



**Fairmont Presbyterian Church  
Kettering, Ohio  
June 19, 2022**

# FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

*Fairmont Presbyterian Church nurtures and guides people to live inspired lives.*

June 19, 2022

10:30am

2<sup>nd</sup> Sunday after Pentecost

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## To safeguard the health of everyone:

1. Wearing of protective masks is optional but not required at Fairmont Church. Masks are available at all entrances.
2. If you are currently experiencing flu-like symptoms, we invite you to stay home and join us online.

## Welcome and Announcements

Rev. Kelley Shin

## Prelude

*Song of Joy*

Christopher Boodle

## Call to Worship (Psalm 133)

Leader: How very good and pleasant it is when kindred live together in unity!

People: **It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes.**

Leader: It is like the dew of Hermon, which falls on the mountains on Zion.

People: **For there the Lord ordained his blessing, life forevermore.**

Leader: Come, let us worship God!

## Hymn 12

*Immortal, Invisible, God Only Wise*

St. Denio

1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

2 Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might:  
thy justice, like mountains high soaring above;  
thy clouds, which are fountains of goodness and love.

3 To all, life thou givest, to both great and small.  
In all life thou livest, the true life of all.  
We blossom and flourish like leaves on the tree,  
then wither and perish; but naught changeth thee.

4 Thou reignest in glory; thou dwellest in light.  
Thine angels adore thee, all veiling their sight.

All praise we would render; O help us to see  
'tis only the splendor of light hideth thee!

**Prayer of Confession (in unison)**

Holy God, we confess we have not been obedient to your will for us. We have sought justice for ourselves but neglected justice for others. We have insisted on our rights but have not lived rightly in our relationships. We have desired mercy for our sins, but we have not offered mercy to those who have sinned against us. Forgive us, O God. By the power of your Holy Spirit free us from the prison of our sin. Help us to love as you have loved us that our lives may testify to your abounding grace through Jesus Christ...*(silent confession)*...Amen.

**Assurance of Pardon**

**\*Congregational Response 589**

*Alleluia*

Honduras Alleluia

*Alleluia, alleluia. Alleluia, alleluia. Alleluia, alleluia. Now the Lord is risen in-deed.*

**Passing of Christ's Peace**

Leader: The peace of Christ be with you.

People: And also with you.

**Time with Our Children**

Loralei Harding

**Anthem**

*The Call*

Ralph Vaughan Williams

Devlan Taylor, soloist

**Prayer for Illumination**

Leader: Blessed are you Eternal One our God, sovereign of the world.

People: In ancient days you spoke and created your people.

Leader: Today let your Word and words come alive in us.

People: So that we can live into your story with meaning, purpose, and hope.

Leader: We ask this in the name of Jesus, our teacher. Amen.

**Scripture Reading**

Leviticus 8:1-21, 30

The Lord spoke to Moses, saying: <sup>2</sup>Take Aaron and his sons with him, the vestments, the anointing oil, the bull of sin offering, the two rams, and the basket of unleavened bread; <sup>3</sup>and assemble the whole congregation at the entrance of the tent of meeting. <sup>4</sup>And Moses did as the Lord commanded him. When the congregation was assembled at the entrance of the tent of meeting, <sup>5</sup>Moses said to the congregation, "This is what the Lord has commanded to be done." <sup>6</sup>Then Moses brought Aaron and his sons forward and washed them with water. <sup>7</sup>He put the tunic on him, fastened the sash around him, clothed him with the robe, and put the ephod on him. He then put the decorated band of the ephod around him, tying the ephod to him with it. <sup>8</sup>He placed the breastpiece on him, and in the breastpiece he put the Urim and the Thummim. <sup>9</sup>And he set the turban on his head, and on the turban, in front, he set the golden ornament, the holy crown, as the Lord commanded Moses.

<sup>10</sup>Then Moses took the anointing oil and anointed the tabernacle and all that was in it, and consecrated them. <sup>11</sup>He sprinkled some of it on the altar seven times, and anointed the altar and all its utensils, and the basin and its base, to consecrate them. <sup>12</sup>He poured some of the anointing oil on

Aaron's head and anointed him, to consecrate him. <sup>13</sup>And Moses brought forward Aaron's sons, and clothed them with tunics, and fastened sashes around them, and tied headdresses on them, as the Lord commanded Moses.

<sup>14</sup>He led forward the bull of sin offering; and Aaron and his sons laid their hands upon the head of the bull of sin offering, <sup>15</sup>and it was slaughtered. Moses took the blood and with his finger put some on each of the horns of the altar, purifying the altar; then he poured out the blood at the base of the altar. Thus, he consecrated it, to make atonement for it. <sup>16</sup>Moses took all the fat that was around the entrails, and the appendage of the liver, and the two kidneys with their fat, and turned them into smoke on the altar. <sup>17</sup>But the bull itself, its skin and flesh and its dung, he burned with fire outside the camp, as the Lord commanded Moses. <sup>18</sup>Then he brought forward the ram of burnt offering. Aaron and his sons laid their hands on the head of the ram, <sup>19</sup>and it was slaughtered. Moses dashed the blood against all sides of the altar. <sup>20</sup>The ram was cut into its parts, and Moses turned into smoke the head and the parts and the suet. <sup>21</sup>And after the entrails and the legs were washed with water, Moses turned into smoke the whole ram on the altar; it was a burnt offering for a pleasing odor, an offering by fire to the Lord, as the Lord commanded Moses. <sup>30</sup>Then Moses took some of the anointing oil and some of the blood that was on the altar and sprinkled them on Aaron and his vestments, and also on his sons and their vestments. Thus he consecrated Aaron and his vestments, and also his sons and their vestments.

Leader: The Word of the Lord.

People: **Thanks be to God.**

**Sermon**

The Anointing

Rev. Kelley Shin

**Hymn 697**

*Take My Life*  
verses (1, 2, 5, & 6)

Hendon

1 Take my life and let it be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise;  
let them flow in ceaseless praise.

2 Take my hands and let them move  
at the impulse of thy love;  
take my feet and let them be  
swift and beautiful for thee,  
swift and beautiful for thee.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne,  
it shall be thy royal throne.

6 Take my love; my Lord, I pour

at thy feet its treasure store;  
take myself and I will be  
ever, only, all for thee,  
ever, only, all for thee.

#### Affirmation of Faith

#### The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

#### Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

#### Doxology

*Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

#### Invitation of Discipleship

We will not be passing the offering plates to collect tithes and offerings today. There is a basket by each exit door for the collection of tithes and offerings. (Loose coins go to Children and Youth Ministries.)

#### Anthem

*My Lord, What A Morning*  
Devlan Taylor, soloist

Mark Hayes

#### Prayer of Discipleship

#### Hymn 744

*Arise, Your Light Is Come!*

Festal Song

1 Arise, your light is come!  
The Spirit's call obey;  
show forth the glory of your God,  
which shines on you today.

2 Arise, your light is come!  
Fling wide the prison door;  
proclaim the captives' liberty,  
good tidings to the poor.

3 Arise, your light is come!  
All you in sorrow born,  
bind up the brokenhearted ones

and comfort those who mourn.

4 Arise, your light is come!  
The mountains burst in song!  
Rise up like eagles on the wing;  
God's power will make us strong.

### Charge and Benediction

<b>Postlude</b>	<i>Fanfare</i>	Antonio Soler
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*Bulletin Cover: Wynne, David, 1926-. River God Tyne, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.*

### Within the Fellowship

Pastor Brian is preaching this morning with our friends at Hilliard United Methodist Church in Columbus. He will be back next week.

Please welcome Priscilla Acuff as our guest organist. She is a Kettering resident and member of the Dayton Chapter of the American Guild of Organists.

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact: Rev. Kelley Shin at [kshin@fairmontchurch.org](mailto:kshin@fairmontchurch.org).

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

### Announcements

#### **Acoustic Grace Hootenanny June 19 at 9:30!**

Join in the fellowship and fun in Fellowship Hall as we play and sing for Joy! Song sheets are provided. Bring your acoustic instrument, your voice or just your ears.

#### **Parking Lot Sealing and Painting**

**Starting on Monday June 20 at 7:00 a.m.** Fairmont will be resurfacing our parking lots. The project should take approximately three days depending on the weather. Please do not park in either church parking lot from June 20 until June 23. Street parking around the church on Foxridge and Strathmoor drives is available.

#### **Jerusalem Marketplace VBS Volunteers**

THANK YOU to all of our amazing volunteers this week! Your efforts were so appreciated. The staff of Fairmont couldn't host VBS without you! We were able to share the love of God with so many children this week. The staff is so grateful for the warmth and joy you all showed to all of our friends, old and new! Two of our new families immediately expressed interest in attending Fairmont more regularly which is AMAZING! Shalom chaverim!

### **Dayton Dragons game is re-scheduled for Saturday, August 6th at 7:05pm!**

Join us for a fun evening of fellowship as the Dayton Dragons baseball team takes on the Peoria Chiefs on Saturday, August 6th at 7:05pm at Day Air Field. I have reached out to everyone that ordered tickets for the May game regarding exchanges for the new date. **There is still time to join us!** You may visit [www.fairmontchurch.org](http://www.fairmontchurch.org) and find the link or reach out Carl Hertzberg, our Dragons ticket representative at (937) 228-2287 EXT 160 to order tickets. **Deadline to order tickets is June 19th.** If you have questions about exchanging or just general questions about the outing, reach out to Kelly Coan at (937) 470-3427.

**We, your committee,** are collecting items for the fall Art, Antique and Craft show. If you are willing to sort out your jewelry, seasonal items, Christmas trees and ornaments, lamps, collectibles, pottery, canning jars (quarts & pints), antiques, and other items to go in our vintage room, we would be so grateful. We have been working since the first of the year and are a bit behind. This year we are adding World Food Kitchen to our donation list as the need seems to be extreme there. Blessings and thanks.

### **Fairmont AV Team - Volunteers Needed!**

Do you enjoy technology? Do you desire to learn how to use our sound system? Do you have an eye for camera angles? Volunteer to be on our AV team rotation! We are seeking several individuals to learn these skills for both service times. No prior skills required! As long as you're willing to learn, we're willing to train. Contact Loralei Harding if you have any interest at all - let's chat!

**Our own Megan Rehberg** will be starring as Marian the Librarian in Epiphany Lutheran Church's production of *The Music Man*. The show is double cast and her production dates are July 15th, 17th, 21st and 23rd. Tickets and more information are available at <https://elc.booktix.com> and discounts are available for groups of 10 or more.

**You may continue give to The World Central Kitchen** through Fairmont's online Portal of Giving at [www.fairmontchurch.org](http://www.fairmontchurch.org) (note Ukraine in the "Other" box) or by mailing a check to Fairmont Presbyterian Church with "Ukraine" in the memo line. Thank you for your compassion and generosity.

### **Worship Staff**

Pastor/Head of Staff

Brian Maguire: [bmaguire@fairmontchurch.org](mailto:bmaguire@fairmontchurch.org)

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## CREATION AND PROVIDENCE

## Immortal, Invisible, God Only Wise 12

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small.  
 4 Thou reign - est in glo - ry; thou dwell - est in light.

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might:  
 In all life thou liv - est, the true life of all.  
 Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice, like moun - tains high soar - ing a - bove;  
 We blos - som and flour - ish like leaves on the tree,  
 All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

## Take My Life

697



1 Take my life and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al-ways, on - ly, for my King;  
 4 Take my sil - ver and my gold; not a mite would I with-hold;



take my mo - ments and my days; let them flow in  
 take my feet and let them be swift and beau - ti -  
 take my lips and let them be filled with mes - sa -  
 take my in - tel - lect and use ev - ery power as



cease - less praise; let them flow in cease - less praise.  
 ful for thee, swift and beau - ti - ful for thee.  
 ges from thee, filled with mes - sa - ges from thee.  
 thou shalt choose, ev - ery power as thou shalt choose.



5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne,  
 it shall be thy royal throne.

6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself and I will be  
 ever, only, all for thee,  
 ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.

## DISCIPLESHIP AND MISSION

## 744 Arise, Your Light Is Come!



1 A - rise, your light is come! The Spir - it's call o - bey;  
 2 A - rise, your light is come! Fling wide the pris - on door;  
 3 A - rise, your light is come! All you in sor - row born,  
 4 A - rise, your light is come! The moun - tains burst in song!



show forth the glo - ry of your God, which shines on you to - day.  
 pro - claim the cap-tives' lib - er - ty, good ti - dings to the poor.  
 bind up the bro - ken-heart-ed ones and com - fort those who mourn.  
 Rise up like ea - gles on the wing; God's power will make us strong.



Echoing imagery from Isaiah 61:1–2 and other passages, this text was created as an inclusive-language alternative to an older hymn using this late 19th-century tune. Because it is a song of encouragement rather than a song of praise, it is not directed to God but to people.

TEXT: Ruth Duck, 1974  
 MUSIC: William H. Walter, 1894  
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FESTAL SONG  
 SM  
 (this tune in a lower key, 815)