of the year and are a bit behind. This year we are adding World Food Kitchen to our donation list as the need seems to be extreme there. Blessings and thanks.

**You may continue give to The World Central Kitchen** through Fairmont's online Portal of Giving at [www.fairmontchurch.org](http://www.fairmontchurch.org) (note Ukraine in the "Other" box) or by mailing a check to Fairmont Presbyterian Church with "Ukraine" in the memo line. Thank you for your compassion and generosity.

**Fairmont AV Team - Volunteers Needed!**

Do you enjoy technology? Do you desire to learn how to use our sound system? Do you have an eye for camera angles? Volunteer to be on our AV team rotation! We are seeking several individuals to learn these skills for both service times. No prior skills required! As long as you're willing to learn, we're willing to train. Contact Loralei Harding if you have any interest at all - let's chat!

Sunday School will take its customary summer break and will resume in the fall!

Nursery will continue throughout the summer.



**Vacation Bible School 2022**

**June 13-17, 9:00am-11:30am**

**DONATIONS NEEDED!**

Transforming our Fellowship Hall into an ancient marketplace takes a LOT of materials! We need some last-minute items to make our space as immersive as possible!

- old bed sheets (or large cloth) - any color or shape (need lots!)
- old large blankets in neutral colors
- 2 pop up canopies (borrow)
- snack items posted on the bulletin board by the parking lot double doors

Families step back in time at *Jerusalem Marketplace*, exploring traditions, food, and activities. Kids participate in the marketplace, sing catchy songs, play teamwork-building games, dig into Bible-times snacks, visit the Synagogue School, and collect Bible Memory Makers to remind them of God's Word.

Visit [www.fairmontchurch.org/vbs](http://www.fairmontchurch.org/vbs) to register!

**Worship Staff**

Pastor/Head of Staff

Brian Maguire: [bmaguire@fairmontchurch.org](mailto:bmaguire@fairmontchurch.org)

Associate Pastor

Kelley Wehmeyer Shin: [kshin@fairmontchurch.org](mailto:kshin@fairmontchurch.org)

Children's Ministry Coordinator

Loralei Harding: [lharding@fairmontchurch.org](mailto:lharding@fairmontchurch.org)

Director of Music

Vicki Ramga: [vramga@fairmontchurch.org](mailto:vramga@fairmontchurch.org)

Praise and Worship Leader

Coleman Clark: [cclark@fairmontchurch.org](mailto:cclark@fairmontchurch.org)

Church Organist

Judy Bede: [JMusic122@gmail.com](mailto:JMusic122@gmail.com)

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## Christ Is Alive! 246



1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No lon - ger bound to dis - tant  
 3 In ev - ery in - sult, rift, and war where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - ery age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - ery place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.



In 1968 Easter fell ten days after the assassination of Martin Luther King Jr., and this text was written to express an Easter hope while mindful of that terrible event. Buoyed by a triple-arched tune, it affirms the presence of a wounded, risen Christ with all who suffer.

## GIFT OF THE HOLY SPIRIT

## 280 Come, O Spirit, Dwell Among Us

1 Come, O Spir - it, dwell a - mong us; come with  
 2 We would raise our al - le - lu - ias for the  
 3 Come, O Spir - it, dwell a - mong us; give us

Pen - te - - cos - tal power; give the church a  
 grace of yes - - ter - years; for to - mor - row's  
 words of fire and flame. Help our fee - ble

strong - er vi - sion; help us face each cru - cial hour.  
 un - known path - way, hear, O Lord, our hum - ble prayers.  
 lips to praise you, glo - ri - fy your ho - ly name.

Built up - on a firm foun - da - tion, Je - sus Christ, the  
 In the church - s's pil - grim jour - ney you have led us  
 Fa - ther, Son, and Ho - ly Spir - it, Three in One: what

This 20th-century text was written by a Presbyterian layperson and poet, who in her later years became interested in writing hymns for the seasons of the church year and prepared a collection of them for her congregation. It pairs effectively with this sturdy Welsh tune.

GIFT OF THE HOLY SPIRIT

Sheet music for 'GIFT OF THE HOLY SPIRIT' in G clef, 2/4 time, and B-flat major. The music consists of two staves. The top staff features soprano vocal entries with three-note chords and three-note grace-note patterns above the main notes. The bottom staff features basso continuo entries with sustained notes and bassoon entries. The lyrics are integrated into the music, appearing below the notes. The lyrics are as follows:

Cor - ner - stone, still the church is called to  
all the way; still in pres - ence move be -  
mys - ter - y! We would sing our loud ho -

mis - sion that God's love shall be made known.  
fore us, fire by night and cloud by day.  
san - nas now and through e - ter - ni - ty.

## GIFT OF THE HOLY SPIRIT

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Loving Spirit

A gift to the whole church, the Holy Spirit is also experienced by individuals in meaningful ways such as those described in this reflective (and structurally circular) consideration of the relational aspects of the Spirit. The tune may have originated in a folk melody.

TEXT: Shirley Erena Murray, 1986

MUSIC: Corner's *Gross Catholisch Gesangbuch*, 1631; arr. William Smith Rockstro, 19th cent.

Text © 1987 The Hymn Society (admin. Hope Publishing Company)

OMNI DIE (Corner)

8.7.8.7