



**Fairmont Presbyterian Church  
Kettering, Ohio  
October 2, 2022**

# FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

***Fairmont Presbyterian Church nurtures and guides people to live inspired lives.***

October 2, 2022

10:30am

17<sup>th</sup> Sunday after Pentecost

---

**Welcome and Announcements**

Rev. Kelley Shin

**Prelude**

*O God, Thou Faithful God*

J.S. Bach

## **Call to Worship (Psalm 130)**

Leader: I wait for the Lord;

**People: My soul waits, and in God's word I hope.**

Leader: My soul waits for the Lord more than those who watch for the morning.

**People: More than those who watch for the morning.**

Leader: With God there is forgiveness and steadfast love.

**People: Let us turn to our God, whose love is sure.**

Leader: Come, let us worship God.

## **Hymn 39**

*Great Is Thy Faithfulness*

Faithfulness

1 Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee.  
Thou changest not; thy compassions they fail not.  
As thou hast been thou forever wilt be.

Refrain:

Great is thy faithfulness!

Great is thy faithfulness!

Morning by morning, new mercies I see.

All I have needed thy hand hath provided.

Great is thy faithfulness, Lord unto me!

2 Summer and winter, and springtime and harvest,  
sun, moon, and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love.  
(Refrain)

3 Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide,  
strength for today and bright hope for tomorrow:  
blessings all mine, with ten thousand beside!  
(Refrain)

### Prayer of Confession (in unison)

Holy God, we confess that we have neither loved our neighbors as ourselves nor honored ourselves as your beloved creation. We have judged unjustly, regarded others ungenerously, refused forgiveness, borne grudges, desired vengeance, and kept silence in the face of wrongdoing. We long to live at one with you, O God, and with our neighbor, that your way of compassion, kindness, and honesty will govern our hearts and minds. Forgive us and lead us, O God...*(silent confession)*...Amen.

### Assurance of Pardon

#### Congregational Response #581

*Glory Be to the Father*

Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.*

### Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: **And also with you.**

### Time with Children

Loralei Harding

### Anthem

*Come to the Water*  
Chancel Choir

John B. Foley

### Prayer for Illumination

Leader: Blessed are you Eternal One our God, sovereign of the world.

People: **In ancient days you spoke and created your people.**

Leader: Today let your Word and words come alive in us.

People: **So that we can live into your story with meaning, purpose, and hope.**

Leader: We ask this in the name of Jesus, our teacher. Amen.

### Scripture Reading

Leviticus 16 (selected verses)

<sup>2</sup>The Lord said to Moses: Tell your brother Aaron not to come just at any time into the sanctuary inside the curtain before the mercy seat that is upon the ark, or he will die; for I appear in the cloud upon the mercy seat. <sup>3</sup>Thus shall Aaron come into the holy place: with a young bull for a sin offering and a ram for a burnt offering. <sup>4</sup>He shall put on the holy linen tunic, and shall have the linen undergarments next to his body, fasten the linen sash, and wear the linen turban; these are the holy vestments. He shall bathe his body in water, and then put them on.

<sup>5</sup>He shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering. <sup>6</sup>Aaron shall offer the bull as a sin offering for himself, and shall make atonement for himself and for his house. <sup>7</sup>He shall take the two goats and set them before the Lord at the entrance of the tent of meeting;

<sup>15</sup>He shall slaughter the goat of the sin offering that is for the people and bring its blood inside the curtain, and do with its blood as he did with the blood of the bull, sprinkling it upon the mercy seat

and before the mercy seat. <sup>16</sup>Thus he shall make atonement for the sanctuary, because of the uncleannesses of the people of Israel, and because of their transgressions, all their sins; and so he shall do for the tent of meeting, which remains with them in the midst of their uncleanness <sup>17</sup>No one shall be in the tent of meeting from the time he enters to make atonement in the sanctuary until he comes out and has made atonement for himself and for his house and for all the assembly of Israel.

<sup>20</sup>When he has finished atoning for the holy place and the tent of meeting and the altar, he shall present the live goat. <sup>21</sup>Then Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins, putting them on the head of the goat, and sending it away into the wilderness by means of someone designated for the task.

<sup>29</sup>This shall be a statute to you forever: In the seventh month, on the tenth day of the month, you shall deny yourselves, and shall do no work, neither the citizen nor the alien who resides among you. <sup>30</sup>For on this day atonement shall be made for you, to cleanse you; from all your sins you shall be clean before the Lord. <sup>31</sup>It is a sabbath of complete rest to you, and you shall deny yourselves; it is a statute forever. <sup>32</sup>The priest who is anointed and consecrated as priest in his father's place shall make atonement, wearing the linen vestments, the holy vestments. <sup>33</sup>He shall make atonement for the sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. <sup>34</sup>This shall be an everlasting statute for you, to make atonement for the people of Israel once in the year for all their sins. And Moses did as the Lord had commanded him.

Leader: The Word of the Lord.

People: **Thanks be to God.**

**Sermon**

Atonement

Rev. Kelley Shin

**Hymn 442**

*Just as I Am, without One Plea*

Woodworth

1 Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou biddest me come to thee,  
O Lamb of God, I come; I come!

2 Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come; I come!

3 Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come; I come!

4 Just as I am, thy love unknown

has broken every barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come; I come!

**Affirmation of Faith** (in unison)

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Doxology**      *Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

**Invitation and Prayer of Discipleship**

**Sacrament of Holy Communion** (*unison responses in bold*)

**Invitation to the Table**

We Call Upon the Lord

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We Give Thanks to God for all that God Has Done

. . . Therefore we praise you, joining our voices with choirs of angels and with the faithful of every time and place, who forever sing to the glory of your name:

**Holy, Holy, Holy Lord, God of Power and Might, heaven and earth are full of your Glory. Hosanna in highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We Remember Christ's Sacrifice for Us

. . . Great is the Mystery of our faith:

**Christ has died, Christ is risen, Christ will come again.**

We Ask God to be Present with Us in the Sharing of This Meal

**Pastoral Prayer** (concluding with the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

We Remember How Jesus Instituted this Meal

**The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.**

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion (in unison)

**We thank you O God that through Word and Sacrament you have shared with us life and belonging in your Covenant through Jesus Christ our Risen Lord. Strengthen us by these your gifts so that we may courageously live into the fullness of our identity as your children. Amen**

## Hymn 537

## When at This Table

Feastday

1 When at this table I receive a blessing,  
the broken bread, the wine of life for me,  
then let me share the peace with you, my neighbor,  
and let the Spirit set our spirits free.

2 If at this table I have need of healing,  
unbidden grief, relationship gone wrong,  
then let me know the hands of God enfolding,  
and let lament become believing song.

3 If at this table I forget the hungry,  
the dispossessed and warfare's spreading stain,  
then let this bread become the bread of judgment,  
this wine the sharp awareness of that pain.

4 If at this table I make dedication  
to give my life in serving what is good,  
then let my center be where God invites me,  
and show the words of Jesus understood.

5 What faith I have, I bring to join this table,  
what hope I hold, in Christ is taught and true;  
with brothers, sisters, I will share the blessing,  
the feast where God is making all things new.

## Charge and Benediction

### Postlude

### Celebration

James Mansfield

*(Music and words are used with permission of CCLI License #930368.)  
Liturgy: Reprinted by permission from "Feasting on the Word:  
Worship Companion," Westminster John Knox Press, copyright 2013 & 2015.*

## Within the Fellowship

The flowers are given by Donna and Ken Ginader in appreciation of God's healing blessings.

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:  
Rev. Kelley Shin at [kshin@fairmontchurch.org](mailto:kshin@fairmontchurch.org)

For emergencies, contact Rev. Kelley Shin at (937) 751-0752.

## Announcements

**Join us later today at 2:00 p.m.** as we celebrate the *St. Francis of Assisi Feast Day* with an outdoor “**Blessing of the Animals**” on the Fairmont lawn and Preschool playground. There will be a short time of prayers and scripture readings and then Pastor Kelley will share a blessing with each of your pets. All animals are welcome!

*Please make sure your pet is **socialized** and **on leash** (as appropriate). Water and treats for the animals, as well as poop bags, will be available for your furry, feathered, and scaly friends.*

**Connections** on Wednesday nights at 7:00 p.m. on Zoom. We will be continuing our series *What They Never Told Me In Church: The Old Testament* in which we examine those stories of the Old Testament that we prefer to avoid altogether. Come and explore the curious, confusing, and sometimes disturbing texts of the Hebrew scripture with us and bring your questions.

**Wednesdays, 7:00pm**

**Zoom Link:** <https://us02web.zoom.us/j/82945327813>

**Meeting ID: 829 4532 7813**

October 5	1 <sup>st</sup> Samuel 15 The Downfall of Saul
October 12	1 <sup>st</sup> Samuel 25 David and Abigail
October 19	2 <sup>nd</sup> Samuel 11 The Rape of Bathsheba
October 26	2 <sup>nd</sup> Samuel 13 Rape of Tamar and Rebellion of Absalom

**Bible Study** Thursday evenings at 7:00 p.m. on Zoom we will be prayerfully considering the text for the following Sunday morning. You do not need any preparations and everyone is welcome. We read through a few different translations together, talk about funny words and contexts, and then consider what it may mean both to people long ago and for us today. Most of all, questions are invited. In fact, the questions are the best part! This week we will be reflecting on Jonah 4. You are invited.

**Thursdays, 7:00pm**

**Zoom Link:** <https://us02web.zoom.us/j/82002536057>

**Meeting ID: 820 0253 6057**

**Theology on Tap** will meet in person at The Brewery at Carillon Park at 5:00pm on Friday, October 7th. We will be on the back patio if the weather is nice, and inside if the weather is not cooperative. Hope to see you there!

**Do you like to sing? Try the Choir!** If you like to sing (no experience, training, or notation reading necessary) then come and try our chancel choir. The choir meets to practice every Thursday night from 7:15 to 8:30 p.m. in the choir room downstairs. Come and experience the shared beauty of raising our voices together in song. Everybody is welcome!



**Trunk or Treat: October 29, 4pm**

Get your costumes ready! Our annual Trunk-or-Treat will be held in the church parking lot on Saturday, October 29th from 4 to 5 pm! **Volunteers are needed** to provide and hand out treats from their cars! Sign up by contacting Lorelei Harding.

**FIT 4 YOU**-Do you find yourself reaching for the pew in front of you when standing to sing in church? Then, you may want to consider joining Fairmont's wellness program, FIT 4 YOU. This program is a progressive strength, balance, and flexibility exercise program for adult men and women of all levels of ability. FIT 4 YOU meets every Tuesday and Friday from 11:00 am to 12:00 pm, and in addition to exercise, the group instruction fosters social interaction, fellowship, and support. We have a great time. Join us!

**Calling all bakers!** It's that time of year again - we are gearing up for the annual Art, Antique & Craft Show Bake Sale! We hope to make this year's bake sale our most successful ever - ALL of the proceeds from the show and bake sale feed the hungry in our community. Look for a sign up sheet in Fellowship Hall and reach out to Christy Maynard at (937) 232-2757 or Kelly Coan at (937) 470-3427 with any questions.

**The Art, Antique, & Craft Show committee** is collecting items for the fall Art, Antique and Craft show. If you are willing to sort out your jewelry, broken gold chains, seasonal items, cookbooks, Christmas trees and ornaments, lamps, collectibles, pottery, canning jars (quarts & pints), antiques, and other items to go in our vintage room, we would be so grateful. We have been working since the first of the year and are a bit behind. This year we are adding World Food Kitchen to our donation list as the need seems to be extreme there. Blessings and thanks.

**Worship Staff**

Pastor/Head of Staff  
Associate Pastor  
Children's Ministry Coordinator  
Director of Music Ministries  
Church Organist  
3705 Far Hills Avenue  
Dayton, Ohio 45429  
office@fairmontchurch.org  
Facebook: Fairmont Presbyterian Church, Kettering, OH  
Instagram: fairmontpresbyterianchurch

Brian Maguire: bmaguire@fairmontchurch.org  
Kelley Wehmeyer Shin: kshin@fairmontchurch.org  
Lorelei Harding: lharding@fairmontchurch.org  
Coleman Clark: cclark@fairmontchurch.org  
Judy Bede: JMusic122@gmail.com  
Phone: 937-299-3539  
Fax: 937-299-5974  
www.fairmontchurch.org  
twitter:@fairmontchurch

# 39 Great Is Thy Faithfulness



1 \*Great is thy faith - ful - ness, O God my Fa - ther;  
 2 Sum - mer and win - ter, and spring - time and har - vest,  
 3 Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee.  
 sun, moon, and stars in their cours - es a - bove  
 thine own dear pres - ence to cheer and to guide,

Thou chang - est not; thy com - pas - sions they fail not.  
 join with all na - ture in man - i - fold wit - ness  
 strength for to - day and bright hope for to - mor - row:

As thou hast been thou for - ev - er wilt be.  
 to thy great faith - ful - ness, mer - cy, and love.  
 bless - ings all mine, with ten thou - sand be - side!

*\*Or "Great is thy faithfulness, O God, Creator."*

Written as a meditation on Lamentations 3:22–23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring.

CREATION AND PROVIDENCE

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness!  
 오 신 실 하 신 주 오 신 실 하 신 주

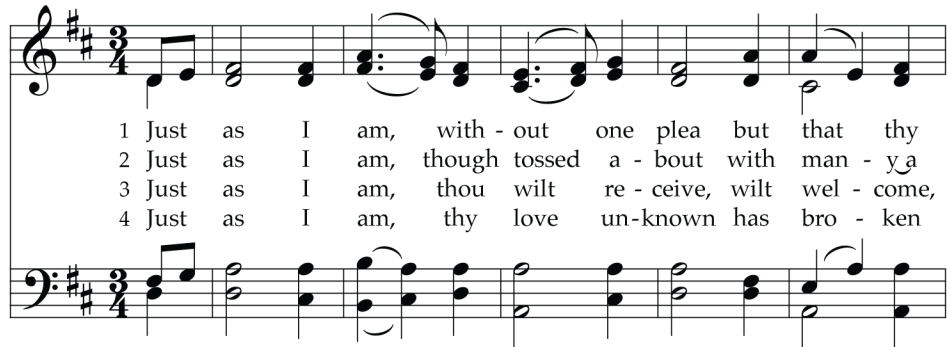
Morn - ing by morn - ing, new mer - cies I see.  
 날 마 다 자 비 를 베풀 시 며

All I have need - ed thy hand hath pro - vid - ed.  
 일 용 할 모 든 것 내 려 주 시 니

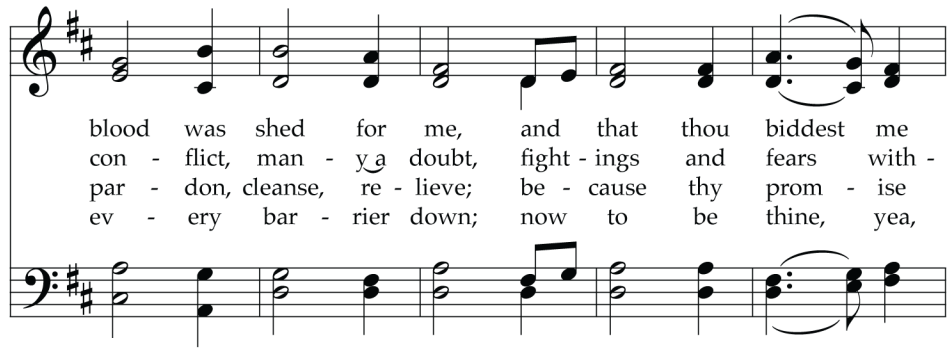
Great is thy faith - ful - ness, Lord un - to me!  
 오 신 실 하 신 주 나 의 구 주

FORGIVENESS

# 442 Just as I Am, without One Plea



1 Just as I am, with - out one plea but that thy  
 2 Just as I am, though tossed a - bout with man - y a  
 3 Just as I am, thou wilt re - ceive, wilt wel - come,  
 4 Just as I am, thy love un-known has bro - ken



blood was shed for me, and that thou biddest me  
 con - flict, man - y a doubt, fight - ings and fears with -  
 par - don, cleanse, re - lieve; be - cause thy prom - ise  
 ev - ery bar - rier down; now to be thine, yea,



come to thee,  
 in, with - out, O Lamb of God, I come; I come!  
 I be - lieve,  
 thine a - lone,

SPANISH

1 *Tal como soy de pecador,  
 sin más confianza que tu amor;  
 a tu llamada vengo a ti,  
 ¡Cordero de Dios, heme aquí!*

KOREAN

1 큰-죄에 빠-진 날 위해  
 주보-혈 흘려주시고  
 또-나를 오-라하시니-  
 주께로 거-저 갑니다

When illness limited her involvement in a bustling household, the author wrote this hymn that helped her both to achieve and to express a renewed sense of worth grounded in Christ's self-giving. Its simple, direct, and deeply felt language has made it a source of comfort to many.

## When at This Table

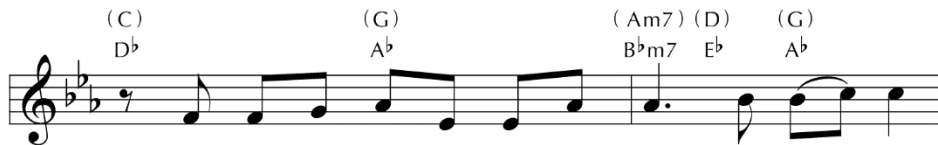
537



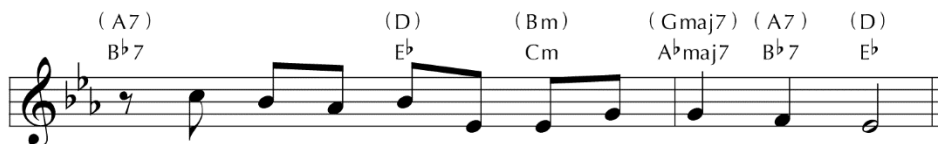
1 When at this ta - ble I re - ceive a bless - ing,  
 2 If at this ta - ble I have need of heal - ing,  
 3 If at this ta - ble I for - get the hun - gry,  
 4 If at this ta - ble I make ded - i - ca - tion  
 5 What faith I have, I bring to join this ta - ble,



the bro - ken bread, the wine of life for me,  
 un - bid - den grief, re - la - tion - ship gone wrong,  
 the dis - pos - sessed and war - fare's spread - ing stain,  
 to give my life in serv - ing what is good,  
 what hope I hold, in Christ is taught and true;



then let me share the peace with you, my neigh - bor,  
 then let me know the hands of God en - fold - ing,  
 then let this bread be - come the bread of judg - ment,  
 then let my cen - ter be where God in - vites me,  
 with broth - ers, sis - ters, I will share the bless - ing,



and let the Spir - it set our spir - its free.  
 and let la - ment be - come be - liev - ing song.  
 this wine the sharp a - ware - ness of that pain.  
 and show the words of Je - sus un - der - stood.  
 the feast where God is mak - ing all things new.

Though cast in an individual's voice, this prayerful text shows a strong communal awareness of the people gathered around the Lord's Table, their personal burdens, and matters of both local and global concern. The final two stanzas reflect renewed spiritual strength and resolve.