



**Fairmont Presbyterian Church
Kettering, Ohio
August 21, 2022**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

August 21, 2022

10:30am

11th Sunday after Pentecost

To safeguard the health of everyone:

1. Wearing of protective masks are recommended but not required at Fairmont Church. Masks are available at all entrances.
2. If you are experiencing flu-like symptoms, we invite you to stay home and join us online.

Welcome and Announcements

Rev. Kelley Shin

Prelude

Sing Praise to God

Barry Bobb

Call to Worship (Psalm 98)

Leader: Sing to our God a new song.
People: **God has done marvelous things!**
Leader: Make a joyful noise to the Lord!
People: **Break forth into joyous song and sing praises.**
Leader: Let the sea roar and all that fills it.
People: **Let the world and its people sing together for joy!**
Leader: Let us worship God.

Hymn 65

Guide Me, O Thou Great Jehovah

CWM Rhondda

1 Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou art mighty.
Hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more;
feed me till I want no more.

2 Open now the crystal fountain,
whence the healing stream doth flow.
Let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield;
be thou still my strength and shield.

3 When I tread the verge of Jordan,
bid my anxious fears subside.
Death of death, and hell's destruction,
land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to thee;
I will ever give to thee.

Prayer of Confession (in unison)

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love. We have not loved our neighbors, and we have refused to hear the cry of the needy. Forgive us, we pray. Free us for joyful obedience... (silent confession)...Amen.

Assurance of Pardon

***Congregational Response #581** *Glory Be to the Father* Gloria Patri
*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now,
and ever shall be, world without end. Amen, amen.*

Passing of Christ's Peace

Leader: The peace of Christ be with you.
People: And also with you.

Time with Our Children

Loralei Harding

Anthem *Caprice for Solo Cello in E minor* by Giuseppe dall'Abaco
Matthew Shin, cellist

Prayer for Illumination

Leader: Blessed are you Eternal One our God, sovereign of the world.
People: **In ancient days you spoke and created your people.**
Leader: Today let your Word and words come alive in us.
People: **So that we can live into your story with meaning, purpose, and hope.**
Leader: We ask this in the name of Jesus, our teacher. Amen.

Scripture Reading

Judges 4:1-24

The Israelites again did what was evil in the sight of the LORD, after Ehud died. ²So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. ³Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

⁴At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. ⁵She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. ⁶She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing

ten thousand from the tribe of Naphtali and the tribe of Zebulun. ⁷I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.' " ⁸Barak said to her, "If you will go with me, I will go; but if you will not go with me, I will not go." ⁹And she said, "I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the LORD will sell Sisera into the hand of a woman." Then Deborah got up and went with Barak to Kedesh. ¹⁰Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand warriors went up behind him; and Deborah went up with him. ¹¹Now Heber the Kenite had separated from the other Kenites, that is, the descendants of Hobab the father-in-law of Moses, and had encamped as far away as Elon-bezaanannim, which is near Kedesh. ¹²When Sisera was told that Barak son of Abinoam had gone up to Mount Tabor, ¹³Sisera called out all his chariots, nine hundred chariots of iron, and all the troops who were with him, from Harosheth-ha-goiim to the Wadi Kishon. ¹⁴Then Deborah said to Barak, "Up! For this is the day on which the LORD has given Sisera into your hand. The LORD is indeed going out before you." So Barak went down from Mount Tabor with ten thousand warriors following him. ¹⁵And the LORD threw Sisera and all his chariots and all his army into a panic before Barak; Sisera got down from his chariot and fled away on foot, ¹⁶while Barak pursued the chariots and the army to Harosheth-ha-goiim. All the army of Sisera fell by the sword; no one was left. ¹⁷Now Sisera had fled away on foot to the tent of Jael wife of Heber the Kenite; for there was peace between King Jabin of Hazor and the clan of Heber the Kenite. ¹⁸Jael came out to meet Sisera, and said to him, "Turn aside, my lord, turn aside to me; have no fear." So he turned aside to her into the tent, and she covered him with a rug. ¹⁹Then he said to her, "Please give me a little water to drink; for I am thirsty." So she opened a skin of milk and gave him a drink and covered him. ²⁰He said to her, "Stand at the entrance of the tent, and if anybody comes and asks you, 'Is anyone here?' say, 'No.' " ²¹But Jael wife of Heber took a tent peg, and took a hammer in her hand, and went softly to him and drove the peg into his temple, until it went down into the ground—he was lying fast asleep from weariness—and he died. ²²Then, as Barak came in pursuit of Sisera, Jael went out to meet him, and said to him, "Come, and I will show you the man whom you are seeking." So he went into her tent; and there was Sisera lying dead, with the tent peg in his temple. ²³So on that day God subdued King Jabin of Canaan before the Israelites. ²⁴Then the hand of the Israelites bore harder and harder on King Jabin of Canaan, until they destroyed King Jabin of Canaan.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

"Will the Real Judge Please Stand Up?"

Rachel Boden

Hymn 324

For All the Faithful Women

Nyland

1 For all the faithful women who served in days of old,
to you shall thanks be given; to all, their story told.
They served with strength and gladness in tasks your wisdom gave.
To you their lives bore witness, proclaimed your power to save.

2 We praise your name for Miriam, who sang triumphantly
while Pharaoh's vaunted army lay drowned beneath the sea;
for Ruth, who left her homeland and ventured forth in faith,
who pledged to serve and worship Naomi's God till death.

3 We sing of busy Martha, who toiled with pot and pan
while Mary sat in silence to hear the word again.
We praise the other Mary, who hastened to the tomb
and found her Lord arisen, dispelling doubt and gloom.

4 Lord, hear our praise of Dorcas, who served the sick and poor.
Her hands were cups of kindness, her heart an open door.
O God, for saints and servants, our fervent prayer we raise,
that, faithful in your service, our lives may sing your praise.

Affirmation of Faith (in unison)

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Doxology

*Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation of Discipleship

We will not be passing the offering plates to collect tithes and offerings today. There is a basket by each exit door for the collection of tithes and offerings. (Loose coins go to Children and Youth Ministries.)

Anthem

Caprice for Solo Cello in A Major
Matthew Shin, cellist

by Giuseppe dall'Abaco

Prayer of Discipleship

Hymn 761

Called as Partners in Christ's Service

Beecher

1 Called as partners in Christ's service,
called to ministries of grace,
we respond with deep commitment
fresh new lines of faith to trace.
May we learn the art of sharing,
side by side and friend with friend,
equal partners in our caring
to fulfill God's chosen end.

2 Christ's example, Christ's inspiring,
Christ's clear call to work and worth,
let us follow, never faltering,
reconciling folk on earth.

Men and women, richer, poorer,
all God's people, young and old,
blending human skills together
gracious gifts from God unfold.

3 Thus new patterns for Christ's mission,
in a small or global sense,
help us bear each other's burdens,
breaking down each wall or fence.
Words of comfort, words of vision,
words of challenge, said with care,
bring new power and strength for action,
make us colleagues, free and fair.

4 So God grant us for tomorrow
ways to order human life
that surround each person's sorrow
with a calm that conquers strife.
Make us partners in our living,
our compassion to increase,
messengers of faith, thus giving
hope and confidence and peace.

Charge and Benediction

Postlude

Carillon Toccata

Douglas Wagner

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Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

CARDS FOR COLEMAN CLARK

There is a basket in the church office and in the black and white narthex for those who wish to give Coleman Clark and his fiancée, Brooke Preston, a card for their wedding.

Back-to-School Supplies! We are collecting school supplies for John F. Kennedy Elementary School. Please leave your donations in the Black & White Narthex. Thank you!

box of 24 Crayola crayons	Red pens
various highlighters	large glue sticks
scissors	erasers
pocket folders	wide-ruled paper
boxes of tissues	Clorox wipes
gallon Ziploc bags	paper towels

The Art, Antique, & Craft Show committee is collecting items for the fall Art, Antique and Craft show. If you are willing to sort out your jewelry, broken gold chains, seasonal items, cookbooks, Christmas trees and ornaments, lamps, collectibles, pottery, canning jars (quarts & pints), antiques, and other items to go in our vintage room, we would be so grateful. We have been working since the first of the year and are a bit behind. This year we are adding World Food Kitchen to our donation list as the need seems to be extreme there. Blessings and thanks.

The sanctuary flower sign-up calendar is back! Members can choose a Sunday to designate flowers in honor or memory of someone, or to commemorate a special occasion such as an anniversary, birthday, etc. Once a member has chosen a date, they will be contacted by a Deacon who will assist them with the flower arrangement and bulletin dedication. Two identical arrangements are ordered and the member is billed by the florist. The calendar is posted by the cloak room upstairs. It begins with September 2022 and ends with August 2023. For further information, please contact Wynn Adam or Sara Grillot.

Fairmont AV Team - Volunteers Needed! Do you enjoy technology? Do you desire to learn how to use our sound system? Do you have an eye for camera angles? Volunteer to be on our AV team rotation! We are seeking several individuals to learn these skills for both service times. No prior skills required! As long as you're willing to learn, we're willing to train. Contact Loralei Harding if you have any interest at all - let's chat!

You may continue give to The World Central Kitchen through Fairmont's online Portal of Giving at www.fairmontchurch.org (note Ukraine in the "Other" box) or by mailing a check to Fairmont Presbyterian Church with "Ukraine" in the memo line. Thank you for your compassion and generosity.



Annual Picnic

Food provided by the Board of Deacons

SEPTEMBER 11, 2022
11:30AM

Join us for food and
fellowship as we
celebrate our
fall kick-off!



Worship Staff

Pastor/Head of Staff
Associate Pastor
Children's Ministry Coordinator
Director of Music Ministries
Church Organist

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GOD'S COVENANT WITH ISRAEL

Guide Me, O Thou Great Jehovah 65

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me
 stream cloth flow. Let the fire and cloud-y pil - lar lead me
 fears sub - side. Death of death, and hell's de - struc-tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; be thou still my strength and shield;
 I will ev - er give to thee; feed me till I want no more.
 be thou still my strength and shield. I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

THE CHURCH

324 For All the Faithful Women

Capo 3: (C) (Am7) (F) (G) (C)
 E♭ Cm7 A♭ B♭ E♭

1 For all the faith - ful wom - en who served in
 2 We praise your name for Mir - iam, who sang tri -
 3 We sing of bus - y Mar - tha, who toiled with
 4 Lord, hear our praise of Dor - cas, who served the

(G) (C) (Am7) (Dm) (G)
 B♭ E♭ Cm7 Fm B♭

days of old, to you shall thanks be giv - en; to
 um - phant - ly while Pha - raoh's vaunt - ed ar - my lay
 pot and pan while Mar - y sat in si - lence to
 sick and poor. Her hands were cups of kind - ness, her

(C) (G7) (C) (Am)
 E♭ B♭ E♭ Cm

all, their sto - ry told. They served with strength and
 drowned be - neath the sea; for Ruth, who left her
 hear the word a - gain. We praise the oth - er
 heart an o - pen door. O God, for saints and

(D) (G) (F) (G) (C)
 F B♭ A♭ B♭ E♭

glad - ness in tasks your wis - dom gave. To you their
 home - land and ven - tured forth in faith, who pledged to
 Mar - y, who has - tened to the tomb and found her
 ser - vants, our fer - vent prayer we raise, that, faith - ful

(Am7) (F) (G) (C) (Dm) (G) (C)
 Cm7 A♭ B♭ E♭ Fm B♭ E♭

lives bore wit - ness, pro - claimed your power to save.
 serve and wor - ship Na - o - mi's God till death.
 Lord a - ris - en, dis - pel - ling doubt and gloom.
 in your ser - vice, our lives may sing your praise.

Guitar chords do not correspond with keyboard harmony.

Created to honor the tenth anniversary of the first ordination of a woman in the Lutheran Church in America, this text celebrates representative women of the Bible: Miriam and Ruth from Hebrew Scripture, Mary, Martha, and Mary Magdalene from the gospels, and Dorcas from Acts.

Called as Partners in Christ's Service 761



1 Called as part-ners in Christ's ser-vice, called to min - is - tries of grace,
 2 Christ's ex-am - ple, Christ's in-spir-ing, Christ's clear call to work and worth,
 3 Thus new pat-ters for Christ's mis-sion, in a small or glob-al sense,
 4 So God grant us for to - mor-row ways to or - der hu - man life



we re-spond with deep com-mit-ment fresh new lines of faith to trace.
 let us fol - low, nev - er fal-ter-ing, rec - on - cil - ing folk on earth.
 help us bear each oth - er's bur-dens, break-ing down each wall or fence.
 that sur-round each per - son's sor - row with a calm that con - quers strife.



May we learn the art of shar-ing, side by side and friend with friend,
 Men and wom-en, rich - er, poor - er, all God's peo-ple, young and old,
 Words of com - fort, words of vi - sion, words of chal-lenge, said with care,
 Make us part-ners in our liv - ing, our com-pas-sion to in - crease,



e - qual part-ners in our car-ing to ful - fill God's cho - sen end.
 blend-ing hu - man skills to - geth - er gra - cious gifts from God un - fold.
 bring new power and strength for ac - tion, make us col - leagues, free and fair.
 mes - sen - gers of faith, thus giv - ing hope and con - fi - dence and peace.



This hymn is a celebration of mutuality and diversity as well as a challenge to the Christian community to live out a ministry of reconciliation and inclusion. This 20th-century text is set to a 19th-century tune named for the noted pastor and preacher Henry Ward Beecher.

